Deer Run Community Development District

Agenda

October 25, 2023

# AGENDA

# Deer Run Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092 District Website: www.DeerRunCDD.com

October 18, 2023

Board of Supervisors Deer Run Community Development District

Dear Board Members:

The Deer Run Community Development District Meeting is scheduled for Wednesday, October 25, 2023 at 6:00 p.m. at the Island Club, 501 Grand Reserve Drive, Bunnell, Florida 32110.

Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comments (regarding agenda items below)
- III. Organizational Matters
  - A. Appointment of New Supervisor to Fill Unexpired Term of Office
  - B. Oath of Office for Newly Appointed Supervisor
  - C. Resolution 2024-01, Election of Officers
- IV. Engineer's Report Work Authorization for General Engineering Services
- V. Consideration of Proposals
  - A. Pump Station Improvement Project
  - B. Woodline Cutback (100 Entrance)
  - C. Mulch & Edging (Amenity Center)
  - D. Control Cabinet Irrigation System
- VI. Ratification of Actions Regarding Binding Insurance with FIA
- VII. Consideration of Invoice from Power & Pumps, Inc.

- VIII. Consideration of Resolution 2024-02, Amending the Fiscal Year 2023 General Fund Budget
  - IX. Staff Reports
    - A. Attorney
    - B. District Manager
    - C. Operations Manager Report
    - D. Amenity Manager Report
  - X. Supervisor's Request
  - XI. Public Comments
- XII. Approval of Consent AgendaA. Approval of the Minutes of the August 23, 2023 Meeting
  - B. Ratification of Audit Engagement Letter with Berger, Toombs, Elam, Gains & Frank
  - C. Balance Sheet as of September 30, 2023 and Statement of Revenues and Expenses for the Period Ending September 30, 2023
  - D. Assessment Receipt Schedule
  - E. Approval of Check Register
- XIII. Next Scheduled Meeting: November 29, 2023 @ 6:00 p.m.@ Island Club
- XIV. Adjournment

THIRD ORDER OF BUSINESS

*A*.

## Dr. Eric D. Dennison Ed.D, CRC, CDMS, VRC, VCRM, BSL, LICDC

#### **EDUCATION**

Doctor of Education in Ed-Counseling, University of Pittsburgh, Pittsburgh Pennsylvania, 2005
Master of Science in Psychology, University of Phoenix, Phoenix Arizona, 2012
Master of Arts in Community Counseling, Youngstown State University, Youngstown Ohio, 2002
Bachelor of Arts in Counseling, Governors State University, University Park Illinois, 2000
Associates Degree in Criminal Justice, Community College of Beaver County, Monaca Pennsylvania, 1998

#### **CERTIFICATIONS and LICENSES**

Vocational Expert (VE) SSA-ODAR, BPA 28321320AV0540012

Certified Rehabilitation Counselor (CRC) Commission on Rehabilitation Counseling

Certified Disability Management Specialist (CDMS) Certified Disability Management Commission

**Transitional Work Development Certification (TWD)** State of Ohio Bureau of Worker's Compensation

**Certified Vocational Rehabilitation Case Manager (VRCM)** State of Ohio Bureau of Workers Compensation

Certified Vocational Rehabilitation Counselor (VRC) State of Ohio Bureau of Workers Compensation

Certified Employment Specialist State of Ohio Bureau of Workers Compensation

**Earning Power Assessment Certification,** Pennsylvania Licensing Bureau, section 449 Act 77. P.S 1000.5

Certified Advanced Addictions Counselor (CAADC) (#7637) Pennsylvania Certification Board

Internationally Certified Addictions Counselor (ICAC) (#703937) Pennsylvania Certification Board

Licensed Independent Chemical Dependency Counselor (LICDC) with Clinical Supervisory endorsement (#131102), Ohio Chemical Dependency Professionals Board

Licensed Behavioral Specialist (BSL) (# BH-000022) Pennsylvania State Board of Medicine

#### **EMPLOYMENT HISTORY**

#### 08/2014 - Present: Eden Consulting

Vocational Expert, Owner/Supervisor, Labor Market Analyst, Job Coach, Employment Placement Coordinator

#### 01/2002 – 08/2015: Mental Health Solutions Inc

**Owner/Clinical Director/Therapist and Vocational Counselor** 

#### 06/1997 - 12/2000: Allencrest Juvenile Detention Center

Youth Counselor/Employment Assistance Coordinator

# <u>06/1999 - 08/2001</u>: <u>Shippingport Borough Police Department/Raccoon Twp Police Dept.</u>

**Police Officer** 

#### 05/1997 - 05/2005: United States Navy Active/Reserve

Petty Officer First Class (EO1 (SCW), E-6, Career Counselor, Master Instructor

#### **AFFILIATIONS**

American Board of Vocational Experts- Associate Member

Pennsylvania Certification Board (PCB)

Ohio Chemical Dependency Professionals Board

International Association of Rehabilitation Professionals (IARP)

41 Birdie Way Bunnell, FL 32110

28 July 2023

Board of Supervisors Deer Run Community District

To whom it may concern:

Please find my resume for consideration of the vacant position on the Grand Reserve/Deer Run CDD Board.

Thank you for your consideration.

Gary D. Garner

GARY D. GARNER 41 Birdie Way, Bunnell FL 32110 904-868-4270 Gdgarner2412@att.net

#### Education:

Georgia Tech Federal technical training Federal and state firefighting training

#### Experience:

Retired with 36+ years' experience with Headquarters, US Marine Corps

- Calibration technician
- Planner/estimator
- Logistics management
- Contracts management

Volunteer Firefighter (retired)

Jacksonville Sheriff's Office Civilian Bailiff

#### Management:

Assistant Deputy Director, Aviation Support, US Marine Corps Temporary Division Director, Planning Division, US Marine Corps Property manager

#### Board experience:

Member, Planning, Zoning, and Appeals Board, City of Bunnell, FL Financial Officer, HOA Board, Freedom at Grand Reserve, Bunnell, FL President, HOA Board, Freedom at Grand Reserve, Bunnell, FL Town Council Board member, Newport, NC County Parks and Recreation Board member, Carteret County, NC Pop Warner Football Coach and Board member Little League Coach and Board member

Licenses: Real Estate Broker, NC

Rodney Kimberley 785 Grand Reserve Drive Bunnell, Florida 32110 <u>rfkimberley@yahoo.com</u> (980) 446-6364

Referencing Seat #1 appointment

Education:

Assoc. Degree Northwood University B.A. Degree University of Detroit

Work Experience:

Deltona Corporation (Mackle Brothers Development:

. developers of 7 planned communities in Florida including Marco Island, Deltona, and Tampa Palms

ITT Community Development Corporation: (developer of Palm Coast)

- . Regional Manager in Fairfax Virginia
- . Director of National Sales

Oceanside Homes Franchisee of Arthur Rutenberg Homes for Flagler County

- . sale of 360 plus custom homes from 1996 through 2019
- . Hammock Dunes, Hammock Beach, Grand Haven, Palm Coast Plantation. World Golf Village, Palencia

Mr. Howard McGaffney The Board of Supervisors Deer Run Community District

Dear Mr. McGaffney;

I have enclosed a copy of my work experience over the past 36 years and am applying for Seat #1 which is currently held by Mr. Darrell Broom.

My wife Barbara and I live at 785 Grand Reserve Drive and we are registered voters with the Flagler County Supervisor of Elections. I would adhere to the monthly schedule of meetings throughout the year as well as budget and special projects.

I welcome any inquiries regarding my work experience as it relates to the Supervisor position.

Rodney Kimberley

Shannon Martin 649 Grand Reserve Drive Bunnell, FL, 32110 Shannonmartin.1989@gmail.com 386 225 5135 9/19/2023

**Board of Supervisors** 

Grand Reserve/The Deer Run Community Development District

Dear Members of the Board of Supervisors,

I am writing to express my enthusiastic interest in applying for the vacant seat on the Board of Supervisors for the Grand Reserve/The Deer Run Community Development District. As a dedicated resident of Grand Reserve and a professional with extensive experience in communications and community engagement, I am eager to contribute my skills, knowledge, and passion to enhance our neighborhood's growth and development further.

My current role as the Communications and Marketing Supervisor for the City of Palm Coast has equipped me with valuable experience in public relations, community outreach, and strategic planning. In this position, I have collaborated closely with city officials, community leaders, and residents to promote transparency, foster engagement, and drive positive change within our city. I believe this experience has prepared me well for a role on the Board of Supervisors, where communication and community involvement are paramount.

Before my current role, I served as the Public Information Manager with the Flagler County Sheriff's Office, gaining extensive experience in crisis communication, media relations, and public information dissemination. These skills have provided me with a strong foundation in managing complex issues and ensuring that residents have access to accurate and timely information, a skill set that I believe will be invaluable as a member of the Board of Supervisors.

What sets me apart is my professional experience and my deep-rooted commitment to our community. I have been a proud resident of Palm Coast since 1998, and my family and I became proud residents of Grand Reserve in 2021. This community holds a special place in my heart, and I am invested in its wellbeing and prosperity. My husband, who was also my high school sweetheart, and our 8-year-old daughter share this commitment to making Grand Reserve an even better place to live.

Throughout my professional life, I have forged close relationships with community leaders, including those within the City of Bunnell, the City of Palm Coast, Flagler County Government, and organizations such as the Rotary Club of Palm Coast and the Regional Chamber of Commerce. These connections have

enabled me to collaborate effectively on various projects, leveraging teamwork and shared goals to make positive changes within our region.

In addition to my professional work, I actively volunteer in charitable organizations such as the Flagler County Humane Society, Christmas Come True Foundation, Intracoastal Waterway Clean Up, and more. These experiences have deepened my commitment to working collaboratively with diverse groups of individuals to achieve common goals, ultimately making life better for all members of our community.

As part of my current role at the City of Palm Coast, I routinely attend weekly community council meetings and am well-versed in the Sunshine Law, which emphasizes transparency and civic engagement. I believe that transparency is essential in building trust within our community, and I am dedicated to ensuring that residents have a voice in the decisions that affect our neighborhood's future.

I am truly passionate about improving not only our living environment but also our shared spaces, including where we eat, where we shop, and where we play. Now, I want to bring my expertise and dedication back to Grand Reserve to create an even better community where we all take pride in living.

In conclusion, I am excited about the opportunity to serve as a member of the Board of Supervisors for Grand Reserve/The Deer Run Community Development District. My professional background, community involvement, and commitment to transparency and collaboration uniquely position me to positively impact our neighborhood's future. I look forward to the possibility of working alongside fellow board members to achieve our shared vision for an even stronger and more vibrant Grand Reserve.

Thank you for considering my application. I am available for an interview at your earliest convenience to discuss how I can contribute to our community's continued growth and prosperity. Please contact me at 386 225 5135 or via email at shannonmartin.1989@gmail.com.

Sincerely,

Shannon Martin

# SHANNON MARTIN

#### PUBLIC INFORMATION AND COMMUNICATIONS MANAGEMENT

## CONTACT

386-225-5135

shannonmartin.1989@gmail.com

shannonmartin.my.canva.site

Palm Coast, FL

#### SKILLS

- Communications Planning
- Strategic Communications
- Copywriting
- SEO
- Website Development
- Project Management
- Digital Marketing
- Video Production
- Marketing Strategy
- Public Relations

#### SKILLS

**Digital Marketing** 

**Content Marketing** 

Social Media Marketing

**Digital Advertising** 

#### HubSpot Academy

#### **FEMA**

**Basic PIO Certofication** Advanced PIO Certification

#### **High School Diploma**

**Flagler Palm Coast High School** 

### PROFILE

As a seasoned marketing professional with over a decade of experience, I have honed my skills in management and developed a keen eve for design. I pride myself on my ability to think outside of the box, consistently developing innovative strategies that drive results. Throughout my career, I have proven my ability to lead teams and exceed expectations, making me a valuable asset to any organization.

2021-Current

#### WORK EXPERIENCE

#### **Public Information Supervisor**

#### City of Palm Coast

- Create and execute marketing campaigns to achieve the City's goals and enhance the brand.
- Track media coverage and create robust reports for internal leadership.
- Respond to inbound media inquiries in a timely manner. •
- Maintain website and social media channels. •
- Write press releases, media alerts, and other written communications. •
- Build and maintain media relationships in central Florida.
- · Participate in City of PC media appearances, on-site media visits, and hosted media events.
- · Collaborated with multiple departments to ensure successful execution of content plans, while providing supervision, training, scheduling, and mentorship to team members.

#### **Public Information Manager**

#### Flagler County Sheriff's Office

- Developing productive relationships with traditional and non-traditional news media.
- Create and execute robust marketing campaigns and public safety campaigns.
  - Respond to inbound media inquiries in a timely manner.
  - Manage PR inbox, and maintain online media relations webpage.
  - Write press releases, media alerts, and other written communications if needed.
  - Build and maintain media relationships in key source markets and throughout Florida. •
  - Social media monitoring and social networking. .

#### SEO Consultant - Level 2

#### Web.Com

- Create a team environment focused on accountability, high standards, and innovation.
- Manage and complete daily technical assignments while coaching others.
- Works with partners across the organization to ensure customer needs were achieved for SEO, web • development, content creation, and finance.
- Leverage SEO recommendations to develop content ideas and optimize content.
- Partner with analytics and marketing operations to analyze website traffic and customer engagement metrics.

#### **Director of Brand Development**

H & R Unlimited

- · Develop short and long-term strategic plans for assigned markets which includes the identification of business opportunities to support overall growth plans with an emphasis on developing and growing all channels and increasing market share.
- Participate in the development and creative direction of Traditional Brand Advertising campaigns (TV, Radio, Print, and beyond).
- Manage and develop a team by leading and mentoring.
- Develop an annual marketing budget and monitor the budget to allocate funds Understand key marketing performance metrics and tracking tools to measure the effectiveness of marketing activities.
- Analyze consumer behavior and adjust marketing campaigns appropriately.

#### 2012 - 2017

2017-2021

## 2010-2012

#### Arthur Pillen 125 Lakeside Court Bunnell, Florida 32110-3413 231-268-9173

Members of the Board:

Please accept this as my application for appointment to the seat currently vacant on the Deer Run Community Development District Board.

I believe my over 35 years of experience, in a variety of public service environments, will be a benefit to our community in several ways. My tenure with the Burt Township Board provides me with background in both budgeting for a community, as well as rulemaking to assure fair and equitable governance of a community such as ours.

I have attached a copy of 1) my resume outlining my experience and accomplishments, 2) a copy the tax collectors online record of the property which I own and occupy here in Grand Reserve Subdivision and 3) a copy of my Flagler County Voter Information Card as proof of my being a resident and registered voter.

It will be my honor and my pleasure to serve should you select me to fill the vacancy on the Deer Run Community Development District Board of Directors.

Sincerely

Cuttur Piller

#### Arthur Pillen 125 Lakeside Court, Bunnell, Florida 32110 231-268-9173

#### Work and Volunteer History

2021 to Present: Grand Reserve Homeowners' Association, Inc.; Resident board member and Secretary/Treasurer.

2008-2016: Elected to 2 terms as a Trustee to Burt Township Board, Burt Township, Cheboygan County, Michigan. I worked on establishing budgets, updating and implementing new ordinances. During those eight years we avoided any tax increases. I worked with citizen committee to implement a cross-township bicycle trail as part of Michigan Rails to Trails system, organized, contracted and oversaw removal of dangerous, low-hanging abandon cable TV wiring.

2005-2008 Appointed to the Burt Township Zoning Board of Appeals, where appeals were heard on requests for dimensional variances of buildings, set-backs, etc., including appeal of a decision by the Zoning Administrator. In addition, the board interpreted the location of zoning district boundaries, and clarified the provisions of a particular ordinance.

2022: Flagler County Sheriff's Office; employed as contract Background Investigator.

2003-2005: Court Officer for 89<sup>th</sup> District Court, Cheboygan County, Michigan. Maintained security of court room, controlled movement of prisoners between lock-up and court. Maintained on-line court dockets.

1999-2003: Cheboygan County Sheriff's Office, Cheboygan County, Michigan; Marine Deputy. Assigned Marine, Snowmobile and ORV patrol on seasonal basis.

1974-1998 Troy PD, City of Troy, Michigan; Sergeant., Assignments included working with Resident Traffic Safety and Animal Control Boards, Detective Bureau, Traffic Safety Unit, helped establish and supervise Field Training Program, Department liaison to US Secret Service Liaison during George H.W. Bush Vice Presidential Campaign and Russian President Chenomyrdin. I received Citation for Professional Excellence from Michigan State Police during an organized crime investigation of "Wrecking Crew" criminal organization. Organized and implemented a witness protection detail, including housing and security, during a "Young Boys Incorporated" homicide trial.

1972-1974: Detroit Police Department Tactical Support Section. Assignments included crime suppression patrols in high crime precincts, Dignitary Protection, crowd control. Also worked closely with Immigration and customs in apprehending illegal aliens and other wanted subjects. Received 5 Department Awards for Police Service.

1970-1972: 1<sup>st</sup> Precinct, Detroit Police Department, Detroit, Michigan; Patrolman. Precinct patrol duty assignments, prisoner guarding details. Tactical Support Section, Dignitary Protection, Immigration,

1968-1974: Fisher Body Division, GM; Data Processing, IBM 1401 and 360 series computer systems.

1964-1970: United States Marine Corps; Staff Sergeant. Assigned to various duty stations including Vietnam (1965-1966) where I was Shipping/Receiving NCO for all USMC ground force munitions from Danang.

#### Owner Information

Primary Owner Pillen Arthur John II & Linda Marie H&W Life Estate 125 Lakeside Court Bunnell, FL 32110

03-12-30-2975-00000-1190 9956 125 LAKESIDE CT BUNNELL, FL 32110 GRAND RESERVE & GOLF CLUB.RPUD UNIT 1 MB 36 PG 100 LOT 119 OR 1833/825 OR 2197/1402 OR 2366/1415 (Note: The Description above is not to be used on legal documents.) SINGLE FAMILY (000100) CITY OF BUNNELL, DEER RUN CDD WITH MOSQUITO CONTROL (District 16) 21.8491 Y 6 020 700 Parcel Summary Parcel ID Prop ID Location Address Brief Tax Description\* Property Use Code Tax District Millage Rate Homestead GIS sqft 6,070.700

V

Jaluation Building Value Extra Features Value Land Value Land Agricultural Value Agricultural (Market) Value Just (Market) Value Assessed Value Exempt Value Taxable Value Protected Value	2023 Working Values \$215.748 \$2.223 \$43.500 \$0 \$0 \$261.471 \$183.815 \$80.763 \$103.052 \$77.656	2022 Certified Values \$208,777 \$2.270 \$43,500 \$0 \$254,547 \$178,461 \$79,692 \$98,769 \$76,086	2021 Certified Values \$162,298 \$2,107 \$30,000 \$0 \$194,405 \$173,263 \$78,653 \$94,610 \$21,142	2020 Certified Values \$149,936 \$1,935 \$19,000 \$0 \$170,871 \$170,871 \$170,871 \$78,174 \$92,697 \$0	2019 Certified Values \$0 \$19,000 \$19,000 \$19,000 \$19,000 \$19,000 \$0 \$0
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Current Exemptions on this parcel: HEX - HOMESTEAD HEX-A - ADDTL 25K HOMESTEAD VP - VETERAN % VX - VETERAN

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Historical Assessment

listorica	Assessment				Just		Fuend	Taxable	Protected
Year 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012 2011 2010 2009		Extra Features Value \$2.223 \$2.270 \$2.107 \$1.935 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	Land Value \$43,500 \$30,000 \$19,000 \$19,000 \$11,000 \$11,000 \$11,000 \$11,000 \$11,000 \$11,000 \$11,000 \$10,000 \$10,000 \$0 \$0	Agricultural Value \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	Value \$261.471 \$254.547 \$194.405 \$170.871 \$19,000 \$11.000 \$11.000 \$11.000 \$11.000 \$11.000 \$11.000 \$11.000 \$13.000 \$12,000 \$24,000 \$28,000 \$37,500	Assessed Value \$183.815 \$178.461 \$173.263 \$170.871 \$19,000 \$18,000 \$11,000 \$11,000 \$11,000 \$13,000 \$13,000 \$24,000 \$0 \$0	Exempt Value \$80,763 \$79,692 \$78,653 \$78,653 \$78,653 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	Taxable Value \$103.052 \$98,769 \$94,610 \$92,697 \$19,000 \$11,000 \$11,000 \$11,000 \$11,000 \$11,000 \$11,000 \$11,000 \$11,000 \$19,000 \$24,000 \$0 \$0 \$0	Protected Value \$77,656 \$76,086 \$21,142 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0

NAME & RE	SIDENCE ADDR	ESS			REGISTRA	TION NUI	MBER
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PILLEN					DATE CAR	D ISSUED	)
	ESIDE CT L FL 32110				Jul/30	/2019	
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#### Christopher Quigley 634 Grand Reserve Dr Bunnell, FL 32110

July 29, 2023

CDD Board,

**RE: Cover Letter** 

Thank you for considering my resume.

I do feel as though my ability to get up to speed on new processes quickly, will allow me to acclimate to the environment. As VP I have worked with many varying levels of personnel. From those in administrative support to C-level executives. Additionally, I have over 15 years of residential and commercial real estate experience. I have worked with many municipalities over the years as a consultant for companies as they have worked to expand into new areas.

My wife and moved to Grand Reserve in Feb 2021 and having owned 10 homes in 13 years together, have decided this is where we intend to retire.

I look forward to the opportunity to speak with you further.

Regards,

Chris Quigley 404-457-9616

#### **Christopher Michael Quigley**

Phone: (404) 457-9616 Email: cmquigley89@gmail.com

#### **SUMMARY**

Strong sales and customer service background with extensive business management experience. Driven, results-oriented and enthusiastic individual.

	AREAS OF EXPERTISE					
<ul> <li>Business/Sales Manag</li> </ul>	ement · Sales Grow	<i>r</i> th				
· Customer Focused	· Problem-se	olving				
	PROFESSIONAL SUMMARY					
PNC Bank	Branch Banker, DMLO	2021 - 2023				
Responsibilities:						
-	es and practices that align customer needs an ss decisions and able to leverage that informa					
	rience by identifying opportunities, through u e customer's financial wellbeing	utilization of CRM tools				
<ul> <li>Collaborate with team members and channel partners to ensure client success</li> </ul>						
Implementation of Consultative Selling technics to determine proper solutions for each customer						
<ul> <li>Create customer loyalty and grow customer share of wallet through a differentiated customer experience (CXI rated on a monthly basis)</li> </ul>						
• Educate customers on optic	ons for managing financial transactions by lev	eraging technology				

- Apply product and procedural knowledge to identify, mitigate and solve customer problems effectively to drive customer loyalty
- Assessing and effectively managing all of the risks associated with their business objectives and activities to ensure they adhere to and support PNC's Enterprise Risk Management Framework
- Build relationships and create opportunities by being customer focused
- Top performer that consistently ranks in the Florida region top 10 for KPI metrics across 18 evaluated categories. (#32 out of over 1000 bankers for Q4 2022)

#### **Progressive Home Hardware** Vice President Sales and Marketing 2015 - 2020 **Responsibilities:**

- Responsible for all aspects of business development and R&D functions, including design concepts, product viability, packaging recommendation, store level viability and overall merchandising execution
- Contract renewals for all distributors. The renewal process involved close to 50 different clients with multiple departments within each company. The range for renewals began from as little as 90 days out to almost 2 years in advance based on client feedback and directional expectation for product categories. Consistently ran 90% conversion with significant expansion YOY
- Formulated an 18-month plan to transition our product lines into a national brand to be sold at all major retailers in the United States
- Executed the branding plan across 6 product categories. This transition included 117 total SKUs that represented \$40M in revenue to our company and \$100M to the retailers

### **Christopher Michael Quigley**

Phone: (404) 457-9616 -

Email: cmquigley89@gmail.com

- Responsible for developing strategic sales plans based on company goals regarding revenue growth and improved customer satisfaction
  - Developed relationships with major companies to include:
    - . Kroger: \$2M annually

- Disney: \$1M annually
- Walmart: \$2M annually
- Tractor Supply Company: \$1.5M annually
- Monitor sales performance and customers' ordering projections and make recommendations to ensure proper inventory levels, SKU rationalization, and product improvements
- Perform account management functions. which include executive level engagement with all customers, address any concerns regarding orders, shipments, promotions, discounts, and quality control issues
  - Managed accounts include:
    - Home Depot: \$9M annually
    - Lowes: \$20M annually
    - Lodge: \$3M annually

TitleWave

- Fred Meyer: \$500K annually
- Ensure the timely input of information into the various IMS (Inventory Management Systems) and internal CRMs

Advance Auto Parts	General Manager	2014 – 2015		
<ul> <li>Responsibilities:</li> <li>Achieve overall store sales goals and service objectives</li> <li>Manage and grow commercial customer relationships/sales</li> <li>Selection, hiring, training, development, scheduling, and engagement of store team members</li> <li>Ensure execution of all inventory and operational standards</li> <li>Coach all team members to deliver on customer expectations (DIY and Commercial)</li> <li>Manager on duty responsibilities (touch base/coaching, floor/phone mgmt., task assignment and completion, safety, open/close duties)</li> </ul>				
<ul> <li>Assist district/region in other funct</li> </ul>	ions as part of District Manager Training			
Sears Home Appliance ShowroomStore Manager/Area Trainer2012 - 20Responsibilities:• Directing all operations for the largest volume location in the Atlanta Market• Placed in the top 25 of all stores 2012• Led store to district leading EBITDA % and \$ for 2012• Developed relationships with multiple school districts and large companies• YOY Sales increase in excess of 20% for 2012.• Conducted various training sessions for all stores in the Atlanta market				
First American Title Lending	Trainer/Auditor/New Store Development	2009 – 2011		
Blockbuster	District Manager	2006 – 2009		

**Director of Operations** 2001 - 2006



# Michael Smith

Bunnell, FL 32110 Second 2563418612 Mike.0217@yahoo.com

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Performance-oriented Sales Leader offering exceptional record of achievement over Number-year career. Tenacious manager with strategic and analytical approach to solving problems, bringing in customers and accomplishing profit targets. Talented in identifying and capitalizing on emerging market trends and revenue opportunities.

SKILLS d

- **Price Quoting**
- Website Maintenance
- Digital Marketing

Phone Inquiries

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Social Media Management

Client Needs Assessment

**Consultative Selling Techniques** 

03/2007 to 12/2021

- Lead Generation
- **Communications Strategies**
- Market Research
- **Advertising Campaigns**
- Sales Statistics Analysis

WORK HISTORY 👌 INTERNET SALES MANAGER

## Honda Of Decatur | Decatur Alabama

**Customer Service and Assistance** 

- Prepared sales presentations for clients showing success and credibility of products.
- Resolved problems with high-profile customers to maintain relationships and increase return customer base.
- Compiled and analyzed data to determine approaches to improve sales and performance.
- Achieved sales goals and service targets by cultivating and securing new customer relationships.
- Worked with loss prevention in monitoring shopper behavior.
- Facilitated business by implementing practical networking techniques.
- Identified and resolved complex issues by applying advanced analytical and troubleshooting strategies.
- Directed sales support staff in administrative tasks to help sales reps close deals.
- Kept detailed records of sales and contracts.
- Provided superior and individualized customer service.
- Developed compelling presentation decks to gain approval for ideas and communicate results.
- Updated company website with deals and product packages.
- Communicated product quality and market comparisons by creating sales presentations.
- Increased sales and customer satisfaction through personalized servicing.

- Located merchandise across various stores to address customer needs. .
- Organized promotional events and interacted with community to increase . sales volume.
- Demonstrated products to show potential customers benefits and ۲ advantages and encourage purchases.
- Built relationships with customers and community to establish long-term ۲ business growth.
- Responded to internet inquiries and phone calls in timely matter. .
- Trained sales staff on company procedures and salesmanship. .
- Engaged in product training, demonstrations, consumer awareness, • branding, and acquisition initiatives to raise awareness and revenues.

EDUCATION 👌 Degree | General And Business St Thomas, Southgate, MI

06/1975



#### **RESOLUTION 2024-01**

#### A RESOLUTION DESIGNATING OFFICERS OF THE DEER RUN COMMUNITY DEVELOPMENT DISTRICT

WHEREAS, the Board of Supervisors of the Deer Run Community Development District at a regular business meeting held on October 25, 2023 desires to elect the below recited persons to the offices specified.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE DEER RUN COMMUNITY DEVELOPMENT DISTRICT:

1. The following persons were elected to the offices shown, to wit:

	Chairman
	Vice-Chairperson
Howard McGaffney	Secretary
Howard McGaffney	Treasurer
Marilee Giles	Assistant Treasurer(s)
Darrin Mossing	_
Daniel Laughlin	_
James Oliver	_
George Flint	_
Katie Costa	_
Marilee Giles	Assistant Secretary(s)
Daniel Laughlin	_
Darrin Mossing	_
James Oliver	_
George Flint	_
Katie Costa	_
	_
	_
	—

PASSED AND ADOPTED THIS 25<sup>TH</sup> DAY OF OCTOBER, 2023.

Chairman / Vice Chairman

Secretary / Assistant Secretary

FOURTH ORDER OF BUSINESS



Dewberry Engineers Inc. 800 N. Magnolia Ave, Suite 1000

407 843 5120 407.649.8664 fax Orlando, FL 32803 www.dewberry.com

#### Sent Via Email: hmcgaffney@gmsnf.com

September 19, 2023

Mr. Howard McGaffney, District Manager Deer Run Community Development District c/o Governmental Management Services 219 E. Livingston Street Orlando, Florida 32801

#### Subject: Work Authorization Number 2024-1 **Deer Run Community Development District General Engineering Services**

Dear Mr. McGaffney:

Dewberry Engineers Inc. (Engineer) is pleased to submit this work authorization to provide general engineering services for the Deer Run Community Development District (District). We will provide these services pursuant to our current agreement ("District Engineer Agreement").

#### I. **General Engineering Services**

The District will engage the services of Dewberry Engineers Inc. (Engineer) as District Engineer to perform those services as necessary, pursuant to the District Engineering Agreement, including attendance at Board of Supervisors meetings, review and approval of requisitions, or other activities as directed by the District's Board of Supervisors.

Our fee for this task will be based on time and materials, in accordance with the enclosed Schedule of Charges. The referenced Schedule of Charges is valid for fiscal year 2024 only. We estimate a budget of \$10,000, plus other direct costs.

#### II. **Other Direct Costs**

Other direct costs include items such as printing, drawings, travel, deliveries, et cetera. This does not include any of the application fees for the various agencies, which are the owner's responsibility and have not been accounted for in this proposal. We estimate a budget of \$100.

This Work Authorization, together with the referenced District Engineering Agreement, represents the entire understanding between the Deer Run Community Development District and Dewberry Engineers Inc. with regard to the referenced project. If you wish to accept this Work Authorization, please sign where indicated and return one complete copy to Aimee Powell, Senior Office Administrator in our Orlando office at 800 N. Magnolia Avenue, Suite 1000, Orlando, Florida 32803 (or via email at apowell@dewberry.com). Upon receipt, we will promptly schedule our services.

Mr. Howard McGaffney Deer Run CDD Work Authorization 2024-1 September 19, 2023

Thank you for choosing Dewberry Engineers Inc. We look forward to continuing our business relationship.

Sincerely,

Peter Armans, P/E. Project Manager

Reinardo Malavé, P.E. Associate Vice President

PA:RM:ap J:\DRB1 Deer Run CDD Bunnell\\_Administrative Jobs\Correspondence\Deer Run CDD General Engineering\_09-19-2023

APPROVED AND ACCEPTED

By: \_

Authorized Representative of Deer Run Community Development District

Date: \_\_\_\_\_





### STANDARD HOURLY BILLING RATE SCHEDULE

#### Professional/Technical/Construction/Surveying Services

LABOR CLASSIFICATION	HOURLY RATES
Professional	
Engineer I, II, III	\$115.00, \$135.00, \$155.00
Engineer IV, V, VI	\$170.00, \$195.00, \$225.00
Engineer VII, VIII, IX	\$250.00, \$275.00, \$305.00
Environmental Specialist I, II, III	\$105.00, \$125.00, \$150.00
Senior Environmental Scientist IV, V, VI	\$170.00, \$190.00, \$210.00
Planner I, II, III	\$105.00, \$125.00, \$150.00
Senior Planner IV, V, VI	\$170.00, \$190.00, \$210.00
Landscape Designer I, II, III	\$105.00, \$125.00, \$150.00
Senior Landscape Architect IV, V, VI	\$170.00, \$190.00, \$210.00
Principal	\$350.00
Technical	
CADD Technician I, II, III, IV, V	\$80.00, \$100.00, \$120.00, \$140.00, \$175.00
Designer I, II, III	\$110.00, \$135.00, \$160.00
Designer IV, V, VI	\$180.00, \$200.00, \$220.00
Construction	
Construction Professional I, II, III	\$125.00, \$155.00, \$185.00
Construction Professional IV, V, VI	\$215.00, \$240.00, \$285.00
Survey	
Surveyor I, II, III	\$68.00, \$83.00, \$98.00
Surveyor IV, V, VI	\$115.00, \$125.00, \$145.00
Surveyor VII, VIII, IX	\$160.00, \$190.00, \$235.00
Senior Surveyor IX	\$290.00
Fully Equipped 1, 2, 3 Person Field Crew	\$145.00, \$175.00, \$230.00
Administration	
Administrative Professional I, II, III, IV	\$70.00, \$95.00, \$115.00, \$145.00
Other Direct Costs (Printing, Postage, Etc.)	Cost + 15%

Company Confidential and Proprietary: Use or disclosure of data contained on this sheet is subject to restriction on the title page of this report.

Revised 05-01-23\Subject to Revision\Standard Hourly Billing Rate Schedule

FIFTH ORDER OF BUSINESS

*A*.



M and M Sales-Service 2100 Dennis Street Jacksonville, FL 32204 US 904-825-8381 mandmpumpsandcontrols@gmail.com

ADDRESS Lisa Cruz Deer Run CDD 210 E Livingston Street Orlando, FL 32822 USA

PROPOSAL #	DATE	
1551	05/25/2023	

DATE	ACTIVITY	QTY	RATE	AMOUNT
	<b>Crane</b> Crane with operator	1	1,500.00	1,500.00T
	Pump end New pump end assembly	1	27,700.00	27,700.00T
	Technician	10	135.00	1,350.00T
	Laborer	10	85.00	850.00T
	<b>Transport</b> Transport of equipment for service.	1	500.00	500.00T
	Freight Shipping/Freight	1	850.00	850.00T
	Discharge Head Sand blast head and paint	1	1,000.00	1,000.00T
	Pipe Drop pipe	1	1,200.00	1,200.00T

Terms and Conditions: One year warranty on parts, 90 days on labor. Due to the current economical environment and the fluctuation of parts and shipping costs daily, Estimate pricing is good for 24hrs. After this time, if approved, review of cost of materials will be updated and resubmitted for final approval. Location: Irrigation pump station

This is for the second pump repair needed.

Sand blast discharge head and paint Install new main shaft and bushings Install discharge head to new pump end Transport to site Install pump unit Run and test for propper operation

Note: 6 to 8 weeks lead time

50% deposit of \$17475.00 before work and parts can begain

1Yr warranty on parts 90 days labor

Accepted By

Accepted Date

Terms and Conditions: One year warranty on parts, 90 days on labor. Due to the current economical environment and the fluctuation of parts and shipping costs daily, Estimate pricing is good for 24hrs. After this time, if approved, review of cost of materials will be updated and resubmitted for final approval.

SUBTOTAL TAX TOTAL 34,950.00 0.00 **\$34,950.00**  *B*.



**Proposal For** 

Location

Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

main: 407-841-5524 mobile:

400 Grand Reserve Dr Bunnell, FL 32110

Property Name: Deer Run CDD

100 Entrance & Grand Reserve Drive Woodline Cut Back

Terms: Net 30

Cutting back the Woodline at the 100 entrance and a section along Grand Reserve drive. As indicated by Rich.

DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
General Labor	40.00	\$65.000	\$2,600.00
Disposal Fee	1.00	\$650.000	\$650.00
Client Notes			
	SUBTOTAL		\$3,250.00
Signature	SALES TAX		\$0.00
X	TOTAL		\$3,250.00

Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

Contact	Assigned To
Print Name:	Antonio Perez-Mejia Office: aperez@yellowstonelandscape.com
Date:	





**Proposal For** 

Location

Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

main: 407-841-5524 mobile: 400 Grand Reserve Dr Bunnell, FL 32110

Property Name: Deer Run CDD

Black Jack Vinyl Edging Selective Areas Installation 8	& Mulch Terms: Net 30

The installation of Black Jack Edging on specific areas Rich indicated. . Including the installation of 30 yards of brown mulch in areas indicated by Rich.

DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
Labor For Preparation & Installation	20.00	\$65.000	\$1,300.00
20' Edging Pieces	28.00	\$68.000	\$1,904.00
Mulch (Yards)	30.00	\$58.906	\$1,767.17
Client Notes			
	SUBTOTAL		\$4,971.17
Signature	SALES TAX		\$0.00
x	TOTAL		\$4,971.17

Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

Contact	Assigned To
Print Name: Title:	Antonio Perez-Mejia Office: aperez@yellowstonelandscape.com
Date:	

D.



M and M Sales-Service 2100 Dennis Street Jacksonville, FL 32204 US 904-825-8381 mandmpumpsandcontrols@gmail.com

BILL TO Lisa Cruz Deer Run CDD 210 E Livingston Street Orlando, FL 32822 USA

INVOICE #	DATE	TOTAL DUE	DUE DATE	ENCLOSED
1826	08/16/2023	\$50,910.00	09/15/2023	

DATE	ACTIVITY		QTY	RATE	AMOUNT
	<b>Control Panal</b> Stainless steel panal, two VFD setur	1	38,435.00	38,435.00T	
	Technician				6,075.00T
	Laborer		40	85.00	3,400.00T
	<b>Crane</b> Crane with operator		1	2,500.00	2,500.00T
	Misc Job Costs		1	500.00	500.00T
Location: Deer	r Run Irrigation pump station	SUBTOTAL			50,910.00
Phase two of s	started project for upgrade of system	TAX TOTAL			0.00 50,910.00
Remove exsiting Install new part	ng panal nal stainless steel	BALANCE DUE	BALANCE DUE		

Run new power conections and wiring

Run and test for proper operation

NOTE: 50% deposit to start project. 12 week lead time for install. Estimate 4 day install.

NOTE: Due to the cost climate client may be notified of parts cost increases.

Warranty 1yr on parts, 90days on labor.

Please remit payment to: M and M Sales-Service PO Box 352392 Palm Coast, FL 32135 SEVENTH ORDER OF BUSINESS

### INVOICE



Toll Free: 800-226-5050

Invoice Number							
7166995							
Invoice Date Page							
8/31/2023	1 of 3						
Order Number							
1186135							

B I L L T O

DEER RUN COMMUNITY DEVELOPMENT DISTRICT 475 WEST TOWN PLACE, SUTE 114 ST. AUGUSTINE, FL 32092 S H I P T

0

DEER RUN CDD C/O GMS , LLC 243 COUNTY ROAD 330 BUNNELL, FL 32110-5875

Ordered By: Mr. PETER SUTHERLAND

#### Customer ID: 1023664

PO Number						Term Description Net Due Date Disc Due			e Date Discount Amount				
	DAR	RIN MO	MOSSING VERBAL Net 30 Days 9/30/2023 9/30/2023 0.00					0.00					
$\bigcap$	Order Da	ate	Pick Ticke	t No		Shipped Via Tracking Number							
	4/13/202	22	3166499	9		BEST WAY							
#		Quantiti	es	иом		sition	Item ID					11:5:4	Extended
Lin	Ordered	Shipped	Remaining	Unit	Size	Dispo	Item Description					Unit Price	Price
1	1.00	1.00	0.00	EA			WO1023664-DEER RUN SERVICE GRAND RESERVE IRRIGATION SYSTEM				6,8	95.0000	6,895.00

### INVOICE



803 N. Myrtle Ave. Jacksonville, FL 32204-1033 Phone: 904-356-5881 Fax: 904-356-8717 Toll Free: 800-226-5050 Invoice Number 7166995 Invoice Date Page 8/31/2023 2 of 3 Order Number 1186135

#		Quantities	6	иом	ition	Item ID		
Line	Ordered	Shipped	Remaining	Unit Size	Disposition	Item Description	Unit Price	Extended Price
				Line Not	tes:	SCOPE OF SERVICE: ARRIVE ONSITE, INSTALL MOTOR SUPPLIED BY CUSTOMER. PRIOR TO INSTALLATION, MEG BOTH MOTORS, AND INSTALL THE BETTER OF THE TWO. WIRE MOTOR IN AND CONFIRM ROTATION. INSTALL ONE NEW CUTLER HAMMER 460V 3-PHASE 100AMP BREAKER THAT WAS FOUND FAULTY ON A PREVIOUS SERVICE CALL. (THIS BREAKER WILL BE ENEEDED TO RUN THE MOTOR AND PUMP IN QUESTION). PLEASE ALLOW 7-10 DAYS SHIPPING, BY GROUND UPS, FOR THIS TO ARRIVE. INSTALL ONE NEW NORMALLY OPEN LEVEL CONTROL FLOAT INSTEAD OF FAULTY TRANSDUCER, AND WIRE IN TO BREAK PRESSURE SWITCH TO ALLOW PUMP TO NOT RUN UNDER LOW WATER CONDITION. (THIS IS TO PROTECT THE PUMP, AND TO KEEP FROM RUNNING DRY CAUSING A CATASTROPHIC FAILURE). DIAGNOSE CONTROLS FURTHER TO DETERMINE OPERATION AND ALTERNATING PUMP METHODS. THE PRICE FOR THIS SERVICE WILL NOT EXCEED THIS AMOUNT. IF FURTHER DIAGNOSE OF THE CONTROLS IS NEEDED BEYOND THE SCOPE OF THIS SERVICE, WE WILL PROVIDE A SEPARATE QUOTE. THIS LOT PRICE INCLUDES ONE BREAKER, ONE FLOAT, INSTALLATION OF CUSTOMER SUPPLIED MOTOR, MEGGER TEST OF EACH MOTOR, WIRE IN MOTOR, TEST MOTOR AND CONTROL DIAGNOSIS FOR A TOTAL OF TWO 8 HOUR DAYS. ANYTHING FURTHER, IF NEEDED, WILL BE QUOTED SEPARATELY.		

<b>Power &amp; Pun</b>		Invoice Number 7166995					
_					ice Date	Page	
803 N. Myrtle Ave. Jacksonville, FL 32204-1033 Phone: 904-356-5881 Fax: 904-356-8717				8/3	1/2023	3 of 3	
Toll Free: 800-226					Order Numbe	r	
					1186135		
Quantities	ИОМ	osition	Item ID		Unit	Extended	
Ördered Shipped Remainin	g Unit Size	Disp	Item Description		Price	Price	
Total Lines: 1				S	UB-TOTAL:	6,895.00	

 $\sum$ 

AMOUNT DUE: 6,895.00

S	end all remittances to:	Power & Pumps, Inc. 803 N. Myrtle Ave. Jacksonville, FL 32204-1033
E F	or billing inquiries contact:	Email: ar@powerandpumps.com or Phone: 904-356-5881

### INVOICE

EIGHTH ORDER OF BUSINESS

### **RESOLUTION 2024-02**

**WHEREAS**, the Board of Supervisors, hereinafter referred to as the "Board", of the Deer Run Community Development District, hereinafter referred to as "District", adopted a General Fund Budget for Fiscal Year 2023, and

**WHEREAS**, the Board desires to reallocate funds budgeted to re-appropriate Revenues and Expenses approved during the Fiscal Year.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE DEER RUN COMMUNITY DEVELOPMENT DISTRICT TO THE FOLLOWING:

- 1. The General Fund Budget is hereby amended in accordance with Exhibit "A" attached.
- 2. This resolution shall become effective this 25th day of October, 2023 and be reflected in the monthly and fiscal Year End 9/30/23 Financial Statements and Audit Report of the District

Deer Run

Community Development District

by:

Chairman/Vice Chairman

Attest:

by:

Secretary / Assistant Secretary

### DEER RUN CDD RESOLUTION 2024-02

### EXHIBIT A

## **Deer Run** Community Development District

Amended Budget FY 2023



## **Table of Contents**

1-2	General Fund

### **Deer Run** Community Development District

### **General Fund**

		Adopted		Amended		
		Budget	Increase/	Budget		Actuals
Description		FY2023	(Decrease)	FY2023		FY2023
Revenues						
Assessments	\$	799,195	\$ 0	\$ 799,195	\$	796,939
Golf Course Lake Maintenance Contribution	\$	4,800	\$ (780)	\$ 4,020	\$	3,015
Miscellaneous Income	\$	-	\$ 27,811	\$ 27,811	\$	27,811
Rental Income	\$	-	\$ 1,680	\$ 1,680	\$	1,680
Carry Forrwad	\$	-	\$ 81,986	\$ 81,986	\$	81,986
Total Revenues	\$	803,995	\$ 110,697	\$ 914,692	\$	911,432
	•	,			· ·	
Expenditures						
<u>Administrative</u>						
Supervisor Fees	\$	4,200	\$ 5,600	\$ 9,800	\$	8,800
FICA Expense	\$	321	\$ 428	\$ 750	\$	673
Engineering	\$	12,000	\$ 12,260	\$ 24,260	\$	24,260
Dissemination	\$	2,500	\$ 200	\$ 2,700	\$	2,700
Attorney	\$	20,000	\$ 9,365	\$ 29,365	\$	25,365
Annual Audit	\$	4,000	\$ -	\$ 4,000	\$	3,535
Trustee Fees	\$	3,500	\$ -	\$ 3,500	\$	-
Arbitrage	\$	450	\$ -	\$ 450	\$	-
Assessment Roll Services	\$	2,500	\$ -	\$ 2,500	\$	2,500
Management Fees	\$	34,421	\$ -	\$ 34,421	\$	34,421
Information Technology	\$	1,095	\$ -	\$ 1,095	\$	1,095
Website Maintenance	\$	655	\$ -	\$ 655	\$	655
Telephone	\$	100	\$ 82	\$ 182	\$	182
Postage	\$	600	\$ 450	\$ 1,050	\$	888
Insurance	\$	7,858	\$ (818)	\$ 7,040	\$	7,040
Printing & Binding	\$	800	\$ 50	\$ 850	\$	760
Travel Per Diem	\$	250	\$ (250)	\$ -	\$	-
Legal Advertising	\$	1,330	\$ -	\$ 1,330	\$	103
Other Current Charges	\$	2,500	\$ -	\$ 2,500	\$	2,321
Office Supplies	\$	100	\$ -	\$ 100	\$	9
Dues, Licenses & Subscriptions	\$	175	\$ -	\$ 175	\$	175
Total Adminstrative	\$	99,355	\$ 27,367	\$ 126,723	\$	115,482

### **Deer Run** Community Development District

### **General Fund**

		Adopted				Amended		
		Budget		Increase/		Budget		Actuals
Description		FY2023		(Decrease)		FY2023		FY2023
<u>Maintenance</u>	<i>•</i>	22.440	¢		¢	22.440	æ	22.44.0
Field Management	\$	33,418	\$	(0)	\$	33,418	\$	33,418
Electric	\$	85,048	\$	6,952	\$ ¢	92,000	\$	91,502
Water & Sewer	\$	12,500	\$	17,500	\$ ¢	30,000	\$	24,172
Landscape Maintenance	\$ ¢	141,900	\$ ¢	-	\$ ¢	141,900	\$ ¢	130,889
Landscape Contingency Lake Maintenance	\$ \$	6,000	\$ ¢	19,000	\$ ¢	25,000	\$ ¢	16,551
Water Feature Maintenance	э \$	30,000	\$ \$	-	\$ ¢	30,000	\$ \$	27,345
	э \$	8,000 20,400	э \$	- 19,600	\$ \$	8,000 40,000	э \$	- 35,014
Irrigation Repairs Contingency	.⊅ \$	3,000	.⊅ \$	3,500	.⊅ \$	40,000 6,500	Գ	5,875
Subtotal		340,266	ہ \$	66,552	⊅ \$	406,818	۰ \$	364,766
Subtotal	ф	540,200	φ	00,552	ф	400,010	φ	304,700
Amenity Expenditures								
Amenities Management	\$	86,625	\$	-	\$	86,625	\$	84,227
Property Insurance	\$	41,946	\$	(2,935)	\$	39,011	\$	39,011
Pool Maintenance	\$	11,220	\$	1,180	\$	12,400	\$	12,400
Pool Chemicals	\$	10,560	\$	6,440	\$	17,000	\$	16,158
Janitorial Services	\$	14,032	\$	1,468	\$	15,500	\$	15,500
Pest Control	\$	1,100	\$	-	\$	1,100	\$	966
Facilities Maintenance	\$	25,000	\$	-	\$	25,000	\$	16,071
Cable, Internet & Telephone Services	\$	6,600	\$	-	\$	6,600	\$	5,120
Electric - Amenities	\$	18,000	\$	-	\$	18,000	\$	14,727
Water & Sewer - Amenities	\$	30,000	\$	-	\$	30,000	\$	19,814
Gas Service	\$	950	\$	(295)	\$	655	\$	655
Security Monitoring	\$	1,500	\$	6,500	\$	8,000	\$	7,900
Access Cards	\$	500	\$	119	\$	619	\$	619
Operating Supplies	\$	3,000	\$		\$	3,000	\$	1,905
Amenity Repairs & Maintenance	\$	18,800	\$	-	\$	18,800	\$	15,511
Pool Repairs & Maintenance	\$	15,000	\$	-	\$	15,000	\$	7,340
Special Events	\$	13,000	\$	-	\$	13,000	\$	11,098
Holiday Décor	\$	4,000	\$	-	\$	4,000	\$	874
Fitness Center Repairs & Maintenance	\$	500	\$	1,700	\$	2,200	\$	1,106
Office Supplies	\$	1,000	\$	600	\$	1,600	\$	1,514
Elevator Maintenance	\$	2,000	\$	2,000	\$	4,000	\$	3,388
Contingency	\$	9,041	\$	_,	\$	9,041	\$	2,651
Subtotal		314,374	\$	16,777	\$	331,151	\$	278,556
-				· ·				<u> </u>
<b>Operation &amp; Maintenance Expenses</b>	\$	654,640	\$	83,329	\$	737,969	\$	643,322
							-	
Total Expenditures	\$	753,995	\$	110,697	\$	864,692	\$	758,804
Other Financing Sources/(Uses)								
Capital Reserve - Transfer Out	\$	(50,000)	\$	-	\$	(50,000)	\$	(50,000)
Transfer In	\$	-	\$	-	\$	624	\$	624
Total Other Einspeing Sources (Ulace)	¢	(50.000)	¢		\$		¢	
Total Other Financing Sources/(Uses)	\$	(50,000)	\$	-	\$	(50,000)	\$	(50,000)
Excess Revenues/(Expenditures)	\$	(0)	\$	0	\$	0	\$	102,627

NINTH ORDER OF BUSINESS



# <u>Deer Run</u>

10/25/2023

Community Development District Field Operations & Amenity Management Report



### Kayla Rinker

AMENITY MANAGER RIVERSIDE MANAGEMENT SERVICES, INC.

### **Richard Gray**

MANAGER OF OPERATIONS RIVERSIDE MANAGEMENT SERVICES, INC.

## <u>Deer Run</u>

### Community Development District

### Amenity Management Report October 25, 2023

To: Board of Supervisors

From: Kayla Rinker Amenity Manager

> Richard Gray Manager Of Operations

RE: Amenity Management Report – October 25, 2023

The following is a summary of items related to the field operations, maintenance, and amenity management of Deer Run CDD.

## Deer Run Community Events

The following is a summary of community events and activities held at the Amenity Center:

### Special Events:

- September 5<sup>th</sup> Kids Night Pool Party
- September 7<sup>th</sup> Bingo Night
- September 11<sup>th</sup> Craft Night
- September 29<sup>th</sup> Paint Night
- October 3<sup>rd</sup> National Night Out
- ➢ October 5<sup>th</sup> Bingo Night
- ➢ October 9<sup>th</sup> Craft Night
- October 20<sup>th</sup> Paint Night
- Cctober 21<sup>st</sup> Halloween Party and Trunk or Treat

### Upcoming Special Events:

- > October 27<sup>th</sup> Meet The Board Picnic
- November 2nd Bingo Night
- November 6<sup>th</sup> New Homeowner Orientation
- > November 13<sup>th</sup> Craft Night
- > November 18<sup>th</sup> Fall Festival
- November 30<sup>th</sup> Paint Night
- > November TBD Thanksgiving Celebration
- November TBD Pickleball Tournament

#### Classes:

- Aqua Exercise on Wednesday's and Friday's
- Refit on Tuesday's and Thursday's is cancelled until further notice.
- > Yoga on Thursdays is Cancelled until November
- Card Making Class every 2<sup>nd</sup> and 4<sup>th</sup> Saturday.
- Scrapbooking Class once a month

### Community Organized Events:

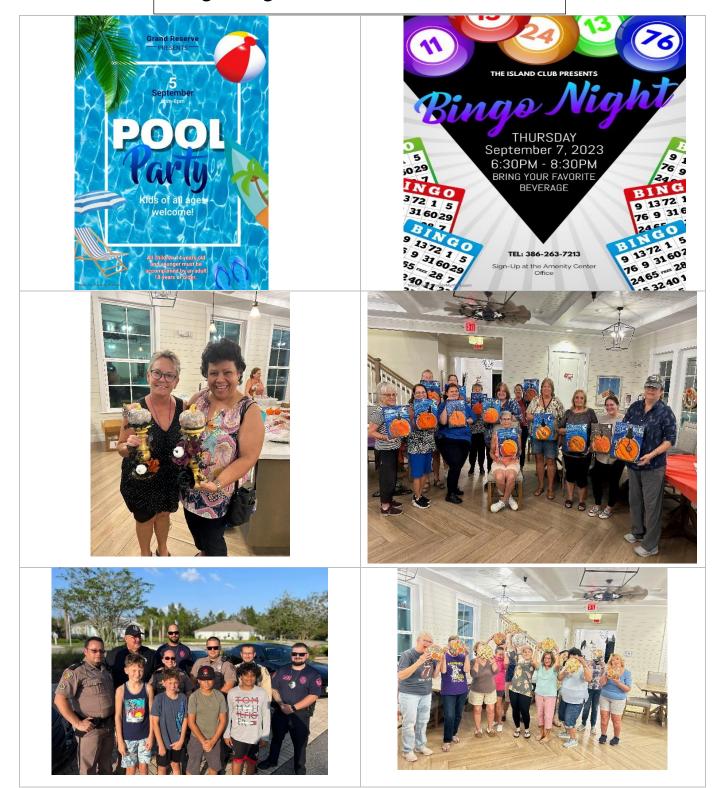
- > Ladies Night is the second Tuesday of the month.
- Bunco is the first Monday and second and third Thursday of the month.
- Crochet/Quilting is every Friday.

- Diamond Painting is every Sunday.
- Music with Kurt & Debbie held the 1<sup>st</sup> Friday of the month
- > Poker Night is every third Tuesday, and Friday of the month.
- Ladies Poker Night is every Wednesday
- > LRC is every Monday, and the first and third Saturday of the month
- > Lob Wedge Social is the second Friday of the month.
- Pickleball is on Monday, Wednesday, Friday's, and Sundays
- > Party with The Reserves is the last Saturday of the month.
- Card Game Night is every Sunday night.
- ➤ Happy Hour is every Friday.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 8:30AM-PICKLEBALL 6PM-CARD GAME NIGHT FULL(UPSTAIRS) 7PM-DIAMOND PAINT- ING(DOWNSTAIRS)	2 8:30AM- PICKLEBALL 10AM-BOCCE 3PM-LCR 2 7PM-PICKLEBALL	3 5:30PM-AQUA ZUMBA WITH POLLY CAN- CELLED UNTIL SPRING 6PM-8PM-NATIONAL NIGHT OUT	4 8:30AM- PICKLEBALL 10AM-BOCCE BALL 10-45AM-AQUA EXERCISE NANCY 5:45PM-LADIES POKER 7PM-PICKLEBALL	5 5PM-YOGA IRENE CAN- CELLED 6:30PM-BINGO	6 8:30AM-PICKLEBALL 9AM-ZUMBA TONE NANCY 10AM-AQUA EXERCISE NANCY 10AM-AQUA EXERCISE NANCY 1PM-CROCHET/QUILTING 4PM-HAPPY HOUR-BYOB 5PM-BROWNSOUND MUSIC 6PM-POKER UPSTAIRS	7 <b>1PM-CARD MAKING</b> <b>CANCELLED</b> 6:30PM-LCR FULL
8 8:30AM-PICKLEBALL 6PM-CARD GAME NIGHT FULL(UPSTAIRS) 7PM-DIAMOND PAINT- ING(DOWNSTAIRS)	9 8:30AM- PICKLEBALL 10AM-BOCCE 3PM-LCR 2 6:30PM-CRAFT NIGHT 7PM-PICKLEBALL	10 4:30PM-CDD WORK- SHOP	11 8:30AM-PICKLEBALL 10AM-BOCCE BALL 10:45AM-AQUE AEXERCISE NANCY 5:45PM-LADIES POKER 7PM-PICKLEBALL	12 5PM-YOGA IRENE CAN- CELLED 7PM- BUNCO 4	13 8:30AM- PICKLEBALL 9AM-ZUIMBA TONE NANCY 10AM-QUA EXERCISE NANCY 1PM-CROCHET/QUILTING 4PM-HAPPY HOUR-BYOB 6PM-POKE URSTARS 6PM-LOB WEDGE LANE SOCIAL	14
15 8:30AM-PICKLEBALL 6PM-CARD GAME NIGHT FULL(UPSTAIRS) 7PM-DIAMOND PAINT- ING (DOWNSTAIRS)	16 8:30AM- PICKLEBALL 10AM-BOCCE 3PM-LCR 2 6:30PM-LADIES NIGHT -BELLY DANCING 7PM-PICKLEBALL	17 10AM-INSURANCE SEMI- NAR 4:45PM- GRAND RESERVE HOA MEETING 6:30PM-LINKS HOA MEET- ING	18 8:30AM- PICKLEBALL 10AM-BOCCE BALL 10:45AM-AQUA EXER- CISE NANCY 5:45PM-LADIES POKER 7PM-PICKLEBALL	19 5PM-YOGA IRENE CAN- CELLED 6:30PM-BUNCO FULL	20 8:30AM-PICKLEBALL 9AM-ZUMBA TONE NANCY 10AM-AQUA EXERCISE NANCY 1PM-CROCHET/QUILTING 4PM-HAPPY HOUR-BYOB 6:30PM-PAINT NIGHT	21 SPM-7PM-HALLOWEEN EVENT & TRUNK OR TREAT 6:30PM-LCR FULL
22 8:30AM-PICKLEBALL 6PM-CARD GAME NIGHT FULL (UPSTAIRS) 7PM-DIAMOND PAINT- ING (DOWNSTAIRS)	23 8:30AM- PICKLEBALL 10AM-BOCCE 3PM-LCR 2 7PM-BUNCO 2 7PM-PICKLEBALL	24 6:15PM -STONE COLD POKER FULL	25 8:30AM- PICKLEBALL 10AM-BOCCE BALL 1045AM-AQUA EXER- CISE NANCY 6PM-CDD MEETING 7PM-PICKLEBALL	26 5PM -YOGA IRENE CAN- CELLED 5:45PM-LADIES POKER	27 B:30AM-PICKLEBALL 9AM-ZUMBA TONE NANCY 10AM-AQUA EXERCISE NANCY 1PM-CROCHET/QUILTING 4PM-HAPPY HOUR-BYOB SPM-MEET THE BOARD PICNIC 6PM-POKER UPSTAIRS	28 1PM-CARD MAKING CLASS CANCELLED 7PM - PARTY WITH THE RESERVES
29 8:30AM-PICKLEBALL 6PM-CARD GAME NIGHT FULL(UPSTAIRS) 7PM-DIAMOND PAINT- ING (DOWNSTAIRS)	30 8:30AM- PICKLEBALL 10AM-BOCCE 3PM-LCR 2 6:30PM- SCRAPBOOKING 7PM-PICKLEBALL	31				

### October 2023

## Highlights of Events Held



## Amenity Center Maintenance

Below is a list of maintenance responsibilities that are completed weekly:

- Debris cleaned up and removed throughout the community including the pond banks, roadways, pickleball courts, pool area and parking lot areas.
- > All trash receptacles were emptied, and bags replaced.
- All pool furniture on the pool deck and BBQ and bar area is monitored and checked daily, straightened, cleaned, and organized as well as all tables and chairs inside the clubhouse, and upstairs patio lounge.
- Light fixtures were inspected, and damaged or out bulbs were replaced.
- ⊳

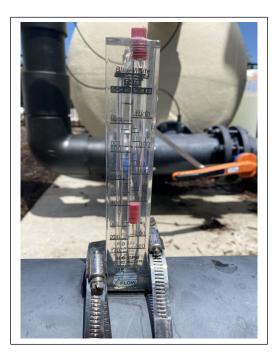
## Additional Maintenance Items Completed

- > All pool deck signs were cleaned on September 13<sup>th</sup>.
- > Grills are cleaned every weekend by the weekend staff on duty.
- > All gym equipment is on a consistent basis going forward.
- > Hornet nests are sprayed on a regular basis.
- Both kitchen areas, including refrigerators, were deep cleaned on October 5<sup>th</sup>. This will be done on a consistent basis going forward.
- Sprayed all weeds on pool deck, pickleball court, and bocce ball court, pavers in parking lot and curb lines.
- ➢ Reinstalled exit sign at gym entrance.
- > Patched potholes on Grande Reserve Drive.
- > Cleaned out outfall structure at the start of the 200 sections of Grand Reserve Drive.
- Elite pressure washing pressure washed pool patio, amenity building, and bocce ball pavers.
- > Pro-tech gas made some repairs to the grills on the patio. (additional repairs to be made)
- Fire inspection revealed that the backflows located in the parking lot needed to be repaired, Cintas made repairs to all backflow concerns and system is operating properly.

## Administrative items Completed.

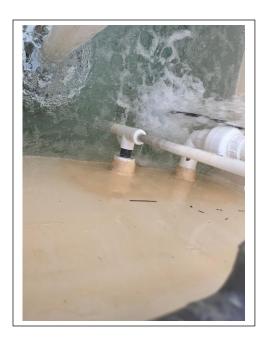
- > Office files organized and previous years put into storage.
- ➢ Food trucks have been very successful with serving the community. We are now able to introduce more variety to the residents.
- Weekend coverage with staff begins Memorial Day weekend and will continue through Labor Day Weekend only.
- > Amenity Manager orders/purchases supplies for facility and events on a regular basis.
- Amenity Manager in the process of having each group/class complete a group application for record keeping purposes.
- > Monthly Calendars and Newsletters are created and sent out via email blast

## **Completed Projects**



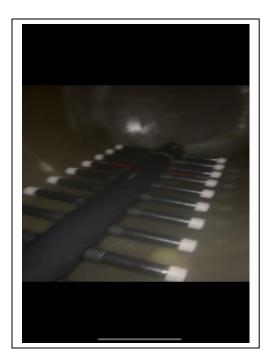


Corrected flow rate from 400GPM to 600GPM, which is what is required for proper operating conditions.

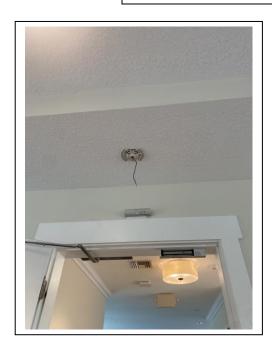


Patched hole in auto fill float line in the pool makeup tank.





Big Z Pools removed sand filter media, inspected all lateral lines for damage and refilled sand filter with gravel and sand filter media.





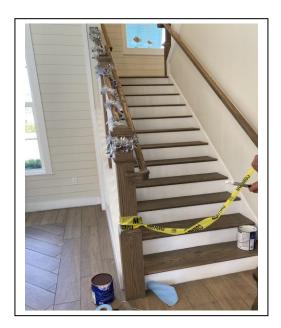
Rewired and rehung Emergency Exit sign at Gym Entrance.

## **Completed Projects**





Yellowstone patched a 10" mainline leak on Grand Reserve Drive.



Painted stairway leading up towards gym entrance.

## Conclusion

All outlined items above are for the Board consideration. For any questions or concerns regarding the above information, please contact Kayla Rinker, Amenity Manager, at 386-263-7213 or <u>deerrunmgr@rmsnf.com</u>.

Kind Regards,

Kayla Rinker Amenity Manager

Richard Gray Manager Of Operations TWELFTH ORDER OF BUSINESS

A.

### MINUTES OF MEETING DEER RUN COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Deer Run Community Development District was held Wednesday, August 23, 2023 at 6:00 p.m. at the Island Club, 501 Grand Reserve Drive, Bunnell, Florida.

Present and constituting a quorum were:

David St. Pierre	Chairman
Gail Lambert	Vice Chairperson
Andre Poulin	Supervisor
Greg Dean	Supervisor
Also present were:	
Howard McGaffney	District Manager
Katie Buchanan	District Counsel
Peter Armans	District Engineer by telephone
Kayla Rinker	RMS
Richard Gray	RMS
Alison Mossing	RMS
Natalie Clem	RMS
Approximately 50 Residents	

#### FIRST ORDER OF BUSINESS Roll Call

Mr. McGaffney called the meeting to order at 6:00 p.m. and called the roll.

#### SECOND ORDER OF BUSINESS Public Comments

A resident stated I want you to consider appointing someone to the board from the new area. There are over 200 houses and we make about 40% of the whole place and we have no representation. Some of us are more involved in this community than others. We want someone who lives in our area and sees the problems we have.

Mr. Dean stated I am on this board to represent everybody, not just this end or that end. Everyone is welcome to speak on any issue and any one of us would be glad to take that phone call or email or walk up to us and talk to us. Mr. St. Pierre stated this is an elected position, but someone resigned so we will appoint someone to fill that term. There are three positions open this November you can run for. I don't want any of the candidates to be discouraged if they are not appointed tonight.

#### THIRD ORDER OF BUSINESS Organizational Matters

#### A. Appointment of New Supervisor to Fill Unexpired Term of Office

Mr. Smith, Mr. Garner, Mr. Kimberly, Mr. Quigley introduced themselves, gave a brief overview of their background and expressed their interest in serving on the board.

This balance of this item will be taken up later in the meeting.

The next item was taken out of order.

### FOURTH ORDER OF BUSINESS Engineer's Report – Acceptance of District Engineer's Annual Report

Mr. Armans stated we did some minor revisions to the stormwater report to identify the pond that needs a section repaired before it is conveyed to the CDD. That report was submitted during the last meeting and was resubmitted last week and should be in your agenda with that minor modification.

We did meet with St. Johns River Water Management District about the encroachments on the conservation easements, they sent us a letter on Monday based on the site visit last week outlining what they are looking for. Basically, they are looking for two areas to be replanted and some signage to stop mowing some of the locations that should not be mowed. They also requested we submit a final report that summarized all the work that is being done. I'm working on getting the cost estimate for the planting plans and for the report and I will have that on the next agenda.

Ms. Buchanan stated I want to make sure I understand. Out of the all the areas ,we are only doing remediation on two?

Mr. Armans stated the short answer is yes. Of all the locations he highlighted we are down to basically two areas that have to be replanted and a few areas that they just need to stop mowing. That would mean putting up some signs. We sent maps to the golf course explaining to them the areas they need to stop mowing and they have been proactively doing that prior to the district coming out. They were happy with the progress.

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Ms. Buchanan stated Peter, I think based on your concern of estimate, that is a better outcome than we were expecting. Congratulations on doing that. Do we still have to do the monitoring on the two areas of remediation or is monitoring not required?

Mr. Armans stated the letter they sent did not say a monitoring report it said a final report. We are going to clarify that. If they just want us to do the planting plan and then maybe in one year call that a final report, we will try to do it that way, but sometimes they will kick it back when we submit that report in a year and say we don't want this to be a final report we wanted to get progress reports. We will try to get you a cost to do that report, whether it is a progress report or final report and it would be on a yearly basis. If they accept the final report next year, then we won't have to do additional ones.

Mr. Dean asked is there a timeframe for the remediation to be started or completed?

Mr. Armans stated they did not specify a timeframe in their letter. They check every couple of months and see if there is any progress or communication. I think as long as we don't go dead silent they are fine as long as we let them know we are making progress.

Mr. Dean asked is there a timeframe for repairs in the stormwater report?

Mr. Armans stated the timeframe on those would not be a condition from a permitting agency it would be more of a maintenance, good practices to make sure they don't further deteriorate.

Mr. Dean stated part of my reason for asking that question is I asked for the previous stormwater report, that was 2021 and I understand another board member asked for five years and we only have the one year. A lot of the areas are repeats and I wanted to make sure that we have something in place to do the repairs that are required and remedy the issue and track the work that gets done.

Mr. Armans stated a lot of this maintenance will be completed through our maintenance crew and if it is outside their scope we can get quotes for that work. If you want to set up an internal deadline then the management company can also comment on what is a reasonable deadline. I think that is a good direction.

Mr. Dean stated I spoke with Rich about it this afternoon and I wanted to ask those questions to make sure we take care of it this time and not let it go. The other issue is recordkeeping. A CDD record I think we would want to keep those. I don't know the requirement for keeping the records or not but we should look at that.

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Mr. McGaffney asked is there a concern about the records?

Mr. Dean stated going back to 2021, there were a lot of repeat items and I'm curious how far back that recordkeeping goes.

Mr. Poulin stated I think what Greg is saying is that we looked at the past record and it looks like the stuff has just been ignored. There are almost identical issues from last year to this year and we don't want to repeat that.

On MOTION by Mr. St. Pierre seconded by Mr. Poulin with all in favor the engineer's annual report was accepted.

The next item taken out of order.

## NINTH ORDER OF BUSINESS Consideration of Easement (Masonic Temple)

Mr. McGaffney stated I received some communication from Mr. Dave who was asking the status of a previous request for an easement. I was unaware of it, but the gentleman is here on behalf of them and they are asking for an easement. Katie can walk us through some processes.

Ms. Buchanan stated there are two parcels in your district that are essentially unplatted. One is a 3-acre parcel and one is a 2-acre parcel. They are landlocked in such a way that there is a very narrow CDD owned buffer tract between the acreage and the street. One of the tracts was granted an easement back when D.R. Horton controlled the board and now they are here to ask the board to think about granting an easement on the other tract. In our discussion before the meeting we talked about questions you might have in connection with allowing this easement. I think that in Florida you can't have a landlocked tract. The nature of the buffer tract is going to be pretty easy for the district to allow an easement at the roadway. You may have questions about what the property is going to be used for, the size and placement of the easement and things like that and the maintenance. I don't know that we are ready with answers necessarily, but you are welcome to address the board and have them ask you questions or do you want to give an overview?

Mr. ------ stated we acquired this land some years back at the same time the 3-acre parcel was acquired and has since been sold. They were granted the easement. All we want to do right now is to get an easement, so we don't have a landlocked piece of property. We

have no plans for the land at this point. Our lodge building is 75 or 80 years old in Bunnell on Bay Street.

Mr. St. Pierre asked the intent is to put a Masonic Temple building there like a VFW building?

Mr. ------ stated possibly, we don't have any real plan right now to do anything other than get an easement, so we don't have a landlocked piece of property. We are very flexible as to where the easement is, we would like to have an 18-20 foot wide easement to allow vehicles to go both ways at the same time.

Mr. St. Pierre stated the first thing that comes to my mind is that we can't give people easements if they are going to put houses in there and for us to use our roads, which we pay for, which is the biggest issue. We pay for the maintenance of all our roads. We try to uphold the standards in this area as to holding everybody responsible for their properties. I would like you to get in contact with Katie and she can come back to us with an agreement that will suit our needs and protect us from having a developer building on that property.

Ms. Buchanan stated we won't be able to restrict access at the end of the day. You can't limit that property to access to the only rational roadway. The second thought is we don't regulate land use. Right now that is under development but it is possible that should zonings change they might be authorized by development entitlements. You can come back to this but I want to give you a heads up. I explained before the meeting that it was going to be a challenge for you to grant an easement without having some of these questions answered.

Mr. Poulin asked the road they want to come out on is that a CDD maintained road or City of Bunnell.

Mr. St. Pierre stated they have to come in one way or the other. That is part of the process we have to go through.

Ms. Buchanan stated what you are proposing is that there will be a fee for that to potentially contribute a proportionate share toward roadway maintenance.

Mr. St. Pierre stated yes.

A resident asked what about all the traffic that is going to be contributed to the area?

Mr. ------ stated in response to the question about traffic, we meet the first and third Tuesday from 6 to about 9 and that is basically the only time the lodge will be used, unless we are doing maintenance or cleaning or things like that.

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Mr. Armans left the telephone conference at this time.

#### THIRD ORDER OF BUSINESS Organizational Matters

#### B. Appointment of New Supervisor to Fill Unexpired Term of Office

This item tabled to the next meeting to enable the board to accept additional resumes.

#### C. Oath of Office for Newly Appointed Supervisor

#### D. Resolution 2023-08 Election of Officers

#### FOURTH ORDER OF BUSINESS

This item taken earlier in the meeting.

#### FIFTH ORDER OF BUSINESS

### Engineer's Report – Acceptance of District Engineer's Annual Report

## Consideration of Insurance Proposal (Brown & Brown)

Mr. McGaffney stated FIA who writes over 90% of special district insurance had given us a heads up that due to all the losses in the state and need to increase the property insurance premiums that it was probably going to be close to a 50% increase. We did our due diligence to get a quote from a company that does governmental insurance to underwrite the district. We won't have the renewal rate until September from FIA, but Brown & Brown is the one that responded. Both companies have underwritten special districts, their price on property on the breakdown was \$34,000 we projected \$41,946 and if you add all the numbers for PGIT it gets close to the number that we had for fiscal year 2023. My concern is that they might be quoting off 2023 numbers not the reinsured value for 2024. My other districts are waiting to see if we can get FIA's actual renewal numbers not just a projection to see if we are any closer. They are both going to be very competitive with the exception that Brown & Brown's prices seem to be lower than the renewal rate for 2024. In a named storm Brown & Brown proposal is a \$35,000 minimum and that is for each section of the plan, FIA has a \$10,000 minimum and that difference can add up and help you make a decision. You have had a history of claims and will probably continue to have a history of claims, we live in an areas that is subject to a lot of weather.

Mr. Dean stated we don't have a renewal quote yet.

Mr. McGaffney stated they do not put out their pricing until September timeframe. You renew October 1. Their renewal rates have been lower than their projections.

Mr. Poulin stated this year we are carrying a budget of \$58,000.

Mr. McGaffney stated yes, which is about \$17,000 increase over last year.

Mr. St. Pierre stated I have a concern that you had to fight for the pump coverage. I don't think we should have to fight with the insurance company if we are covered for something.

Mr. McGaffney stated the prior claim was withdrawn because it was hit by lightning and I asked them to pull up the lightning strikes from the area on that date and they did and said, okay we will cover it. That's how simple it went.

Mr. St. Pierre stated I have no problem staying where we are and letting our district manager make the best judgment call in October.

Mr. McGaffney stated the direction I would need is since you have a proposal and it is significantly less and as much as I appreciate your trust in me, just direct me how you want to go.

On MOTION by Mr. St. Pierre seconded by Mr. Poulin with all in favor the proposal from Brown & Brown was accepted.

### SIXTH ORDER OF BUSINESS

Acceptance of the Fiscal Year 2022 Audit

On MOTION by Mr. Poulin seconded by Mr. Dean with all in favor the fiscal year 2022 audit was accepted.

### SEVENTH ORDER OF BUSINESS Fiscal Year 2023/2024 Budget

### A. Overview of Budget

Mr. McGaffney stated I distributed a copy of changes and it boils down to about \$207,119 in changes to the budget. \$190,000 of that change is a one-time capital expense to improve and enhance the irrigation pump system. We all know what we went through and I know the board and staff are very grateful for how patient everybody was during repairs in the growing season. This is the best estimate we have on making necessary improvements to the system that will keep up for the future. That is the major change to the budget and that was a

decision this board made during the May presentation of the budget. There are some items that are going up some go down and all those explanations are here and those haven't changed. This has been going on since February. We are estimating \$225,000 grossed up to collect the \$190,000. If you own a 40-foot lot the noticed increase was \$257.50, \$225 of it is the one-time expense. That is a 28% increase. If you own a 75-foot lot it would be \$278.36 approximately \$225 of which is the one-time increase and that is a 20% increase. The reason for the difference is the size and ERU factor.

Ms. Buchanan stated I want to make sure the audience can comment on the budget and the proposed assessment.

### **B.** Board Discussion

### C. Public Hearing Adopting the Budget for Fiscal Year 2023/2024

On MOTION by Mr. Dean seconded by Ms. Lambert with all in favor the public hearing was opened.

A resident stated the \$190,000 you are saying approximately \$225 is it \$225?

Mr. St. Pierre stated we really don't know. We discussed it with people that are experts in the field and asked if we put \$190,000 into the irrigation system and make it work today and take care of the next ten years. That's the answer the \$225 we used the \$190,000 and backed it backwards.

A resident asked how many lots are you dividing it by because when I take \$190,000 divided by \$225 I get 844.44.

Mr. McGaffney stated it is \$190,000 there are a number of units if you look in the budget on page 3 you will see that. Here is the quick answer on how we came up with the numbers. The budget is grossed up 6%, the tax collector collects 2%, you have an opportunity to pay 4% less if you pay your taxes in November. That is why the number is approximate. If you pay it in November it is one amount if you pay it in December it is going to be another amount, if you pay it in January it is going to be another amount. I don't know the number but I'm not hiding anything. You can receive up to a 4% discount on that number if you pay it in November. Ms. Lambert stated you came up with 844.44 and there are going to be 844 lots in the entire development. D.R. Horton is paying that amount of money for each undeveloped lot and we are paying for our own lots so that is what it is, 844 lots.

Mr. St. Pierre stated we made it equal for every lot in the entire Grand Reserve. Hopefully, the \$190,00 covers it and we are set for the next ten years.

A resident stated I want to understand the \$190,000. How many more homes are going in here?

Mr. St. Pierre stated the total is about 820. We had the engineer go back and look at this and tell us that the existing system won't be able to handle it and that we need to upgrade.

A resident stated Horton is putting in houses that can't take the irrigation, why wouldn't they fix it.

Mr. St. Pierre stated they do contribute. They have maybe 400 undeveloped lots that they pay the \$225 for. We each individually pay the \$225, Horton pays \$225 for every lot that is undeveloped.

A resident asked why don't we let it go and they will have to fix it.

Mr. St. Pierre stated they don't have to dix it. We have been through this we have had these conversations. D.R. Horton said no, they are not going to put another dollar into it. To make this work for us we did this for all of us and D.R. Horton pays for 400 lots to help cover, which is their end of this deal is about \$90,000.

A resident stated we are being assessed for something that we had no idea was in disrepair.

Mr. St. Pierre stated we had \$100,000 in the budget for reserves and took that out when we put in the \$190,000 for the irrigation.

A resident asked is this the final number or an estimate.

Mr. St. Pierre stated the \$225,000 is an estimate.

Mr. McGaffney stated I will go over the amounts. 40-foot lots will have a \$257.50 increase and the total assessment for 2024 is \$1,171.31 last year it was \$913.81. If you pay early you will pay 4% less on the total bill not just the \$257.50. That is the O&M only.

A resident asked on the capital reserve, doesn't D.R. Horton pay for that?

Mr. St. Pierre stated whatever we pay for O&M, D.R. Horton pays the same on each lot. We took it out this year to offset the irrigation repair.

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A resident stated I'm concerned we don't have a big capital reserve and we have to maintain the roads. Next year you are going to come back and tell us we didn't have enough in the capital reserves.

Mr. St. Pierre stated last year was the first time we had capital reserves and Gail and I fought for that and we were going to increase it by \$100,000 this year but because of the irrigation we stopped it for one year. Hopefully, we will put in \$100,000 next year.

A resident asked does that take care of the new homes being built?

Mr. St. Pierre responded yes.

A resident stated \$5,000 for street repair doesn't seem like a lot to me. Can you pull money from a different line if you need it?

Mr. St. Pierre stated yes.

On MOTION by Mr. Poulin seconded by Mr. Dean with all in favor the public hearing was closed.

# 1. Consideration of Resolution 2023-09 Relating to the Annual Appropriations and Adopting the Budget for Fiscal Year 2024

Ms. Buchanan stated there are two resolutions in your agenda package, 2023-09 is the appropriations resolution. There are blanks that will be filled in with the numbers in the budget.

On MOTION by Mr. Poulin seconded by Mr. Dean with all in favor Resolution 2023-09 was approved.

### 2. Consideration of Resolution 2023-10 Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2024

Ms. Buchanan stated Resolution 2023-10 is the assessment resolution and it imposes the annual operations and maintenance. This is the maximum rate we are going to adopt unless you re-notice and rehear the assessments next year. The one thing I will point out is section 3 does authorize the direct collection of assessments and the schedule included is 50% due December, 25% due February 1, and 25% due May 1, and that is for unplatted property only. All the other assessments come through the tax roll process. One request of the district manager is that we move that December 1, date back to November 1.

On MOTION by Mr. Dean seconded by Mr. Poulin with all in favor Resolution 2023-10 was approved subject to the change in the due date of the off-roll assessment payment.

### **EIGHTH ORDER OF BUSINESS**

**Consideration of Proposals** 

### A. Sand Filtration

### **B.** Mulch Installation

This item tabled.

NINTH ORDER OF BUSINESS	Consideration	of	Easement	(Masonic
	Temple)			

This item taken earlier in the meeting.

### TENTH ORDER OF BUSINESS Discussion of Mail Kiosk

Mr. St. Pierre stated we had a verbal agreement with D.R. Horton to have a buffer zone.

Mr. McGaffney stated as directed by the board you were going to work with D.R. Horton and I understand the verbal commitment still stands, but I'm waiting for it in writing. It will go through the city once we have that written confirmation. As I spoke to the representative from D.R. Horton, there is no irrigation over there. They are asking me to get in touch with the resident to see if we can tap through the residential side to allow the irrigation on any landscaping they put in there. The landscaping is on the CDD side. We would need an agreement in place for the access easement and we can maintain that as well.

### ELEVENTH ORDER OF BUSINESS Staff Reports

### A. Attorney

There being none, the next item followed.

### B. District Manager – Discussion of Fiscal Year 2024 Meeting Dates

Mr. McGaffney stated the proposed fiscal year 2024 meeting dates are: October 25, 2023, June 26, 2024 and August 28, 2024.

On MOTION by Mr. St. Pierre seconded by Mr. Dean with all in favor the fiscal year 2024 meeting schedule was approved.

### C. Operations Manager - Report

Mr. Gray stated I was directed at the last meeting to get with the golf course on the urination problem as well as golfers possibly using private or CDD property to retrieve golf balls. I reached out to Brian and he has assured me that he will implement these practices and remind everybody not to do that. He did say it was easier for him to address during the fact rather than after the fact so if anyone sees any of these things please let him know. His contact information is located on the golf website.

The pool will be closed on Monday while we pressure wash the pool deck, chairs, patio, amenity building, sidewalk and bocce ball court. The first quarterly inspection was approved and it will be scheduled August 31, and I will be present for the three hour inspection. Palmetto Electric installed five new panels on the pickleball and bocce ball courts, we were able to offset some of the cost on the warranty. I was able to get with Antonio on the stormwater system list of emergency items. Two grates are missing and they have to be purchased. Antonio will give us a proposal for the balance of the items on the list. J&J Aquatics will be onsite tomorrow for a reapplication at no cost to the district.

Mr. St. Pierre stated we really do appreciate everything staff does, it is night and day different from a year ago.

### **D.** Amenity Manager - Report

Ms. Rinker reviewed the amenity manager's report that included completed maintenance items, recent special events and upcoming special events.

### TWELFTH ORDER OF BUSINESS Supervisor's Requests

Additional comments: The landscaping group is going to look at upgrading the amenity center landscaping, we would like to reconsider the 100 entrance fountains.

### THIRTEENTH ORDER OF BUSINESS Public Comments

Additional comments: Changes in amenity center rental policy, overflow parking, construction debris in new pond, dog waste, mail kiosks.

### FOURTEENTH ORDER OF BUSINESS

**Approval of Consent Agenda** 

- A. Approval of the Minutes of the July 26, 2023 Meeting
- B. Balance Sheet as of June 30, 2023 and Statement of Revenues and Expenses for the Period Ending June 30, 2023
- C. Assessment Receipt Schedule
- D. Approval of Check Register

On MOTION by Mr. St. Pierre seconded by Mr. Dean with all in favor the consent agenda items were approved.

### FIFTEENTH ORDER OF BUSINESS

### Next Scheduled Meeting – To be Determined at 6:00 p.m. at the Island Club

Mr. St. Pierre stated the next schedules meeting is October25, 2023.

On MOTION by Mr. Poulin seconded by Mr. Dean with all in favor the meeting adjourned at 7:50 p.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

*B*.



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

June 15, 2023

Deer Run Community Development District Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

### The Objective and Scope of the Audit of the Financial Statements

You have requested that we audit the financial statements of Deer Run Community Development District, (the "District"), which comprise governmental activities and each major fund as of and for the years ended September 30, 2023, 2024, 2025, 2026, and 2027, which collectively comprise the basic financial statements. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter for the year ending September 30, 2023 and with optional renewals for the years ending September 30, 2024, 2025, 2026, and 2027.

The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but Is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America (GAAS) will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users made on the basis of these financial statements. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.

### The Responsibilities of the Auditor

We will conduct our audit in accordance with (GAAS). Those standards require that we comply with applicable ethical requirements. As part of an audit in accordance with GAAS, we exercise professional judgement and maintain professional skepticism throughout the audit. We also:

• Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion.

Fort Pierce / Stuart



- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the financial statements that we have identified during the audit.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for the reasonable period of time.

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements may not be detected exists, even though the audit is properly planned and performed in accordance with GAAS.

We will maintain our independence in accordance with the standards of the American Institute of Certified public Accountants.



# The Responsibilities of Management and Identification of the Applicable Financial Reporting Framework

Management is responsible for:

- 1. Identifying and ensuring that the District complies with the laws and regulations applicable to its activities, and for informing us about all known violations of such laws or regulations, other than those that are clearly inconsequential;
- 2. The design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the District involving management, employees who have significant roles in internal control, and others where the fraud could have a material effect on the financial statements; and
- 3. Informing us of its knowledge of any allegations of fraud or suspected fraud affecting the District received in communications from employees, former employees, analysts, regulators, short sellers, vendors, customers or others.

The Board is responsible for informing us of its views about the risks of fraud within the entity, and its knowledge of any fraud or suspected fraud affecting the entity.

Our audit will be conducted on the basis that management acknowledges and understands that it has responsibility:

- To evaluate subsequent events through the date the financial statements are issued or available to be issued, and to disclose the date through which subsequent events were evaluated in the financial statements. Management also agrees that it will not conclude on subsequent events earlier than the date of the management representation letter referred to below;
- 2. For the design, implementation and maintenance of internal control relevant to the preparations of fair presentation of financial statements that are free from material misstatement, whether due to fraud or error; and
- 3. To provide us with:
  - a. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements including information relevant to disclosures;
  - b. Draft financial statements, including information relevant to their preparation and fair presentation, when needed to allowed for the completion of the audit in accordance with the proposed timeline;



- c. Additional information that we may request from management for the purpose of the audit; and
- d. Unrestricted access to persons within the District from whom we determine it necessary to obtain audit evidence.

As part of our audit process, we will request from management written confirmation concerning representations made to us in connection with the audit, including among other items:

- 1. That management has fulfilled its responsibilities as set out in the terms of this arrangement letter; and
- 2. That it believes the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

### Reporting

We will issue a written report upon completion of our audit of Deer Run Community Development District's financial statements. Our report will be addressed to the Board of Deer Run Community Development District. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion, add an emphasisof-matter or other-matter paragraph(s), or withdraw from the engagement.

### **Records and Assistance**

During the course of our engagement, we may accumulate records containing data that should be reflected in the of Deer Run Community Development District books and records. The District will determine that all such data, if necessary, will be so reflected. Accordingly, the District will not expect us to maintain copies of such records in our possession.

The assistance to be supplied, including the preparation of schedules and analyses of accounts, has been discussed and coordinated with Howard McGaffney. The timely and accurate completion of this work is an essential condition to our completion of the audit and issuance of our audit report.

### **Other Relevant Information**

In accordance with Government Auditing Standards, a copy of our most recent peer review report has been provided to you, for your information.

Either party may unilaterally terminate this agreement, with or without cause, upon sixty (60) days written notice subject to the condition that the District will pay all invoices for services rendered prior to the date of termination.



### Fees, Costs and Access to Workpapers

Our fees for the services described above are based upon the value of the services performed and the time required by the individuals assigned to the engagement, plus direct expenses. Invoices for fees will be submitted in sufficient detail to demonstrate compliance with the terms of this engagement. Billings are due upon submission. Our fee for the services described in this letter for the year ending September 30, 2023 will not exceed \$3,375, unless the scope of the engagement is changed, the assistance which of Deer Run Community Development District has agreed to furnish is not provided, or unexpected conditions are encountered, in which case we will discuss the situation with you before proceeding. The fee for the year ending September 30, 2024 will not exceed \$3,375, and the fee for the years ending September 30, 2025, 2026, and 2027 will not exceed \$3,645. All other provisions of this letter will survive any fee adjustment.

In the event we are requested or authorized by of Deer Run Community Development District or are required by government regulation, subpoena, or other legal process to produce our documents or our personnel as witnesses with respect to our engagement for of Deer Run Community Development District, of Deer Run Community Development District will, so long as we are not a party to the proceeding in which the information is sought, reimburse us for our professional time and expenses, as well as the fees and expenses of our counsel, incurred in responding to such requests.

The audit documentation for this engagement is the property of Berger, Toombs, Elam, Gaines, & Frank and constitutes confidential information. However, you acknowledge and grant your assent that representatives of the cognizant or oversight agency or their designee, other government audit staffs, and the U.S. Government Accountability Office shall have access to the audit documentation upon their request and that we shall maintain the audit documentation for a period of at least three years after the date of the report, or for a longer period if we are requested to do so by the cognizant or oversight agency.

Access to requested documentation will be provided under the supervision of Berger, Toombs, Elam, Gaines, & Frank audit personnel and at a location designated by our Firm.



### Information Security – Miscellaneous Terms

Berger, Toombs, Elam, Gaines & Frank is committed to the safe and confidential treatment of Deer Run Community Development District's proprietary information. Berger, Toombs, Elam, Gaines & Frank is required to maintain the confidential treatment of client information in accordance with relevant industry professional standards which govern the provision of services described herein. of Deer Run Community Development District agrees that it will not provide Berger, Toombs, Elam, Gaines & Frank with any unencrypted electronic confidential or proprietary information, and the parties agree to utilize commercially reasonable measures to maintain the confidentiality of Deer Run Community Development District's information, including the use of collaborate sites to ensure the safe transfer of data between the parties.

If any term or provision of this arrangement letter is determined to be invalid or unenforceable, such term or provision will be deemed stricken and all other terms and provisions will remain in full force and effect.

Because Berger, Toombs, Elam, Gaines & Frank will rely on of Deer Run Community Development District and its management and Board of Supervisors to discharge the foregoing responsibilities, Deer Run Community Development District holds harmless and releases Berger, Toombs, Elam, Gaines & Frank, its partners, and employees from all claims, liabilities, losses and costs arising in circumstances where there has been a known misrepresentation by a member of Deer Run Community Development District's management, which has caused, in any respect, Berger, Toombs, Elam, Gaines & Frank's breach of contract or negligence. This provision shall survive the termination of this arrangement for services.

This letter constitutes the complete and exclusive statement of agreement between Berger, Toombs, Elam, Gaines, & Frank and of Deer Run Community Development District, superseding all proposals, oral or written, and all other communications, with respect to the terms of the engagement between the parties.

### **Retention of Records**

We will return to you all original records you provide to us in connection with this engagement. Further, in addition to providing you with those deliverables set forth in this engagement letter, we will provide to you a copy of any records we prepare or accumulate in connection with such deliverables which are not otherwise reflected in your books and records without which your books and records would be incomplete. You have the sole responsibility for retaining and maintaining in your possession or custody all of your financial and nonfinancial records related to this engagement. We will not host, and will not accept responsibility to host, any of your records. We, however, may maintain a copy of any records of yours necessary for us to comply with applicable law and/or professional standards or to exercise our rights under this engagement letter. Any such records retained by us will be subject to the confidentiality obligations set forth herein

Any such records retained by us will be subject to the confidentiality obligations set forth herein and destroyed in accordance with our record retention policies.



Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the financial statements including our respective responsibilities.

Sincerely,

Birger Joombo Clam Daires + Frank

BERGER, TOOMBS, ELAM, GAINES & FRANK J. W. Gaines, CPA

Confirmed on behalf of the addressee:



6815 Dairy Road Zephyrhills, FL 33542

813.788.2155 BodinePerry.com

### **Report on the Firm's System of Quality Control**

To the Partners of

November 30, 2022

Berger, Toombs, Elam, Gaines & Frank, CPAs, PL and the Peer Review Committee of the Florida Institute of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Berger, Toombs, Elam, Gaines & Frank, CPAs, PL (the firm), in effect for the year ended May 31, 2022. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

### Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

### Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control, and the firm's compliance therewith based on our review.

### **Required Selections and Considerations**

Engagements selected for review included engagements performed under *Government Auditing Standards*, including a compliance audit under the Single Audit Act.

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

### Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Berger, Toombs, Elam, Gaines & Frank, CPAs, PL, in effect for the year ended May 31, 2022, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of *pass, pass with deficiency(ies)*, or *fail.* Berger, Toombs, Elam, Gaines & Frank, CPAs, PLC, has received a peer review rating of *pass.* 

Bodine Perg

**Bodine Perry** 

(BERGER\_REPORT22)



### ADDENDUM TO ENGAGEMENT LETTER BETWEEN BERGER, TOOMBS, ELAM, GAINES AND FRANK AND DEER RUN COMMUNITY DEVELOPMENT DISTRICT (DATED JUNE 15, 2023)

<u>**Public Records.</u>** Auditor shall, pursuant to and in accordance with Section 119.0701, Florida Statutes, comply with the public records laws of the State of Florida, and specifically shall:</u>

- a. Keep and maintain public records required by the District to perform the services or work set forth in this Agreement; and
- b. Upon the request of the District's custodian of public records, provide the District with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law; and
- c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Agreement if the Auditor does not transfer the records to the District; and
- d. Upon completion of the Agreement, transfer, at no cost to the District, all public records in possession of the Auditor or keep and maintain public records required by the District to perform the service or work provided for in this Agreement. If the Auditor transfers all public records to the District upon completion of the Agreement, the Auditor shall destroy any duplicate public records that are exempt or confidential and exempt from public disclosure requirements. If the Auditor keeps and maintains public records upon completion of the Agreement, the Auditor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the District, upon request from the District's custodian of public records, in a format that is compatible with the information technology systems of the District.

Auditor acknowledges that any requests to inspect or copy public records relating to this Agreement must be made directly to the District pursuant to Section 119.0701(3), Florida Statutes. If notified by the District of a public records request for records not in the possession of the District but in possession of the Auditor, the Auditor shall provide such records to the District or allow the records to be inspected or copied within a reasonable time. Auditor acknowledges that should Auditor fail to provide the public records to the District within a reasonable time, Auditor may be subject to penalties pursuant to Section 119.10, Florida Statutes.

IF THE AUDITOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE AUDITOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT/CONTRACT, THE AUDITOR MAY CONTACT THE CUSTODIAN OF PUBLIC RECORDS FOR THE DISTRICT AT:

GMS-NF, LLC 475 WEST TOWN PLACE, SUITE 114 ST. AUGUSTINE, FL 32092 TELEPHONE: 407-841-5524

Auditor: J.W. Gaines	District: Deer Run CDD
By:	By:
Title: Director	Title:
Date: June 15, 2023	Date: 10/17/2023



Community Development District

## Unaudited Financial Reporting

September 30, 2023



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6	Capital Projects Fund Series 2018
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10	Assessment Receipt Schedule

Community Development District Combined Balance Sheet

September 30, 2023

	General Fund	Capi	tal Reserve Fund	De	ebt Service Fund	Capi	tal Projects Fund	Totals Governmental Funds		
Assets:										
Cash:										
Operating Account	\$ 137,078	\$	42,132	\$	-	\$	-	\$	179,209	
Investments:										
Series 2018										
Reserve	\$ -	\$	-	\$	322,969	\$	-	\$	322,969	
Revenue	\$ -	\$	-	\$	355,631	\$	-	\$	355,631	
Interest	\$ -	\$	-	\$	16,523	\$	-	\$	16,523	
Prepayment	\$ -	\$	-	\$	97,827	\$	-	\$	97,827	
Sinking Fund	\$ -	\$	-	\$	349	\$	-	\$	349	
Construction	\$ -	\$	-	\$	-	\$	22,988	\$	22,988	
Due from General Fund	\$ -	\$	-	\$	1,101	\$	-	\$	1,101	
Due from Other	\$ 100	\$	-	\$	-	\$	-	\$	100	
Due from Golf Course	\$ 1,005	\$	-	\$	-	\$	-	\$	1,005	
Total Assets	\$ 138,183	\$	42,132	\$	794,400	\$	22,988	\$	997,703	
Liabilities:										
Accounts Payable	\$ 11,045	\$	-	\$	-	\$	-	\$	11,045	
Due to Debt Service	\$ 1,101	\$	-	\$	-	\$	-	\$	1,101	
Total Liabilites	\$ 12,145	\$	-	\$	-	\$	-	\$	12,145	
Fund Balance:										
Restricted for:										
Debt Service - Series 2018	\$ -	\$	-	\$	794,400	\$	-	\$	794,400	
Capital Projects - Series 2018	\$ -	\$	-	\$	-	\$	22,988	\$	22,988	
Assigned for:										
Capital Reserves	\$ -	\$	42,132	\$	-	\$	-	\$	42,132	
Unassigned	\$ 126,037	\$	-	\$	-	\$	-	\$	126,037	
Total Fund Balances	\$ 126,037	\$	42,132	\$	794,400	\$	22,988	\$	985,557	
Total Liabilities & Fund Balance	\$ 138,183	\$	42,132	\$	794,400	\$	22,988	\$	997,703	

### **Community Development District**

**General Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

	 Adopted	Pror	ated Budget		Actual	
	Budget	Thr	u 09/30/23	Thr	u 09/30/23	Variance
Revenues:						
Assessments - Tax Roll	\$ 534,612	\$	534,612	\$	532,373	\$ (2,239)
Assessments - Direct	\$ 264,583	\$	264,583	\$	264,566	\$ (17)
Golf Course Lake Maintenance Contribution	\$ 4,800	\$	4,800	\$	3,015	\$ (1,785)
Rental Income	\$ -	\$	-	\$	1,680	\$ 1,680
Miscellaneous Income	\$ -	\$	-	\$	27,811	\$ 27,811
Total Revenues	\$ 803,995	\$	803,995	\$	829,446	\$ 25,451
Expenditures:						
<u>General &amp; Administrative:</u>						
Supervisor Fees	\$ 4,200	\$	4,200	\$	8,800	\$ (4,600)
FICA Expense	\$ 321	\$	321	\$	673	\$ (352)
Engineering	\$ 12,000	\$	12,000	\$	24,260	\$ (12,260)
Dissemination	\$ 2,500	\$	2,500	\$	2,700	\$ (200)
Attorney	\$ 20,000	\$	20,000	\$	25,365	\$ (5,365)
Annual Audit	\$ 4,000	\$	4,000	\$	3,535	\$ 465
Trustee Fees	\$ 3,500	\$	3,500	\$	-	\$ 3,500
Arbitrage	\$ 450	\$	450	\$	-	\$ 450
Assessment Roll Services	\$ 2,500	\$	2,500	\$	2,500	\$ -
Management Fees	\$ 34,421	\$	34,421	\$	34,421	\$ (0)
Information Technology	\$ 1,095	\$	1,095	\$	1,095	\$ -
Website Maintance	\$ 655	\$	655	\$	655	\$ 0
Telephone	\$ 100	\$	100	\$	182	\$ (82)
Postage	\$ 600	\$	600	\$	888	\$ (288
Insurance	\$ 7,858	\$	7,858	\$	7,040	\$ 818
Printing & Binding	\$ 800	\$	800	\$	760	\$ 40
Travel Per Diem	\$ 250	\$	250	\$	-	\$ 250
Legal Advertising	\$ 1,330	\$	1,330	\$	103	\$ 1,227
Other Current Charges	\$ 2,500	\$	2,500	\$	2,321	\$ 179
Office Supplies	\$ 100	\$	100	\$	9	\$ 91
Dues, Licenses & Subscriptions	\$ 175	\$	175	\$	175	\$ -
Total General & Administrative	\$ 99,355	\$	99,355	\$	115,482	\$ (16,127)
Operations & Maintenance						
Field Expenditures						
Field Management	\$ 33,418	\$	33,418	\$	33,418	\$ 0
Electric	\$ 85,048	\$	85,048	\$	91,502	\$ (6,454)
Water & Sewer	\$ 12,500	\$	12,500	\$	24,172	\$ (11,672)
Landscape Maintenance	\$ 141,900	\$	141,900	\$	130,889	\$ 11,011
Landscape Contingency	\$ 6,000	\$	6,000	\$	16,551	\$ (10,551)
Lake Maintenance	\$ 30,000	\$	30,000	\$	27,345	\$ 2,655
Water Feature Maintenance	\$ 8,000	\$	8,000	\$	-	\$ 8,000
Irrigation Repairs	\$ 20,400	\$	20,400	\$	35,014	\$ (14,614
Contingency	\$ 3,000	\$	3,000	\$	5,875	\$ (2,875)
Subtotal Field Expenditures	\$ 340,266	\$	340,266	\$	364,766	\$ (24,500)

### **Community Development District**

**General Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Pro	ated Budget		Actual	
	Budget	Thr	u 09/30/23	Thr	u 09/30/23	Variance
Amenity Expenditures						
Amenities Management	\$ 86,625	\$	86,625	\$	84,227	\$ 2,398
Property Insurance	\$ 41,946	\$	41,946	\$	39,011	\$ 2,935
Pool Maintenance	\$ 11,220	\$	11,220	\$	12,400	\$ (1,180)
Pool Chemicals	\$ 10,560	\$	10,560	\$	16,158	\$ (5,598)
Janitorial Services	\$ 14,032	\$	14,032	\$	15,500	\$ (1,468)
Pest Control	\$ 1,100	\$	1,100	\$	966	\$ 134
Facilities Maintenance	\$ 25,000	\$	25,000	\$	16,071	\$ 8,929
Cable, Internet & Telephone Services	\$ 6,600	\$	6,600	\$	5,120	\$ 1,480
Electric - Amenities	\$ 18,000	\$	18,000	\$	14,727	\$ 3,273
Water & Sewer - Amenities	\$ 30,000	\$	30,000	\$	19,814	\$ 10,186
GasService	\$ 950	\$	950	\$	655	\$ 295
Security Monitoring	\$ 1,500	\$	1,500	\$	7,900	\$ (6,400)
Access Cards	\$ 500	\$	500	\$	619	\$ (119)
Operating Supplies	\$ 3,000	\$	3,000	\$	1,905	\$ 1,095
Amenity Repairs & Maintenance	\$ 18,800	\$	18,800	\$	15,511	\$ 3,289
Pool Repairs & Maintenance	\$ 15,000	\$	15,000	\$	7,340	\$ 7,660
Special Events	\$ 13,000	\$	13,000	\$	11,098	\$ 1,902
Holiday Décor	\$ 4,000	\$	4,000	\$	874	\$ 3,126
Fitness Center Repairs & Maintenance	\$ 500	\$	500	\$	1,106	\$ (606)
Office Supplies	\$ 1,000	\$	1,000	\$	1,514	\$ (514)
Elevator Maintenance	\$ 2,000	\$	2,000	\$	3,388	\$ (1,388)
Contingency	\$ 9,041	\$	9,041	\$	2,651	\$ 6,390
Subtotal Amenity Expenditures	\$ 314,374	\$	314,374	\$	278,556	\$ 35,818
Total Operations & Maintenance	\$ 654,640	\$	654,640	\$	643,322	\$ 11,318
Total Expenditures	\$ 753,995	\$	753,995	\$	758,804	\$ (4,809)
Excess (Deficiency) of Revenues over Expenditures	\$ 50,000			\$	70,641	
Other Financing Sources/(Uses):						
Transfer (Out)	\$ (50,000)	\$	(50,000)	\$	(50,000)	\$ -
Transfer In	\$ -	\$	-	\$	624	\$ 624
Total Other Financing Sources/(Uses)	\$ (50,000)	\$	(50,000)	\$	(49,376)	\$ 624
Net Change in Fund Balance	\$ (0)			\$	21,266	
Fund Balance - Beginning	\$ -			\$	104,772	

### **Community Development District**

**Capital Reserve Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

	A	Adopted	Prora	ated Budget		Actual		
		Budget	Thru	09/30/23	Thru 09/30/23		1	Variance
Expenditures:								
Capital Outlay	\$	1,000	\$	1,000	\$	16,875	\$	(15,875)
Total Expenditures	\$	1,000	\$	1,000	\$	16,875	\$	(15,875)
Excess (Deficiency) of Revenues over Expenditures	\$	(1,000)			\$	(16,875)		
Other Financing Sources/(Uses)								
Transfer In/(Out)	\$	50,000	\$	50,000	\$	50,000	\$	-
Total Other Financing Sources (Uses)	\$	50,000	\$	50,000	\$	50,000	\$	-
Net Change in Fund Balance	\$	49,000			\$	33,125		
Fund Balance - Beginning	\$	9,007			\$	9,007		
Fund Balance - Ending	\$	58,007			\$	42,132		

### **Community Development District**

**Debt Service Fund Series 2018** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Pror	ated Budget		Actual		
	Budget	Thr	u 09/30/23	Thr	ru 09/30/23	V	/ariance
Revenues:							
Assessments - Tax Roll	\$ 362,943	\$	362,943	\$	364,871	\$	1,928
Assessments - Direct	\$ 289,520	\$	289,520	\$	289,520	\$	-
Prepayments	\$ -	\$	-	\$	33,403	\$	33,403
Interest	\$ 100	\$	100	\$	30,011	\$	29,911
Total Revenues	\$ 652,563	\$	652,563	\$	717,805	\$	65,242
Expenditures:							
Interest - 11/1	\$ 226,468	\$	226,468	\$	226,060	\$	408
Special Call - 11/1	\$ 100,000	\$	100,000	\$	55,000	\$	45,000
Principal - 5/1	\$ 205,000	\$	205,000	\$	200,000	\$	5,000
Interest - 5/1	\$ 226,468	\$	226,468	\$	224,565	\$	1,903
Special Call - 5/1	\$ -	\$	-	\$	10,000	\$	(10,000)
Interest - 8/1	\$ -	\$	-	\$	136	\$	(136)
Special Call - 8/1	\$ -	\$	-	\$	10,000	\$	(10,000)
Total Expenditures	\$ 757,935	\$	757,935	\$	725,761	\$	32,174
Excess (Deficiency) of Revenues over Expenditures	\$ (105,373)			\$	(7,957)		
Fund Balance - Beginning	\$ 385,336			\$	802,357		
Fund Balance - Ending	\$ 279,964			\$	794,400		

### **Community Development District**

**Capital Projects Fund Series 2018** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adoj	oted	Prorate	d Budget		Actual		
	Bud	get	Thru 0	9/30/23	Thru 09/30/23		Variance	
Revenues								
Interest	\$	-	\$	-	\$	891	\$	891
Total Revenues	\$	-	\$	-	\$	891	\$	891
Expenditures:								
Capital Outlay	\$	-	\$	-	\$	-	\$	-
Total Expenditures	\$	-	\$	-	\$	-	\$	-
Excess (Deficiency) of Revenues over Expenditures	\$	-			\$	891		
Fund Balance - Beginning	\$	-			\$	22,097		
Fund Balance - Ending	\$	-			\$	22,988		

### Deer Run Community Development District

Month to Month

	 Oct	Nov	Dec	Jan	Feb	March	April	Мау	June	July	Aug	Sept	Total
Revenues:													
Assessments - Tax Roll	\$ - :	\$ 58,136 \$	443,189 \$	15,282 \$	4,385 \$	2,725 \$	5,358 \$	1,693 \$	1,606 \$	- \$	- \$	- \$	532,373
Assessments - Direct	\$ 66,141		66,141 \$	- \$	66,141 \$		- \$	66,141 \$	- \$		- \$	- \$	264,566
Golf Course Lake Maintenance Contribution	\$ 	\$-\$	1,005 \$	- \$	- \$	- \$	- \$	1,005 \$	1,005 \$	- \$	- \$	- \$	3,015
Rental Income	\$ 		200 \$	310 \$	- \$		- \$	225 \$	- \$	- \$	145 \$	- \$	1,680
Miscellan eous Income	\$ 	\$-\$	30 \$	50 \$	- \$	20,591 \$	- \$	- \$	- \$	7,140 \$	- \$	- \$	27,811
Total Revenues	\$ - :	\$ 500 \$	1,235 \$	360 \$	- \$	20,891 \$	- \$	1,230 \$	1,005 \$	7,140 \$	145 \$	- \$	829,446
Expenditures:													
<u>General &amp; Administrative:</u>													
Supervisor Fees	\$ 	\$ 1,000 \$	800 \$	800 \$	800 \$	- \$	800 \$	800 \$	2,000 \$	- \$	1,000 \$	800 \$	8,800
FICA Expense	\$ 	\$77\$	61 \$	61 \$	61 \$	- \$	61 \$	61 \$	153 \$	- \$	77 \$	61 \$	673
Engineering	\$ 3,235	\$ 185 \$	555 \$	740 \$	2,775 \$	4,163 \$	1,803 \$	3,023 \$	6,695 \$	53 \$	1,035 \$	- \$	24,260
Dissemination	\$ 208	\$ 208 \$	208 \$	208 \$	208 \$	208 \$	208 \$	308 \$	208 \$	208 \$	308 \$	208 \$	2,700
Attorney	\$ 489	\$ 2,639 \$	630 \$	2,959 \$	3,791 \$	2,770 \$	2,727 \$	1,953 \$	3,851 \$	1,688 \$	1,870 \$	- \$	25,365
Annual Audit	\$ - 3	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,535 \$	- \$	3,535
Trustee Fees	\$ 	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Arbitrage	\$ - :	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Assessment Roll Services	\$ 2,500	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	2,500
Management Fees	\$ 2,868	\$ 2,868 \$	2,868 \$	2,868 \$	2,868 \$	2,868 \$	2,868 \$	2,868 \$	2,868 \$	2,868 \$	2,868 \$	2,868 \$	34,421
Information Technology	\$ 91	\$ 91 \$	91 \$	91 \$	91 \$	91 \$	91 \$	91 \$	91 \$	91 \$	91 \$	91 \$	1,095
Website Maintance	\$ 55	\$ 55 \$	55 \$	55 \$	55 \$	55 \$	55 \$	55 \$	55 \$	55 \$	55 \$	55 \$	655
Telephone	\$ - :	\$ 36 \$	- \$	- \$	35 \$	58 \$	- \$	52 \$	- \$	- \$	2 \$	- \$	182
Postage	\$ 54	\$5\$	88 \$	50 \$	67 \$	38 \$	60 \$	193 \$	17 \$	172 \$	39 \$	103 \$	888
Insurance	\$ 7,040	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	7,040
Printing & Binding	\$ - :	\$ 2\$	- \$	56 \$	9 \$	156 \$	- \$	301 \$	- \$	- \$	45 \$	191 \$	760
Travel Per Diem	\$ - :	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Legal Advertising	\$ - :	\$ 25 \$	(480) \$	25 \$	26 \$	48 \$	57 \$	28 \$	- \$	374 \$	- \$	- \$	103
Other Current Charges	\$ 130	\$ 388 \$	165 \$	60 \$	8 \$	115 \$	56 \$	87 \$	80 \$	1,045 \$	70 \$	116 \$	2,321
Office Supplies	\$ 1	\$-\$	1 \$	1 \$	1 \$	1 \$	1 \$	1 \$	1 \$	1 \$	1 \$	1 \$	9
Dues, Licenses & Subscriptions	\$ 175	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	175
Total General & Administrative	\$ 16,846	\$7,579\$	5,043 \$	7,974 \$	10,796 \$	10,571 \$	8,787 \$	9,821 \$	16,019 \$	6,555 \$	10,996 \$	4,495 \$	115,482
<b>Operations &amp; Maintenance</b>													
Field Expenditures													
Field Management	\$ 2,785	\$ 2,785 \$	2,785 \$	2,785 \$	2,785 \$	2,785 \$	2,785 \$	2,785 \$	2,785 \$	2,785 \$	2,785 \$	2,785 \$	33,418
Electric	\$ 7,111		7,370 \$	7,339 \$	7,774 \$		7,923 \$	7,575 \$	8,020 \$		7,591 \$	7,474 \$	91,502
Water & Sewer	\$ 826		986 \$	2,978 \$	4,995 \$		635 \$	919 \$	3,299 \$		- \$	6,560 \$	24,172
Landscape Maintenance	\$ 11,493		10,381 \$	10,381 \$	10,320 \$		10,320 \$	16,270 \$	10,320 \$		10,320 \$	10,067 \$	130,889
Landscape Contingency	\$ 1,201		- \$	- \$	1,733 \$		- \$	9,967 \$	2,099 \$		708 \$	- \$	16,551
Lake Maintenance	\$ 2,345		2,345 \$	2,345 \$	2,357 \$		2,357 \$	2,357 \$	2,357 \$	,	2,039 \$	2,039 \$	27,345
Water Feature Maintenance	\$ -		- \$	- \$	- \$		- \$	- \$	- \$		- \$	- \$	-
Irrigation Repairs	\$ -		- \$	405 \$	5,376 \$		540 \$	- \$	- \$		7,774 \$	- \$	35,014
Contingency	\$ -	\$-\$	- \$	- \$	- \$	5,875 \$	- \$	- \$	- \$	- \$	- \$	- \$	5,875
Subtotal Field Expenditures	\$ 25,760	\$ 26,901 \$	23,868 \$	26,233 \$	35,339 \$	47,401 \$	24,559 \$	39,872 \$	28,879 \$	25,812 \$	31,216 \$	28,924 \$	364,766

### Deer Run Community Development District Month to Month

	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
Amenity Expenditures													
Amenities Management	\$ 6,924	\$ 6,762 \$	6,674 \$	6,187 \$	6,112 \$	6,935 \$	7,231 \$	7,107 \$	7,444 \$	7,935 \$	7,929 \$	6,988 \$	84,227
Property Insurance	\$ 39,011	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	39,011
Pool Maintenance	\$ 1,325	\$ 1,125 \$	925 \$	925 \$	925 \$	925 \$	975 \$	1,375 \$	975 \$	975 \$	975 \$	975 \$	12,400
Pool Chemicals	\$ 862	\$ 896 \$	862 \$	1,364 \$	1,764 \$	1,764 \$	1,764 \$	1,364 \$	1,364 \$	1,364 \$	1,364 \$	1,424 \$	16,158
Janitorial Services	\$ 1,500	\$ 1,200 \$	1,200 \$	1,500 \$	1,200 \$	1,200 \$	1,200 \$	1,500 \$	1,200 \$	1,200 \$	1,400 \$	1,200 \$	15,500
Pest Control	\$ 80	\$ 80 \$	80 \$	80 \$	86 \$	80 \$	80 \$	80 \$	80 \$	80 \$	80 \$	80 \$	966
Facilities Maintenance	\$ 1,360	\$ 879 \$	944 \$	970 \$	969 \$	1,607 \$	933 \$	3,356 \$	416 \$	400 \$	4,237 \$	- \$	16,071
Cable, Internet & Telephone Services	\$ 779	\$ 418 \$	563 \$	376 \$	376 \$	- \$	385 \$	415 \$	397 \$	396 \$	396 \$	619 \$	5,120
Electric - Amenities	\$ 1,129	\$ 1,129 \$	1,204 \$	1,397 \$	1,275 \$	1,217 \$	1,050 \$	990 \$	1,205 \$	1,310 \$	1,381 \$	1,439 \$	14,727
Water & Sewer - Amenities	\$ 1,186	\$ 1,010 \$	1,891 \$	1,850 \$	2,140 \$	2,342 \$	1,861 \$	1,676 \$	1,021 \$	1,411 \$	- \$	3,427 \$	19,814
Gas Service	\$ 50	\$ 61 \$	47 \$	54 \$	57 \$	42 \$	52 \$	78 \$	47 \$	57 \$	53 \$	59 \$	655
Security Monitoring	\$ - :	\$-\$	592 \$	- \$	- \$	- \$	- \$	2,971 \$	3,815 \$	388 \$	- \$	134 \$	7,900
Access Cards	\$ - :	\$ 619 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	619
Operating Supplies	\$ - :	\$-\$	632 \$	- \$	- \$	- \$	- \$	493 \$	106 \$	- \$	673 \$	- \$	1,905
Amenity Repairs & Maintenance	\$ 1,915	\$ 1,721 \$	1,873 \$	770 \$	1,408 \$	1,431 \$	1,273 \$	- \$	- \$	3,823 \$	100 \$	1,197 \$	15,511
Pool Repairs & Maintenance	\$ - :	\$-\$	- \$	- \$	- \$	6,855 \$	- \$	79 \$	260 \$	- \$	147 \$	- \$	7,340
Special Events	\$ 221	\$ 763 \$	1,427 \$	1,811 \$	419 \$	- \$	2,421 \$	514 \$	- \$	891 \$	2,630 \$	- \$	11,098
Holiday Décor	\$ - :	\$-\$	308 \$	- \$	- \$	- \$	- \$	17 \$	- \$	- \$	548 \$	- \$	874
Fitness Center Repairs & Maintenance	\$ - :	\$ 100 \$	- \$	410 \$	- \$	175 \$	- \$	41 \$	175 \$	- \$	205 \$	- \$	1,106
Office Supplies	\$ - :	\$ 228 \$	96 \$	- \$	- \$	- \$	- \$	138 \$	378 \$	- \$	673 \$	- \$	1,514
Elevator Maintenance	\$ 1,597	\$ 125 \$	- \$	- \$	- \$	- \$	75 \$	- \$	- \$	1,590 \$	- \$	- \$	3,388
Contingency	\$ 	\$-\$	- \$	- \$	- \$	- \$	325 \$	- \$	1,700 \$	626 \$	- \$	- \$	2,651
Subtotal Amenity Expenditures	\$ 57,941	\$ 17,117 \$	19,317 \$	17,694 \$	16,730 \$	24,573 \$	19,625 \$	22,196 \$	20,584 \$	22,446 \$	22,792 \$	17,542 \$	278,556
Total Operations & Maintenance	\$ 83,701	\$ 44,018 \$	43,185 \$	43,927 \$	52,069 \$	71,974 \$	44,185 \$	62,068 \$	49,463 \$	48,258 \$	54,008 \$	46,465 \$	643,322
Total Expenditures	\$ 100,547	\$ 51,597 \$	48,228 \$	51,901 \$	62,865 \$	82,546 \$	52,971 \$	71,889 \$	65,482 \$	54,813 \$	65,004 \$	50,961 \$	758,804
Excess (Deficiency) of Revenues over Expenditures	\$ (100,547)	\$ (51,097) \$	(46,993) \$	(51,541) \$	(62,865) \$	(61,654) \$	(52,971) \$	(70,659) \$	(64,477) \$	(47,674) \$	(64,859) \$	(50,961) \$	70,641
Other Financing Sources/Uses:													
Transfer (Out)	\$ - :	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	(50,000) \$	- \$	- \$	- \$	(50,000)
Transfer In	\$ - :	\$-\$	- \$	- \$	624 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	624
Total Other Financing Sources/Uses	\$ -	\$-\$	- \$	- \$	624 \$	- \$	- \$	- \$	(50,000) \$	- \$	- \$	- \$	(49,376)
Net Change in Fund Balance	\$ (100,547)	\$ (51,097) \$	(46,993) \$	(51,541) \$	(62,241) \$	(61,654) \$	(52,971) \$	(70,659) \$	(114,477) \$	(47,674) \$	(64,859) \$	(50,961) \$	21,266

## Community Development District

Long Term Debt Report

Series 2018, Special Asses	sment Revenue and Refunding Bonds
Interest Rate:	5.40%, 5.50%
Maturity Date:	5/1/2044
Reserve Fund Definition	50% of Maximum Annual Debt Service
Reserve Fund Requirement	\$322,969
Reserve Fund Balance	\$322,969
Bonds Outstanding - 08/02/18	\$11,175,000
Less: Principal Payment - 05/01/19	(\$205,000)
Less: Special Call - 05/01/19	(\$430,000)
Less: Special Call - 11/01/19	(\$895,000)
Less: Principal Payment - 05/01/20	(\$215,000)
Less: Special Call - 05/01/20	(\$75,000)
Less: Special Call - 08/01/20	(\$640,000)
Less: Special Call - 11/01/20	(\$10,000)
Less: Principal Payment - 05/01/21	(\$180,000)
Less: Principal Payment - 05/01/22	(\$190,000)
Less: Special Call - 08/01/22	(\$15,000)
Less: Special Call - 11/01/22	(\$55,000)
Less: Principal Payment - 05/01/23	(\$200,000)
Less: Special Call - 05/01/23	(\$10,000)
Less: Special Call - 08/01/23	(\$10,000)
Current Bonds Outstanding	\$8,045,000

D.

### **DEER RUN**

### **COMMUNITY DEVELOPMENT DISTRICT**

**Special Assessment Receipts** 

Fiscal Year 2023

			ON ROL	L ASSESSMENTS		Gross Assessments Net Assessments	\$958,514.34 \$901,003.48	\$ 568,720.79 \$ 534,597.54	\$ 389,793.55 \$ 366,405.94 <b>Series 2018</b>	
								59.33%	40.67%	100.00%
DATE	CHECK#	DESCRIPTION	GROSS AMT	COMMISSIONS	DISC/PENALTY	INTEREST	NET RECEIPTS	<b>O&amp;M Portion</b>	DSF Portion	Total
11/29/22	64364	0/01/21-09/30/2	\$0.00	\$0.00	\$0.00	\$15.63	\$15.63	\$15.63	\$0.00	\$15.63
11/29/22	64401	0/01/22-11/15/2	\$104,133.20	\$1,999.07	\$4,179.58	\$0.00	\$97,954.55	\$58,119.93	\$39,834.62	\$97,954.55
12/13/22	64450	1/16/22-11/30/2	\$793,944.73	\$15,243.76	\$31,756.96	\$0.00	\$746,944.01	\$443,188.56	\$303,755.45	\$746,944.01
01/05/23	64646	2/13/22-12/26/2	\$8,824.28	\$170.86	\$281.34	\$0.00	\$8,372.08	\$4,967.45	\$3,404.63	\$8,372.08
01/05/23	64626	2/01/22-12/12/2	\$18,431.10	\$354.78	\$692.28	\$0.00	\$17,384.04	\$10,314.57	\$7,069.47	\$17,384.04
02/08/23	64820	2/27/22-01/24/2	\$7,736.49	\$150.83	\$194.92	\$0.00	\$7,390.74	\$4,385.19	\$3,005.55	\$7,390.74
03/08/23	64944	1/25/23-02/21/2	\$4,749.48	\$93.73	\$62.92	\$0.00	\$4,592.83	\$2,725.09	\$1,867.74	\$4,592.83
04/12/23	65042	2/22/23-03/21/2	\$9,231.05	\$184.29	\$16.63	\$0.00	\$9,030.13	\$5,357.90	\$3,672.23	\$9,030.13
05/10/23	65193	3/22/23-04/22/2	\$2,911.53	\$58.23	\$0.00	\$0.00	\$2,853.30	\$1,692.96	\$1,160.34	\$2,853.30
06/07/23	65313	4/23/23-05/22/2	\$2,681.78	\$55.24	\$0.00	\$80.45	\$2,706.99	\$1,606.15	\$1,100.84	\$2,706.99
		TOTAL	\$952,643.64	\$18,310.79	\$37,184.63	\$96.08	\$897,244.30	\$532,373.43	\$364,870.87	\$897,244.30

99%Gross Percent Collected\$5,870.70Balance Remaining to Collect

#### DIRECT ASSESSMENTS

Horton			Net Assessments	\$554,085.84	\$264,565.84	\$289,520.00
DATE RECEIVED	DUE DATE	CHECK NO.	NET ASSESSED	AMOUNT RECEIVED	GENERAL FUND	DEBT SERVICE FUND 2018
10/21/22	10/1/22	1595192	\$138,521.46	\$138,521.46	\$66,141.46	\$72,380.00
12/6/22	12/1/22	1615180	\$138,521.46	\$138,521.46	\$66,141.46	\$72,380.00
2/8/23	2/1/23	1645038	\$138,521.46	\$138,521.46	\$66,141.46	\$72,380.00
5/10/23	5/1/23	1693717	\$138,521.46	\$138,521.46	\$66,141.46	\$72,380.00
			\$554,085.84	\$554,085.84	\$264,565.84	\$289,520.00

*E*.

## Deer Run Community Development District

## Summary of Check Register

July 01, 2023 through September 30, 2023

Fund	Date	Check No.'s	Amount	
General Fund				
	7/5/23	1837-1840	\$	5,538.98
	7/13/23	1841-1845	\$	18,606.31
	7/18/23	1846-1849	\$	8,744.39
	7/24/23	1850-1855	\$	80,767.69
	8/4/23	1856-1859	\$	9,819.54
	8/7/23	1860-1862	\$	10,689.63
	8/8/23	1863-1867	\$	15,952.25
	8/15/23	1868	\$	2,098.36
	8/17/23	1869-1873	\$	8,833.23
	8/22/23	1874-1876	\$	1,852.20
	8/28/23	1877-1882	\$	8,966.73
	9/7/23	1883-1891	\$	12,996.59
	9/11/23	1892-1896	\$	11,835.76
	9/19/23	1897-1901	\$	11,199.53
	9/25/23	1902-1905	\$	9,973.21
	9/26/23	1906	\$	373.68
		Total Amount	\$	218,248.08

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CH *** CHECK DATES 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD	HECK REGISTER	RUN 10/18/23	PAGE 1
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
7/05/23 00007 7/02/23 6191-202 202307 320-53800-47100 ANNUAL FIRE/SWIM/TEN INSP	*	326.00	
ANNUAL FIRE/SWIM/IEN INSP CITY OF BUNNELL			326.00 001837
7/05/23 00082 6/25/23 085 202306 320-53800-48300 CLEANING 6/19/23	*	300.00	
J&G COMMERCIAL CLEANING SERVICE LI	LC		300.00 001838
7/05/23 00059 7/01/23 11129560 202307 320-53800-48100 WATER MGMT JULY 23	*	1,364.20	
POOLSURE			1,364.20 001839
7/05/23 00042 6/19/23 PC 54633 202306 320-53800-59200 PALM PRUNING	*	1,450.00	
6/19/23 PC 54633 202306 320-53800-46100 REMOVE/INSTALL ANISE	*	794.28	
6/26/23 PC 54815 202306 320-53800-46100 START OF EASEMENT	*	982.00	
6/30/23 PC 55138 202306 320-53800-46100 TREE REMOVAL	*	322.50	
YELLOWSTONE LANDSCAPE			3,548.78 001840
7/13/23 00051 6/30/23 212443 202306 320-53800-47000 LAKE MAINTENANCE JUNE 23	*	120.00	
APPLIED AQUATIC MANAGEMENT, INC.			120.00 001841
7/13/23 00044 6/16/23 11 202306 300-20700-10200 COMMISSIONS DUE	*	122.70	
FLAGLER COUNTY TAX COLLECTOR			122.70 001842
7/13/23 00082 7/02/23 086 202306 320-53800-48300 CLEANING 6/26/23	*	300.00	
7/09/23 087 202307 320-53800-48300 CLEANING 7/3/23	*	300.00	
J&G COMMERCIAL CLEANING SERVICE LI			600.00 001843
7/13/23 00056 6/30/23 173 202306 320-53800-12100 ASSISTANT MANAGER JUNE 23	*	1,507.25	
7/01/23 172 202307 320-53800-12100 FACILITY MANAGER JULY 23	*	5,936.83	
RUERSIDE MANAGEMENT SERVICES, INC			7,444.08 001844
7/13/23 00042 7/15/23 PC 55911 202307 320-53800-46000 LANDSCAPE MAINT JULY 23		10,319.53	
LANDSCAPE MAINI JULI 23 YELLOWSTONE LANDSCAPE			10,319.53 001845

DRUN DEER RUN IARAUJO

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPU *** CHECK DATES 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD	JTER CHECK REGISTER	RUN 10/18/23	PAGE 2
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
7/18/23 00091 7/10/23 0F616361 202307 320-53800-54000	*	802.30	
ANNUAL INSPECTION CINTAS FIRE 636525			802.30 001846
7/18/23 00027 7/01/23 18004287 202307 320-53800-43000 PREMIUM LIGHTING JULY 23	*	902.00	
FLORIDA POWER & LIGHT COMPAN			902.00 001847
7/18/23 00001 7/01/23 348 202307 310-51300-34000 MANAGEMENT FEES JULY 23	*	2,868.42	
7/01/23 348 202307 310-51300-35200 WEBSITE ADMIN JULY 23	*	54.58	
7/01/23 348 202307 310-51300-35100 INFORMATION TECH JULY 23	*	91.25	
7/01/23 348 202307 310-51300-31300	*	208.33	
DISSEMINATION SVC JULY 23 7/01/23 348 202307 310-51300-51000	*	1.32	
OFFICE SUPPLIES JULY 23 7/01/23 348 202307 310-51300-42000	*	172.36	
POSTAGE JULY 23 7/01/23 349 202307 320-53800-12000 FIELD MANAGEMENT JULY 23	*	2,784.83	
GOVERNMENTAL MANAGEMENT SERV	VICES		6,181.09 001848
7/18/23 00101 7/11/23 40764311 202307 320-53800-54000	*	859.00	
REPLACED CAPACITORS SUNSHINE STATE HEATING & AIR	R		859.00 001849
7/24/23 00051 7/15/23 212823 202307 320-53800-47000	*	120.00	
LAKE MAINTENANCE JULY 23 7/15/23 212824 202307 320-53800-47000	*	2,090.00	
LAKE MAINTENANCE JULY 23 7/15/23 212825 202307 320-53800-47000	*	147.00	
LAKE MAINTENANCE JULY 23 APPLIED AQUATIC MANAGEMENT,	INC.		2,357.00 001850
7/24/23 00035 7/19/23 07192023 202307 300-20700-10100		72,380.00	
DIRECT ACCESS 5/1/23 PYMT DEER RUN CDD C/O REGIONS BAN	лк	,	72.380.00 001851
		80.00	
7/24/23 00066 7/07/23 48963742 202307 320-53800-48400 PEST CONTROL JULY 23	*	80.00	
PEST CONTROL JULY 23 FLORIDA PEST CONTROL & CHEMI	lcal CO 		80.00 001852
7/24/23 00092 6/01/23 385634 202306 320-53800-51000 INSTALL DOORBELL VIDEO	*	3,599.40	
			3,599.40 001853

DRUN DEER RUN IARAUJO

AP300R *** CHECK DATES	YEAR-TO-DATE ACCOUNTS PAYABLE PR 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENER BANK A DEER RUN CDD	EPAID/COMPUTER CHECK REGISTER AL FUND	RUN 10/18/23	PAGE 3
CHECK VEND# DATE	INVOICEEXPENSED TO VENDO DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	R NAME STATUS	AMOUNT	CHECK AMOUNT #
7/24/23 00082	7/16/23 088 202307 320-53800-48300 CLEANING 7/10/23	*	300.00	
	J&G COMMERCIAL CL	EANING SERVICE LLC		300.00 001854
7/24/23 00056	7/17/23 174 202306 320-53800-50000 FACILITY MAINT JUNE 23	*		
	7/17/23 174 202306 320-53800-57000 OFFICE SUPPLIES JUNE 23	*	378.41	
	7/17/23 174 202306 320-53800-55000 POOL REPAIR JUNE 23	*	259.94	
	7/17/23 174 202306 320-53800-53000 OPERATING SUPPLIES JUNE23	*	106.18	
	7/17/23 175 202307 320-53800-59000 MAINT SUPPLIES JULY 23	*	891.19	
	RIVERSIDE MANAGEM	ENT SERVICES, INC		2,051.29 001855
8/04/23 00035	8/04/23 08042023 202308 300-20700-10100 TSFER TAX RCPTS	*	1,160.34	
		REGIONS BANK		1,160.34 001856
8/04/23 00043	7/21/23 2308843 202306 310-51300-31100 ENGINEER PERMIT COMP	*	195.00	
	7/21/23 2308844 202306 310-51300-31100 GENERAL ENGINEER JUNE 23	*	1,852.50	
	7/21/23 2309490 202306 310-51300-31100 ANNUAL ENGINEER REPORT	*	4,647.50	
	ANNUAL ENGINEER REPORT DEWBERRY ENGINEER	S INC.		6,695.00 001857
8/04/23 00082	7/24/23 089 202307 320-53800-48300	*	300.00	
	CLEANING 7/17/23 7/30/23 090 202307 320-53800-48300 CLEANING 7/24/23	*	300.00	
	J&G COMMERCIAL CL	EANING SERVICE LLC		600.00 001858
8/04/23 00059	8/01/23 11129560 202308 320-53800-48100 WATER MGMT AUG 23		1,364.20	
	DOOLSUPF			1,364.20 001859
8/07/23 00027	8/01/23 18004308 202308 320-53800-43000	*	902.00	
	PREMIUM LIGHTING AUG 23 FLORIDA POWER & L	IGHT COMPANY		902.00 001860
8/07/23 00085	7/31/23 3254303 202306 310-51300-31500	*		
	GENERAL COUNSEL JUNE 23 KUTAK ROCK LLP			3,850.80 001861

DRUN DEER RUN IARAUJO

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD	RUN 10/18/23	page 4
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	AMOUNT	CHECK AMOUNT #
8/07/23 00056 8/01/23 176 202308 320-53800-12100 * FACILITY MGMT AUG 23	5,936.83	
FACILIII MGMI AUG 23 RIVERSIDE MANAGEMENT SERVICES, INC		5,936.83 001862
8/08/23 00090 7/19/23 144443 202307 310-51300-49000 * DATA CONVERSION	930.99	
ADVANCED DIRECT MARKETING SERVICES		930.99 001863
8/08/23 00082 8/06/23 091 202308 320-53800-48300 * CLEANING 7/31/23	300.00	
J&G COMMERCIAL CLEANING SERVICE LLC		300.00 001864
8/08/23 00072 7/17/23 10040125 202307 330-57200-49200 * MAINTENANCE SVC	1,590.12	
OTIS ELEVATOR COMPANY		1,590.12 001865
8/08/23 00056 7/31/23 177 202307 320-53800-12100 * ASSISTANT MANAGER JULY 23	1,997.75	
ASSISIANI MANAGER UULI 23 RIVERSIDE MANAGEMENT SERVICES, INC		1,997.75 001866
8/08/23 00042 7/26/23 PC 56269 202307 320-53800-46200 * IRRIGATION REPAIRS	543.86	
7/26/23 PC 56270 202307 320-53800-46100 * PINE TREE REMOVAL	270.00	
8/01/23 PC 56273 202308 320-53800-46000 * LANDSCAPE MAINT AUG 23	10,319.53	
YELLOWSTONE LANDSCAPE		11,133.39 001867
8/15/23 00007 7/31/23 01-0060- 202306 320-53800-43100 * 100 GRAND RESEVE JUNE 23	934.69	
7/31/23 01-0061- 202306 320-53800-43100 * GRAND RSV&US1 FOUNT JUN23	79.54	
7/31/23 06-0231- 202306 320-53800-43100 *	1,084.13	
CITY OF BUNNELL		2,098.36 001868
8/17/23 00001 8/01/23 350 202308 310-51300-34000 * MANAGEMENT FEES AUG 23 *	2,868.42	
8/01/23 350 202308 310-51300-35200 * WEBSITE ADMIN AUG 23	54.58	
8/01/23 350 202308 310-51300-35100 * INFORMATION TECH AUG 23	91.25	
8/01/23 350 202308 310-51300-31300 * DISSEMINATION SVCS AUG 23	208.33	
8/01/23 350 202308 310-51300-51000 * OFFICE SUPPLIES AUG 23	.54	

DRUN DEER RUN

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AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/18/23 PAGE 5 \*\*\* CHECK DATES 07/01/2023 - 09/30/2023 \*\*\* DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD

CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
	8/01/23 350 202308 310-51300- POSTAGE AUG 23	42000	*	38.80	
	8/01/23 350 202308 310-51300-	42500	*	45.15	
	COPIES AUG 23 8/01/23 350 202308 310-51300-	41000	*	1.90	
	TELEPHONE AUG 23 8/01/23 351 202308 320-53800-	12000	*	2,784.83	
	FIELD MANAGEMENT AUG 23	GOVERNMENTAL MANAGEMENT SERVICES			6,093.80 001869
8/17/23 00092	7/05/23 387947 202307 320-53800-			387.50	
	INSTALL NETWORK CAMERA	HI-TECH SYSTEM ASSOCIATES INC			387.50 001870
8/17/23 00102	8/10/23 POY89112 202308 320-53800-	47000	*	2,038.93	
	POND MAINTENANCE AUG 23	J & J AQUATICS SPECIALIST LLC			2,038.93 001871
8/17/23 00093	6/13/23 2023-6S7 202306 320-53800-	56000	*	175.00	
	EXERCISE EQUIP MAIN JUN23	LLOYDS EXERCISE EQUIPMENT			175.00 001872
8/17/23 00060	8/11/23 11110254 202308 320-53800-	50000	*	138.00	
	BATTERY ONSITE AED	LIFESAFE SERVICES, LLC			138.00 001873
	8/18/23 2322393 20230/ 310-51300-	31100	*	52.50	
	ENGINEER SVCS JULI 23	DEWBERRY ENGINEERS INC.			52.50 001874
8/22/23 00082	8/21/23 093 202308 320-53800-	48300	*	300.00	
	CLEANING 0/14/23	J&G COMMERCIAL CLEANING SERVICE LLC	!		300.00 001875
8/22/23 00103	7/31/23 39982 202307 320-53800-	54000	*	1,499.70	
	KEPLACE HIGHIS	PALMETTO ELECTRIC, INC.			1,499.70 001876
8/28/23 00046	8/20/23 363724 202308 310-51300- ANNUAL AUDIT FY23	32200	*	3,535.00	
	ANNOAL AUDII F125	BERGER, TOOMBS, ELAM, GAINES & FRANK			3,535.00 001877
8/28/23 00054	8/23/23 10 202308 310-51300-	31300	*	100.00	
	AMORT SCHED S18 8/1/23	DISCLOSURE SERVICES, LLC			100.00 001878
				<b> _</b>	

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD	RUN 10/18/23	PAGE 6
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	AMOUNT	CHECK AMOUNT #
8/28/23 00092 5/22/23 384626 202305 320-53800-51000 * FIRE ALARM SYSTEM INSPECT	2,781.47	
HI-TECH SYSTEM ASSOCIATES INC		2,781.47 001879
	300.00	
J&G COMMERCIAL CLEANING SERVICE LLC		300.00 001880
8/28/23 00093 8/25/23 T709-6 202308 320-53800-56000 *	205.00	
REPLACE CABLE UNIT LLOYDS EXERCISE EQUIPMENT		205.00 001881
8/28/23 00056 8/21/23 178 202308 320-53800-59000 *	682.96	
MAINT SUPPLIES AUG 23 8/21/23 179 202307 320-53800-43300 *	300.00	
TRASH REMOVAL JULY 23 8/21/23 179 202307 320-53800-50000 *	400.00	
FACILITY MAINT JULY 23 8/21/23 179 202307 320-53800-54000 *	662.30	
AMENITY R&M JULY 23 RIVERSIDE MANAGEMENT SERVICES, INC		2,045.26 001882
9/07/23 00071 9/05/23 892 202308 320-53800-50000 *	1,900.00	
PRESSURE WASH AMENITY CTR ELITE POWER WASHING SERVICES, LLC		1,900.00 001883
9/07/23 00066 8/02/23 50251323 202308 320-53800-48400 *	80.00	
PEST CONTROL AUG 23 8/15/23 33686709 202303 320-53800-48400 *	80.00	
PEST CONTROL MAR 23 FLORIDA PEST CONTROL & CHEMICAL CO		160.00 001884
9/07/23 00082 9/03/23 095 202308 320-53800-48300 *	200.00	
CLEANING 8/28/23 J&G COMMERCIAL CLEANING SERVICE LLC		200.00 001885
	1,687.78	
GENERAL COUNSEL JULY 23 KUTAK ROCK LLP		1,687.78 001886
9/07/23 00060 9/01/23 11110303 202309 320-53800-54000 *	206.00	
ANNUAL DEFIBRILLATOR FEE LIFESAFE SERVICES, LLC		206.00 001887
9/07/23 00059 9/01/23 11129560 202309 320-53800-48100 *	1,364.20	
WATER MGMT SEPT 23 POOLSURE		1,364.20 001888
DRIIN DEER RIIN TARAILTO		

AP300R *** CHECK DATES	YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD	REGISTER	RUN 10/18/23	PAGE 7
CHECK VEND#	INVOICEEXPENSED TO VENDOR NAME ST DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	TATUS	AMOUNT	CHECK AMOUNT #
9/07/23 00056	9/01/23 180 202309 320-53800-12100	*	5,936.83	
	FACILITY MGMT JULY 23 RIVERSIDE MANAGEMENT SERVICES, INC			5,936.83 001889
9/07/23 00101	8/31/23 40995401 202308 320-53800-50000	*	474.00	
	QRTLY MAINT SVC AUG 23 SUNSHINE STATE HEATING & AIR			474.00 001890
9/07/23 00042	8/22/23 PC 57692 202308 320-53800-46100	 *	708.00	
	LANDSCAPE ENHANCEMENT 8/22/23 PC 57692 202308 320-53800-46200	*	359.78	
	IRRIGATION REPAIRS YELLOWSTONE LANDSCAPE			1,067.78 001891
9/11/23 00027	YELLOWSTONE LANDSCAPE 9/01/23 18004342 202309 320-53800-43000	 *	902.00	
., ,	PREMIUM LIGHTING SEPT 23 FLORIDA POWER & LIGHT COMPANY			902.00 001892
0/11/22 00001	9/01/23 352 202309 310-51300-34000		<u>-</u>	
9/11/23 00001	MANAGEMENT FEES SEPT 23			
	9/01/23 352 202309 310-51300-35200 WESBITE ADMIN SEPT 23	*	54.58	
	9/01/23 352 202309 310-51300-35100 INFORMATION TECH SEPT 23	*	91.25	
	9/01/23 352 202309 310-51300-31300 DISSEMINATION SVC SEPT 23	*	208.33	
	9/01/23 352 202309 310-51300-51000	*	.66	
	OFFICE SUPPLIES SEPT 23 9/01/23 352 202309 310-51300-42000	*	103.41	
	POSTAGE SEPT 23 9/01/23 352 202309 310-51300-42500	*	191.10	
	COPIES SEPT 23 9/01/23 353 202309 320-53800-12000	*	2,784.83	
	FIELD MANAGEMENT SEPT 23 GOVERNMENTAL MANAGEMENT SERVICES			6,302.58 001893
9/11/23 00102			2,038.93	
J/11/25 00102	DOND MAINTENANCE SEDT 23			2 020 02 001004
	J & J AQUATICS SPECIALIST LLC	 *		
9/11/23 00082	8/14/23 092 202308 320-53800-48300 CLEANING 8/7/23	*	300.00	
	9/08/23 096 202309 320-53800-48300 CLEANING 9/4/23	*	300.00	
	J&G COMMERCIAL CLEANING SERVICE LLC			600.00 001895

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD	RUN 10/18/23	PAGE 8
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	AMOUNT	CHECK AMOUNT #
9/11/23 00056 8/31/23 181 202308 320-53800-12100 * ASSISTANT MANAGER AUG 23	1,992.25	
ASSISIANI MANAGER AUG 23 RIVERSIDE MANAGEMENT SERVICES, INC		1,992.25 001896
	80.00	
FLORIDA PEST CONTROL & CHEMICAL CO		80.00 001897
9/19/23 00092 9/14/23 70428 202309 320-53800-51000 * INSTALLED BACK UP BATTERY	134.00	
HI-TECH SYSTEM ASSOCIATES INC		134.00 001898
9/19/23 00082 9/18/23 097 202309 320-53800-48300 * CLEANING 9/11/23	300.00	
CLEANING 9/11/23 J&G COMMERCIAL CLEANING SERVICE LLC		300.00 001899
9/19/23 00072 8/14/23 F1000009 202308 320-53800-54000 * FUEL IMPACT FEE	100.00	
OTIS ELEVATOR COMPANY		100.00 001900
9/19/23 00042 8/29/23 PC 57923 202308 320-53800-46200 * REPAIR WATERFALL LEAK	127.50	
8/29/23 PC 57923 202308 320-53800-46200 * IRRIGATION REPAIRS	391.50	
9/15/23 PC 59076 202309 320-53800-46000 * LANDSCAPE MAINT SEPT 23	10,066.53	
YELLOWSTONE LANDSCAPE		10,585.53 001901
9/25/23 00081 7/01/23 18420 202307 320-53800-48000 * POOL MAINTENANCE JULY 23	975.00	
8/01/23 18788 202308 320-53800-48000 * POOL MAINTENANCE AUG 23	975.00	
9/01/23 19168 202309 320-53800-48000 *	975.00	
AQUATIC XPRESSS		2,925.00 001902
9/25/23 00043 9/13/23 2334931 202308 310-51300-31100 * ENGINEER SVCS AUG 23	1,035.00	
DEWBERRY ENGINEERS INC.		1,035.00 001903
9/25/23 00082 9/24/23 098 202309 320-53800-48300 * CLEANING 9/18/23	300.00	
CLEANING 9/18/23 J&G COMMERCIAL CLEANING SERVICE LLC		300.00 001904
9/25/23 00056 9/14/23 182 202308 320-53800-50000 * FACILITIES MAINT AUG 23	1,724.70	

	YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER 07/01/2023 - 09/30/2023 *** DEER RUN CDD - GENERAL FUND BANK A DEER RUN CDD	R CHECK REGISTER	RUN 10/18/23	PAGE 9
CHECK VEND# DATE	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
	9/14/23 182 202308 320-53800-57000 OFFICE SUPPLIES AUG 23	*	673.23	
	9/14/23 182 202308 320-53800-53000 OPERATING SUPPLIES AUG 23	*	673.23	
	9/14/23 182 202308 320-53800-55000 POOL SUPPLIES AUG 23	*	147.11	
	9/14/23 182 202308 320-53800-59100 HOLIDAY DECOR AUG 23	*	548.37	
	9/14/23 183 202308 320-53800-59000 SPECIAL EVENTS AUG 23	*	1,946.57	
	RIVERSIDE MANAGEMENT SERVICES,	INC		5,713.21 001905
9/26/23 00003	7/31/23 00057702 202307 310-51300-48000	*	25.70	
9/26/23 00003	NOT BOS MEETING 7/12/23 7/31/23 00057702 202307 310-51300-48000	*	25.70 36.74	
9/26/23 00003	NOT BOS MEETING 7/12/23 7/31/23 00057702 202307 310-51300-48000 NOT RULE DEV 7/12/23 7/31/23 00057702 202307 310-51300-48000			
9/26/23 00003	NOT BOS MEETING 7/12/23 7/31/23 00057702 202307 310-51300-48000 NOT RULE DEV 7/12/23 7/31/23 00057702 202307 310-51300-48000 NOT RULEMAKING 7/19/23 7/31/23 00057702 202307 310-51300-48000	*	36.74	
9/26/23 00003	NOT BOS MEETING 7/12/23 7/31/23 00057702 202307 310-51300-48000 NOT RULE DEV 7/12/23 7/31/23 00057702 202307 310-51300-48000 NOT RULEMAKING 7/19/23 7/31/23 00057702 202307 310-51300-48000 NOT RULEMAKING 7/19/23 7/31/23 00057702 202307 310-51300-48000	*	36.74 47.38	
9/26/23 00003	NOT BOS MEETING 7/12/23 7/31/23 00057702 202307 310-51300-48000 NOT RULE DEV 7/12/23 7/31/23 00057702 202307 310-51300-48000 NOT RULEMAKING 7/19/23 7/31/23 00057702 202307 310-51300-48000 NOT RULEMAKING 7/19/23	* * *	36.74 47.38 5.00	

DRUN DEER RUN IARAUJO

DAYTONA NEWS-JOURNAL

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TOTAL FOR BANK A

TOTAL FOR REGISTER

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218,248.08

218,248.08

373.68 001906

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**Crossroads of Flagler County** 

Deer

### BUSINESS TAX RECEIPT RENEWAL NOTICE

Post Office Box 756 Bunnell, Florida 32110-0756 386-437-7516 Fax 386-437-8253 Website: www.bunnellcity.us

1-7 1-7

GRAND RESERVE AMENITY CENTER DEER RUN COMMUNITY DEV DISTR 475 WEST TOWN PL #114 ST AUGUSTINE FL 32092	License Class: Tax Receipt #:	SOCIAL CLUB 6191 501 GRAND RESERVE DR

		Total Amount Due:		\$ 326.00
FIRE-01A B-010 B-011	ANNUAL FIRE INSPECT >5K SQFT SWIMMING COMPLEX TENNIS COMPLEX		0.00 2.00 3.00	60.00 125.00 141.00
1.662				

According to our records the Local Business Tax Receipt (formally known as occupational license) referenced above will expire on 09/30/2023.

We ask that you return this notice, copies of any applicable federal /state /county licenses, with your payment made payable to the City of Bunnell:

#### City of Bunnell Attn: City Clerk Office PO Box 756 Bunnell, FL 32110

If paying in person, visit us at the City offices located at 604 E Moody Blvd Unit 6, Bunnell, FL 32110.

The City of Bunnell appreciates your being part of our business community. If you have any questions, or there has been any change of status or location of your business, please do not hesitate to contact us at (386) 437-7500 x 5 or email bgunnells@bunnellcity.us

Fire Fees are Exempt from I Penalties are calculated as fe	
After September 30	10%
After October 31	15%
After November 30	20%
After December 31	25%

# RECEIVED

JUN 3 0 2023

pproved Ulaldaz KK

6/25/2023 **NET 15** 

**Dear Run Amenity Center** Attn: Kayla

Service	Cost
Week of 6/19	300.00

#### **Total Due:**

Invoice

085

300.00

Please make checks payable to J&G Commercial Cleaning Services LLC.

Thank you,

Jason & Gretchen Sandoval **Owners** J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



poolsure 18100 Invoice Date 1707 Townhurst Dr.

1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7685) www.poolsure.com

- -

 Invoice
 Date
 7/1/2023

 Invoice #
 111295605356

 Terms
 Net 20

 Due Date
 7/21/2023

 PO #
 Image: Content of the second second

BIII To		ShipT	0	1112.1		A Low Real and
Deer Run Community Development District		Bich W	hetsel un Community Deve and Reserve Drive I FL 32110	lopment	District	
Item ID	Descriptio	) [		Qty	Units	Amount
WM-CHEM-FLAT	Water Management Flat Billing Rat			1	ea	1,339.20
WM-XPC Upgrade	XPC System Upgrade			1	ea	25.00
WM-Wireless Communication Charge	XPC Communication Fee			1	ea	0.00
	RECEIVEI	>				
			Shipping Cost		Subtot GROUNI Tot mount Du	<b>b)</b> 0.00 al 1,364.20
Remittance Slip Customer 11DEE025 Invoice # 111295605356		-	Amount Due Amount Paid Jake Checks Payable Poolsure O Box 55372 Jouston, TX 77255-537	То	364.20	

Ø, 6123 INVOICE **ELLOWSTON** INVOICE # INVOICE DATE PC 546333 6/19/2023 TERMS PO NUMBER 1-42 **Bill To:** Net 30 Deer Run CDD c/o GMS-CF, LLC Remit To: 6200 Lee Vista Blvd Suite 300 Yellowstone Landscape PO Box 101017 Orlando, FL 32822 Atlanta, GA 30392-1017 **Property Name:** Deer Run CDD Invoice Due Date: July 19, 2023 **Invoice Amount:** \$1,450.00 Description **Current Amount** Amenity Center Palm Pruning 2023 Palm Pruning \$1,450.00 Invoice Total \$1,450.00

Should you have any questions or inquiries please call (386) 437-6211.

Apploid 6/6 YELLOWSTONE	INVOICE			
LANDSCAPE MAL	PC 546334			
Bill To: Deer Run CDD	TERMS Net 30	6/19/2023 PO NUMBER		
c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822 <b>Property Name:</b> Deer Run CDD	Remit To: Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017			
	Invoice Due Date: Invoice Amount:	July 19, 2023 \$794.28		
Description		Current Amount		
Links Lift Station Decline Anise Removal & Installation Landscape Enhancement	T	\$794.28		
	Invoice Tota	al \$794.28		

Should you have any questions or inquiries please call (386) 437-6211.



Bill To: Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

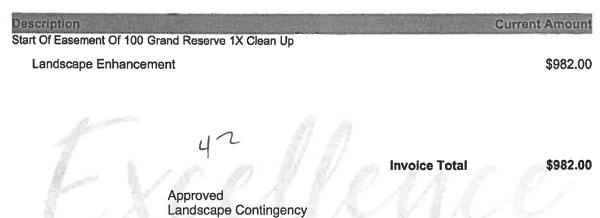
#### INVOICE

INVOICE #	INVOICE DATE
PC 548156	6/26/2023
TERMS	PO NUMBER
Net 30	

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 26, 2023 Invoice Amount: \$982.00



IN COMMERCIAL LANDSCAPING

001.320.53800.46100

RECEIVED

JUN 26 2023

Should you have any questions or inquiries please call (386) 437-6211.



Bill To:

Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

#### INVOICE

INVOICE #	INVOICE DATE
PC 551388	6/30/2023
TERMS	PO NUMBER
Net 30	

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 30, 2023 Invoice Amount: \$322.50

Description		Ci	Irrent Amount
489 Grand Reserve D	r. Pine Tree Removal		
Labor	42		\$322.50
	Approved Landscape Contingency 001.320.53800.46100 Rich Gray		
	Vroll	Invoice Total	\$322.50
T.	xuu	NUL	

## IN COMMERCIAL LANDSCAPING

### RECEIVED

JUN 3 0 2023

Should you have any questions or inquiries please call (386) 437-6211.

P.O. Box 1469 Eagle Lake, FL 33839-1469

# Invoice

 Date
 Invoice #

 6/30/2023
 212443

Deer Run CDD c/o GMS 6200 Lee Vista Blvd., Suite 300 Orlando, FL 32822

R	E	C	EI	V	EI	)

JUL 0 5 2023

	P.O. No.	Terms	Project
	Revised	Net 30	Deer Run CDD
Description	Qty	Rate	Amount
Aquatic Plant Management Service			
Monthly Service			
Entrance Pond @ Deer Run CDD (Grand Reserve) Bunnell, FL		120.00	120.00
1-51 JUL 5 2023			
Approved Lake Maintenance 001.320.53800.47000 Rich Gray			
Invoice date indicates the month of service	To	otal	\$120.00

Phone #	Fax #		
863-533-8882 or 8	863-534-3322		

1-44 300 207 102

### SUZANNE JOHNSTON FLAGLER COUNTY TAX COLLECTOR

June 16, 2023

Deer Run CDD
Governmental Management Services - CF, LLC
6200 Lee Vista Bivd; Ste 300
Orlando, FL 32822

#11 Remitted Prior Distribution	TAX SALE	
Remitting Current Distribution		915,539.46
		6,134.89
TOTAL COLLECTIONS REMIT	TED	921,674.35
Total Commissions Receivable Less Received Prior Billing		18,433.49
Ū		18,310.79
COMMISSIONS NOW DUE		
		122.70

RECEIVED

,

•

JUL 5 2023

appinio 1/3/23 dR 48300

### Invoice

086

7/2/2023 NET 15

Dear Run Amenity Center Attn: Kayla

Service

Week of 6/26

300.00

Cost

**Total Due:** 

300.00

Please make checks payable to J&G Commercial Cleaning Services LLC.

Thank you,

Jason & Gretchen Sandoval Owners J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



### RECEIVED

JUL 5 2023

2pproved 7/10/230KR) 18300

1-82

## Invoice

087

7/9/2023 NET 15

#### Dear Run Amenity Center Attn: Kayla

ALLII. Kayla

Service	Cost
Week of 7/3	300.00
Total Due:	300.00

# RECEIVED

JUL 11 2023

Please make checks payable to J&G Commercial Cleaning Services LLC. Thank you,

Jason & Gretchen Sandoval Owners J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



### Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

# Invoice

Invoice #: 172 Invoice Date: 7/1/2023 Due Date: 7/1/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Suite A206 Orlando, FL 32827

Description	Hours/Qty	Rate	Amount
.320.53800.12100 - Facility Management - Deer Run - July 2023		5,936.83	5,936.83
1-56		RECE	<b>IVED</b> 1 2023
1-56 Any danhat 7-10-23			
	Total		\$5,936.83
	Paymen	ts/Credits	\$0.00
	Balance	Due	\$5,936.83

Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 173 Invoice Date: 6/30/2023 Due Date: 6/30/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Suite A206 Orlando, FL 32827

Description	Hours/Qty	Rate	Amount
Assistant Manager through June 2023 ろうひ、5 3 8 0 0・1 う 1 0 0	60.29	25.00	1,507.25
, 1-56			C <b>EIVE</b> JL 11 2023
Juny Lanhut 7-10-23			
	Total		\$1,507.25
	Payments	/Credits	\$0.00
	Balance I	Due	\$1,507.25

### DEER RUN COMMUNITY DEVELOPMENT DISTRICT

### **Assistant Manager**

Qty./Hour	s <u>Description</u>	Rate	Ê	Mount
60.29	Assistant Manager	\$ 25.00	\$	1,507.25
	Covers Period: June 2023			
	GL # 320.53800.12100			9
				ť

TOTAL DUE:

\$ 1,507.25

RMS			DEER RUN COMMUNITY DEVELOPMENT DISTRICT AMENITY ASSISTANT BILLABLE HOURS FOR THE MONTH OF JUNE 2023
Date	<u>Hours</u>	Employee	Description
6/1/23	2.63	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/1/23	3.34	N.C.	Bingo Night - set up, assist and clean up
6/3/23	6.38	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/4/23	3.5	G.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/7/23	4,43	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/10/23	6.17	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/10/23	2.07	G.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/11/23	4.12	G.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/12/23	3.42	N.C.	Craft Night - set up, assist and clean up
6/17/23	6.05	G.C.	Assisted with planning, completed daily checklist, returned calls and emails
6/18/23	4.18	N.C.	Assisted with planning, completed dally checklist, returned calls and emails
6/19/23	2.77	N.C.	Event - Prep assistance
6/21/23	1 13	NC	Assisted with planning, completed daily checklist, returned calls and emails

6/21/23 Assisted with planning, completed daily checklist, returned calls and emails 1.13 N.C. Assisted with planning, completed daily checklist, returned calls and emails 6/24/23 6.03 G.C. Assisted with planning, completed daily checklist, returned calls and emails 6/25/23 4.07 N.C.

60.29



Bill To: Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

### INVOICE

INVOICE #	INVOICE DATE
PC 559112	7/15/2023
TERMS	PO NUMBER
Net 30	

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: August 14, 2023 Invoice Amount: \$10,319.53

Description	Current Amount
Monthly Landscape Maintenance July 2023	\$10,319.53

1-42

Approved Landscape Maintenance 001.320.53800.46000 Rich Gray

Invoice Total

\$10,319.53

# IN COMMERCIAL LANDSCAPING

# RECEIVED

JUL 11 2023

Should you have any questions or inquiries please call (386) 437-6211.

91 DIOVED 7113/23001 READY FOR THE WORKDAY Service Receipt Location: CINTAS FIRE 636525 LOC: 00F61 Receipt No: 0F61636185 **Route:** 13 Receipt Date: 07/10/2023 Acct#: Paymer t Term: Customer No: Receipt Type: 29778 NET 10 DAYS Acct zip: 321103430 29778 CHG-S PO Number: Service Visit No: 9303450 Remit To: Bill To: CINTAS FIRE 636525 P.O. BOX 636525, CINCINNATI, OH 452636525 9045627000 DEER RUN CCD 501 GRAND RESERVE DR, BUNNELL, FL 321103430 Serviced: DEER RUN CCD 501 GRAND RESERVE DR, BUNNELL, FL 321103430 Item Qty Description Unit Price Net Amount Tax IN INSPECTION, EXTINGUISHER ANNUAL 4 13.20 52.80 Y EESEAL 4 FLAG SEAL/TAMPER INDICATOR 3.95 15.80 Y INSPECTION EMERGENCY LIGHTING COMPREHENSIVE INSP INEL 24 25.30 607.20 Y SC 1 Service Charge 126.50 126.50 Y Sub Total: 802.30 Tax: 0.00 Total: 802,30 Amount 0.00 Received: Please pay ====> Balance Due: 802.30 Work Authorized By: Kayla Winker Work Performed By: Orellana, Sebastian Work Signed By: Kayla Winker Date Completed: 07/10/2023 Signature: X



Location: LOC: Route: Acct#: Acct zip:

Remit To: CINTAS FIRE 636525 P.O. BOX 636525, CINCINNATI, OH 452636525 9045627000

Serviced: DEER RUN CCD 501 GRAND RESERVE DR, BUNNELL, FL 321103430

CINTAS FIRE 636525 00F61 13 29778 321103430 No: 0F61636185

Receip No: Receip Date: Payment Term: Customer No: Receipt Type: PO Number: Service Visit No:

BIII To: DEER RUN CCD 501 GRAND RESERVE DR, BUNNELL, FL 321103430 0F61636185 07/10/2023 NET 10 DAYS 29778 CHG-S

GUARANTEED

9303450

CINTAS FIRE PROTECTION #98454000012007 #98452300012007 #502087000199 BY SIGNING THIS DOCUMENT, I HERE Y REPRESENT I HAVE THE AUTHORITY TO ENTER INTO ON BEHALF OF MY EMPLO VER. PLEASE PAY FROM THIS INVOICE WE ACCEPT VISA/MC/AMEX AND DISCOVER TO MAKE PAYMENT BY PHONE: 570.891.0476





		Protectio			Report FL 45569240	8	
Cintas is your single source for all y Lighting - Kitchen Suppression Syst	our fire protection o		_				ms - Emergency & Exit
CUSTOMER INFORMATI	ON						
DEER RUN CCD		29778	SEDVICE	DATE	07400000		
501 GRAND RESERVE DR			SERVICE	DATE:	07/10/2023	1	
OF SIGNE NEGENVE DR		BUNNELL			FL	321103430	
		FIRE TECHNIC	IAN: Orellana	Sebas	stian		
SERVICED BY: Orellana, Sebastian			ACCEPTE	DBY:	Kayla Winker		
PORTABLE EQUIPMENT	- SERVICED:	(4)				-	
EQUIPMENT-SERVICES	Monthly	Annual	Recharge		Internal	Livin Test	00
10 LB ABC DRY CHEM	0	4	0		0	Hydro-Test	Other
EMERGENCY LIGHTS - S	EDVICED. (2)	4)					
EQUIPMENT-SERVICES	Monthly Visual Ins Second Functiona	spection and 30	Annual Vis Load Test	ual Insj	pection & Battery	Annual Visual	Inspection and nute Functional Test
	Pass	Fail	Pass		Fail	Pass	Fail
COMBO EXIT/EMERGENCY LT	0	0	11		0	0	0
EMERG LIGHT - DC BACKUP	0	0	13		0	0	0
This condition poses or may pose an equipment to assure adequate fire pr We urge you to contact our office to o needed in the event of a fire.	immediate risk to li otection and life sat	fe safety. We reco fety or upgrading, repai	ommend you t	ake imr	nediate action to u ur fire safety equip	pgrade, repair, c ment to help ass	or replace your
ACCEPTED BY: Kayla Winker							





# Site Survey Report

L	ocation: CINTAS FIRE 6365 LOC: 00F61 Route: 13	25	Receipt Receipt Custom Custom	Date: er:	01 D	F61636185 7/10/2023 EER RUN CC 9778	D
Seq	Description	Location		Mfg	Mfg Year	Next Exch	Serial No
0	ALARM OR DETECTION SYSTEM	EDIT			1	1900	
0	SPRINKLER SYSTEM - DF	Y Attic					
0	SPRINKLER SYSTEM - WI				1900 1	1900	123456
0	SPRINKLER SYSTEM BACKFLOW	edit			1	1900 1	
50	COMBO EXIT/EMERGENC	-			1900	1900	
~~	INSP EMERGENCY LIGHT						
60	10 LB ABC DRY CHEM FLAG SEAL/TAMPER IND;	Grills FIRE EXT. INSPECTION		BUCKEYE	2019	2025	F76119464
70	EMERG LIGHT - DC BACKUP	Dining			1900	1900	
80	INSP EMERGENCY LIGHT EMERG LIGHT - DC	Dining					
	BACKUP INSP EMERGENCY LIGHT				1900	1900	
90	COMBO EXIT/EMERGENC LT INSP EMERGENCY LIGHT				1900	1900	
100	COMBO EXIT/EMERGENC	Y OS elevator			1900	1900	
110	INSP EMERGENCY LIGHT COMBO EXIT/EMERGENC LT	Y Lobby			1900	1900	
120	INSP EMERGENCY LIGHT COMBO EXIT/EMERGENC LT	Y Front door			4000	(0.55	
	INSP EMERGENCY LIGHT				1900	1900	
130	EMERG LIGHT - DC BACKUP INSP EMERGENCY LIGHT	OS office			1900	1900	
140	COMBO EXIT/EMERGENC	Y Game room			1900	1900	
150	INSP EMERGENCY LIGHT EMERG LIGHT - DC BACKUP	Stairs			1900	1900	
	INSP EMERGENCY LIGHT						
160	COMBO EXIT/EMERGENC' LT INSP EMERGENCY LIGHT	Y Top of stairs			1900	1900	
170	EMERG LIGHT - DC BACKUP	2nd fl outdoor lounge			1900	1900	
180	INSP EMERGENCY LIGHT EMERG LIGHT - DC BACKUP	2nd fl outdoor lounge			1900	1900	
190	INSP EMERGENCY LIGHT EMERG LIGHT - DC	Outdoor stairs					
	BACKUP INSP EMERGENCY LIGHT	Outdoor stairs			1900	1900	
200	COMBO EXIT/EMERGENCY	2nd fl outdoor lounge			1900	1900	
210	INSP EMERGENCY LIGHT COMBO EXIT/EMERGENC) LT	2nd floor			1900	1900	
220	INSP EMERGENCY LIGHT 10 LB ABC DRY CHEM	2nd floor		BUCKEYE	2019	2025	F76119506
	FLAG SEAL/TAMPER IND; I	FIRE EXT. INSPECTION					





# Site Survey Report

L	LOC: LOC: Route:	CINTAS FIRE 636525 00F61 13		Receipt Receipt Custom Custom	Date: er:	0 D	F61636185 7/10/2023 EER RUN CC 9778	D
Seq	0	Description	Location		Mfg	Mfg Year	Next Exch	Serial No
230	B	MERG LIGHT - DC ACKUP NSP EMERGENCY LIGHT	2nd floor			1900	1900	
240	B. IN	MERG LIGHT - DC ACKUP NSP EMERGENCY LIGHT	2nd floor			1900	1900	
250	_	OMBO EXIT/EMERGENCY T NSP EMERGENCY LIGHT	2nd floor			1900	1900	
260	10 FI	0 LB ABC DRY CHEM	Office RE EXT. INSPECTION		BUCKEYE	2019	2025	F76119499
270		SOMBO EXIT/EMERGENCY T NSP EMERGENCY LIGHT	Fitness room			1900	1900	
280	B	MERG LIGHT - DC ACKUP NSP EMERGENCY LIGHT	Fitness center			1900	1900	
290	E B	MERG LIGHT - DC ACKUP NSP EMERGENCY LIGHT	fitness center			1900	1900	
300	El B/	MERG LIGHT - DC ACKUP ISP EMERGENCY LIGHT	Pool restroom			1900	1900	
310	E	MERG LIGHT - DC ACKUP ISP EMERGENCY LIGHT	Pool restroom			1900	1900	
330	10	LB ABC DRY CHEM	BY DEFIBRILLATOR RE EXT. INSPECTION		BUCKEYE	2019	2025	F76107139
					Date	Completed:	07/10/2023	
		Maintain With	Your Fire and Safety Re	cords -	Thank You for '	Your Busin	ess	



#### FIRE PROTECTION SERVICES GENERAL TERMS AND CONDITIONS

The terms and conditions below are excerpts taken from Cintas Fire Protection OR OTHER REPRESENTATIVES BY CUSTOMER OR ANY PERSON OR ENTITY NOT Services General Terms and Conditions, a complete copy of which is available <u>A PARTY TO THIS AGREEMENT (INCLUDING, BUT NOT LIMITED TO,</u> upon request from your Cintas representative or online at CUSTOMER'S INSURANCE COMPANY, ADMINISTRATIVE, BODY OR AUTHORITY. (Cintas.com/firecontract).

READY FOR THE WORKDAY

13. <u>Equipment Exchange</u>. Customer hereby understands and agrees that if Customer engages Cintas to service its fire extinguishers, Cintas intends to exchange Customer's fire extinguishers for other fire extinguishers of similar kind and quality. Customer further acknowledges and agrees that upon completion of such exchange that all rights, title, and interest in the Customer's extinguishers so exchanged will belong to Cintas and all rights, title, and Interest in Cintas's fire extinguishers so exchanged will belong to the Customer.

16. CINTAS, NOT, AN INSURER: CUSTOMER'S OBLIGATION TO OBTAIN INSURANCE AS SOLE RECOVERY FOR ANY LOSS AND WARRANTY OF SAME. Customer acknowledges and agrees that neither Cintas nor its Subcontractors or assignees are insurers and that no insurance coverage is provided by this Agreement. CUSTOMER ACKNOWLEDGES AND AGREES THAT CINTAS ASSUMES NO RESPONSIBILITY FOR. NOR SHALL IT HAVE ANY LIABILITY FOR. CLAIMS MADE AGAINST IT CLAIMING THAT IT IS AN INSURER OF CUSTOMER'S SYSTEMS OR ANY OTHER PROPERTY FOR ANY PURPOSE, INCLUDING, BUT NOT LIMITED TO, THE FAILURE OF SUCH SYSTEMS TO OPERATE EFFECTIVELY OR AS DESIGNED. Customer acknowledges that during the term of the Agreement, it is the specific intent of the parties that the Customer will obtain and maintain insurance coverage with minimum coverage of two million dollars (U.S.) per incident, at the Customer's expense, that will cover any and all losses, damages, and expense arising out of or from, in connection with, related to, as a consequence of, or resulting from this Agreement in any way, including, but not limited to, public liability, bodily injury, sickness or death, losses for property damage, fire, water damage, and loss of property, and Customer agrees to and warrants that it will obtain and maintain such insurance coverage at all times at no cost to Cintas. Customer shall name Cintas as an additional insured by endorsement on any such policy(ies). This endorsement shall be without limitation or restriction of any type, and Cintas shall be exempt from, and in no way liable for, any sums of money related to this policy(les) and associated coverage of any type, including, but not limited to, premium payments, deductible, co-payments, or self-insured retention, all of which are the sole responsibility of Customer. Customer agrees that recovery for all such injuries. losses, and damages shall be limited to this insurance coverage only and that it will look exclusively to its insurer(s) to recover for any such injuries, losses, and damages, <u>CUSTOMER AGREES TO SHIFT THE RISK OF LOSS TO ITS</u> INSURERS, WHICH HAVE EXPRESSLY CONTRACTED TO ACCEPT THE RISK OF LOSS TO CUSTOMER'S PROPERTY, CUSTOMER RELEASES AND AGREES TO INDEMNIFY AND HOLD HARMLESS CINTAS FROM AND AGAINST ALL COSTS, EXPENSES (INCLUDING REASONABLE ATTORNEY'S FEES), AND LIABILITY ARISING FROM CLAIMS REQUIRED TO BE COVERED BY INSURANCE PURSUANT TO THIS SECTION, INCLUDING ANY CLAIMS FOR DAMAGES ATTRIBUTABLE TO PUBLIC LIABILITY, BODILY INIURY, SICKNESS, OR DEATH, OR THE DESTRUCTION OF ANY REAL OR PERSONAL PROPERTY, INCLUDING, BUT NOT LIMITED TO, THOSE THAT ARE ATTRIBUTABLE TO CINTAS'S PARTIAL OR SOLE NEGLIGENCE, CUSTOMER FURTHER RELEASES AND WAIVES ANY RIGHT OF SUBROGATION THAT IT, ANY INSURER, OR ANY OTHER THIRD PARTY MAY HAVE DUE TO OR FOR ANY SUCH\_CLAIM, LOSS, OR DAMAGE, INCLUDING, BUT NOT LIMITED TO. EQUITABLE. CONTRACTUAL LEGAL AND CONVENTIONAL SUBROGATION. AND WARRANTS THAT THIS RELEASE AND WAIVER SHALL BE BINDING ON ANY AND ALL SUBROGEES OR ASSIGNEES OF CUSTOMER'S RIGHTS. CINTAS SHALL NOT BE RESPONSIBLE FOR ANY CLAIMS OF CUSTOMER, ANY LOSSES, OR ANY DAMAGES THAT IS REQUIRED TO BE INSURED UNDER THIS AGREEMENT. IS INSURED, OR IS INSURABLE, CUSTOMER AGREES TO INDEMNIFY CINTAS AGAINST ANY AND ALL SUCH CLAIMS, INCLUDING CLAIMS OF THIRD PARTIES, THAT MAY ARISE THAT ARE RELATED TO THE AGREEMENT OR THE PROVISION OF THE SERVICES IN ANY WAY THAT MAY ARISE DUE TO CUSTOMER'S BREACH OF THESE OBLIGATIONS, CUSTOMER AGREES TO AND WARRANTS THAT IT WILL NOTIFY ITS INSURER(S) OF THIS RELEASE AND WAIVER.

17. RELEASE AND INDEMNIFICATION OF CINTAS BY CUSTOMER. CUSTOMER RELEASES AND AGREES TO DEFEND, INDEMNIFY. AND HOLD MARMLESS CINTAS AND ANY/ALL OF ITS SUBCONTRACTORS, AGENTS, OFFICERS, EMPLOYEES. DR OTHER REPRESENTATIVES OF ANY TYPE FROM LIABILITY FOR ANY AND ALL LOSS, DAMAGE, OR EXPENSE OF ANY KIND OR TYPE, UNDER ANY LEGAL EQUITABLE OR OTHER THEORY. THAT MAY OCCUP PRIOR TO. CONTEMPORANEOUSLY WITH, OR AFTER THE EXECUTION OF THIS AGREEMENT RELATED IN ANY WAY TO THE SUBJECT MATTER OF THIS AGREEMENT DR PERFORMANCE UNDER THE AGREEMENT. INCLUDING (BUT NOT LIMITED TO). THE IMPROPER OPERATION OR NON-OPERATION OF THE FIRE SUPPRESSION, ALARM, OR OTHER SYSTEM(S). THIS OBLIGATION INCLUDES (BUT IS NOT LIMITED TO). ANY CLAIM, DEMAND, SUIT, LIABILITY, DAMAGE, LUDGMENT, LOSS, EXPENSES, ATTORNEY'S FEES, AND COSTS, THAT MAY. BE ASSERTED AGAINST. OF INCURRED BY CINTAS. OR ITS SUBCONTRACTORS, AGENTS, OFFICERS, EMPLOYEES,

OR DITHER REPRESENTATIVES BY CUSTOMER OR ANY PERSON OR ENTITY, NOT A PARTY TO THIS AGREEMENT. (INCLUDING, BUT NOT LIMITED TO, CUSTOMER'S INSURANCE COMPANY, ADMINISTRATIVE, BODY OR AUTHORITY, OR CUSTOMER'S EMPLOYEES) FOR ANY, EXPENSE, LOSS, OR DAMAGE CAUSED BY OR CONTRIBUTED TO IN ANY WAY, OR ALLEGED TO BE CAUSED BY OR CONTRIBUTED TO IN ANY WAY, BY ANY ACT. OMISSION, OR FAILT OF CINTAS OB ITS SUBCONTRACTORS, AGENTS, OFFICERS, EMPLOYEES, OR OTHER REPRESINTATIVES. THIS OBLIGATION EXTENDS TO, WITHOUT LIMITATION, STATUTORY, CIVIL DAMAGES, ECONOMIC DAMAGES, PERSONAL INJURY, PEATH, OR PROPERTY DAMAGE (REAL AND PERSONAL) ARISING OUT OF OR RELATED TO THIS AGREEMENT, INCLUDING (BUT NOT LIMITED TO) ANY CLA MS BASED UPON BREACH OF THE AGREEMENT, STRICT LIABILITY, REQUESTS FOR OR RIGHTS OF SUBROGATION OR CONTRIBUTION, INDEMNIFICATION, WRONGFUL DEATH, AND NEGLIGENCE (WHETHER ACTIVE OR PASS VE. AND INCLUDING CLAIMS BASED UPON CINTAS'S SOLE, PARTIAL, OR JOIN' AND SEVERAL NEGLIGENCE OF ANY TYPE OR DEGREE), AND ANY OTHER CLAIM, WHETHER BASED UPON OR ARISING UNDER CONTRACT, TORT, LAW, OH EQUITY, CUSTOMER FURTHER RELEASES AND WAIVES ANY RIGHT OF SUBR'D GATION THAT IT, ANY INSURER, OR ANY OTHER THIRD PARTY MAY HAVE DJ! FO OR FOR ANY SUCH CLAIM, LOSS, OR

DAMAGE. Cintas reserves the right to select counsel to represent it in any such action.

LIM TATION OF CINTAS'S LIABILITY; LIQUIDATED DAMAGES, Customer 18. acknowl dges that Cintas's service fees/purchase prices are based on the value of services or goods provided and the limited liability provided under this Agreement and not on the value of the Customer's premises or its contents, or the Illelihood or potential extent or severity of injury (including death) to Customer or others. Customer further acknowledges and agrees that Cintas cannot p edict the potential amount, extent, or severity of any damages or injuries that Customer or others may incur due to the failure of the system or services o work as intended. IF CINTAS OR ITS REPRESENTATIVES ARE HELD LIABLE FOR ANY REASON FOR ANY LOSS, INJURY, OR DAMAGES OF ANY KIND THAT ANISES OUT OF, RESULTS FROM, OR IS RELATED TO THIS AGREEMENT (INCLUDING, WITHOUT LIMITATION, LOSSES, INJURIES OR DAMAGES RESULTING FROM CINTAS'S SOLE OR PARTIAL NEGLIGENCE, WHETHER ACTIVE OR PASSIVE), CUSTOMER AGREES AND WARRANTS THAT CINTAS'S AND ITS REPRESENTATIVE'S COLLECTIVE LIABILITY TO CUSTOMER. ITS OFFICERS, DIRECTORS, EMPLOYEES, INVITEES, AND ANY THIRD AGENTS. PARTY SHALL BE LIMITED EXCLUSIVELY TO \$1,000 AS LIQUIDATED DAMAGES. If Customer wishes to increase the limitation of liability, Customer may, as of right, en er into a supplemental agreement with Cintas to obtain a higher limit by paying an additional amount consistent with the increase in liability; such a p yment, however, shall in no way be interpreted to find Cintas or its subcontractors or representatives to be insurers. CUSTOMER AGREES THAT THE LIMITS ON THE LIABILITY OF CINTAS AND THE WAIYERS AND INDEMNITIES SET FORTH IN THIS AGREEMENT ARE A FAIR ALLOCATION OF RISKS AND LIABILITIES BETWEEN CINTAS, CUSTOMER, AND ANY OTHER AFFECTED PARTIES, CUSTOMER ACKNOWLEDGES AND AGREES THAT WERE CINTAS TO HAVE LIABILITY GREATER THAN THAT STATED ABOVE, IT WOULD NOT PROVIDE THE SERVICES. Neither party shall be liable to the other or any other person for any incidental, punitive, speculative, or consequential damages of any type, including, but not limited to, loss of profits or business opportunity.

22. Governing Law. To the greatest extent permitted by law, this Agreement shall be governed by the laws of the State of Ohio, and it explicitly excludes any reference or resort to choice of law rules that suggest or require that the laws of another jurisdiction be applied.

23. Disputes. Any dispute or matter arising in connection with or relating to this Agreement other than an action for collection of fees due Cintas hereunder shall be resolved by binding and final arbitration. The arbitration shall be conducted pursuant to applicable Ohio arbitration law. CUSTOMER, ON BEHALF OF ITSELF AND ALL OF ITS INSURER(S), WAIVES TRIAL BY JURY IN ANY ACTION BETWEEN CUSTOMER AND/OR INSURER AND CINTAS, AND CUSTOMER IRREVOCABLY WAIVES ANY RIGHT TO CLASS REPRESENTATIVE CLAIMS (WHETHER AS A CLASS MEMBER OR CLASS REPRESENTATIVE) AND ANY RIGHT TO HAVE SUCH DISPUTE CONSOLIDATED OR CONSIDERED IN CONJUNCTION WITH ANY OTHER CLAIM OR CONTROVERSY OR AS A PART OF ANY OTHER PROCEEDING. The exclusive jurisdiction and forum for resolution of any such dispute shall lie in Warren County, Ohio. Notice or service of process of any such dispute may be made by correspondence delivered via the United States Postal Service (certified mail or registered mail, return receipt requested) or by a national overnight courier service (such as Federal Express) directed to the opposing party's address identified in this Agreement. With respect to an action for fees due Cintas under this Agreement, the exclusive jurisdiction and forum for the resolution of any such dispute thail be a court of competent jurisdiction in the state where the Customer is located, and if Cintas prevails on any or all of its claim for fees, Cintas shall also be entitled to recover all attorneys' fees and costs it incurs in the prosecution of the claim or action.

1-27 430

#### PAYMENT COUPON

#### /4115006401063000160342180042875400000090200

1800428754 1 of 1

4,1,1500,640106,3000160342,1800428754,0,0000090200 Please mail this portion with your check

DEER RUN CDD 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822

Cust. No.:3000160342	Inv. No.:1800428754
This Month's Charges	Amount Due
Past Due After	This Invoice
07/31/2023	\$ 902.00

Please see payment options and instructions at the bottom of this invoice.

RECEIVED JUL 17 2023

FPL General Mail Facility Miami FL 33188-0001

Florida Power & Light Company

Invoice Customer Name and Address

DEER RUN CDD 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822

Federal Tax Id.#; 59-0247775

Customer Number:	3000160342
Invoice Number:	1800428754
Invoice Date:	07/01/2023

4,1,1500,640106,3000160342,1800428754,0,0000090200 Please retain this portion for your records

#### CURRENT CHARGES AND CREDITS Customer No: 3000160342 Invoice No: 1800428754

Description	Amount
PREMIUMLIGHTING	902.00
For Inquiries Contact: PREMIUM LIGHTING	Total Amount Due \$902.00 This Month's Charges Past Due After 07/31/2023

#### Wire & ACH Payments

Account Name: Florida Power & Light Co. Bank Name: Bank of America Account Number: 3750132076 WIRE Only: City/State: New York, NY 10001 ABA No: 026-009-593 ACH Only: City/State: Dallas, TX ABA No.: 111-000-012 Please include the invoice number in the payment reference

**Check Payments** 

Make check payable to Florida Power & Light in USD and mail payment with the top portion of this invoice to the address below:

### General Mail Facility Miami FL 33188-0001

#### 1800428754 1 of 1

### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 348 Invoice Date: 7/1/23 Due Date: 7/1/23 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoossee Rd Sulte A206 Orlando,FL 32827

1-1

Description		Hours/Qty	Rate	Amount
Management Fees - July 2023 310 Vebsite Administration - July 2023 nformation Technology - July 2023 Dissemination Agent Services - July 2023 Office Supplies Postage	513 34 352 351 313 51 42		2,868.42 54.58 91.25 208.33 1.32 172.36	2,868.42 54.58 91.25 208.33 1.32 172.36
			REC	EIVE L 1 3 2023
		Total		\$3,396.26
		Dovmont	s/Credits	<b>\$0.00</b>
		Faymen	s/viculta	\$0.00

### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 349 Invoice Date: 7/1/23 Due Date: 7/1/23 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoossee Rd Suite A206 Orlando,FL 32827

1-1

Description	Hours/Qty Rate	Amount
Field Management - July 2023 32 0 538 12	2,784.8	the second s
	Total	\$2,784.83
	Payments/Credits	\$0.00
	Balance Due	\$2,784.83

	approved of	113/2	3G	KR)	1-10
Dec 501	Sunshine State HEATING & AIR CONDITIONING ALWAYS SUMMENT: Grand Reserve Drive anell, FL 32110 USA	onditioning Invoice 40764311			
	Description of Work				
Found two s Systems wo	systems on the second floor not cooling due to defective capacitors Re rking properly at this time. Property manager not on site.	eplaced capacitor	s and ran a	full system chec	κ.
Task # SCD103 ER108	Description Service call & diagnosis (a/c & heat) Electrical circuit repair - 1 year warranty or LIFETIME WARANTY for Alv members***	ways Sunny club	Quantity 1.00 2.00	Your Price \$49.00 \$405.00	<b>Your Total</b> \$49.00 \$810.00
				Potential Savings	\$162.00
				Sub-Total Tax	\$859.00 \$0.00
				Total Due	\$859.00
	Thank you for choosing Sunshine State Heating and	d Air Conditioning		Balance Due	\$859.00
This amount	of \$859.00 is agreed and acknowledged. Payment is due upon receipt. A se	prvice fee of 5% wi	ll bo charge	d for any navmon	t vanatural

agreed and acknowledged, Payment is due upon receipt. A service fee of 5% will be charged for any payment received after 30 days.

7/11/2023 I find and agree that all work performed by Sunshine State Service Call has been completed in a satisfactory and workmanlike manner. I have been given the opportunity to address concerns and/or discrepancies in the work provided, and I either have no such concerns or have found no discrepancies or they have been addressed to my satisfaction. My signature here signifies my full and final acceptance of all work performed by the contractor.

7/11/2023

### RECEIVED

P.O. Box 1469 Eagle Lake, FL 33839-1469

JUL 1 8 2023

Invoice

 Date
 Invoice #

 7/15/2023
 212823

Bill To

Deer Run CDD c/o GMS 6200 Lee Vista Blvd., Suite 300 Orlando, FL 32822

	P.O. No.	Terms	Project
	Revised	Net 30	Deer Run CDD
Description	Qty	Rate	Amount
Aquatic Plant Management Service Monthly Service Entrance Pond @ Deer Run CDD (Grand Reserve) Bunnell, FL		120.00	120.00
- 5   Approved Lake Maintenance 001.320.53800.47000 Rich Gray			
nvoice date indicates the month of service	т.	otal	\$120.00

Phone #	Fax#
863-533-8882 or 8	863-534-3322

P.O. Box 1469 Eagle Lake, FL 33839-1469

### RECEIVED

Invoice

JUL 1 8 2023

Date Invoice # 7/15/2023 212824

Bill To Deer Run CDD c/o GMS Central Florida 6200 Lee Vista Blvd., Suite 300 Orlando, FL 32822

	P.O. No.	Terms	Project Deer Run CDD-Ponds
		Net 30	
Description	Qty	Rate	Amount
Aquatic Plant Management Service			
Monthly Service			
Ponds Associated with Deer Run CDD Bunnell, FL		2,090.00	2,090.00
1-57 Approved			
Lake Maintenance 001.320.53800.47000 Rich Gray			
Chank you for your business.	Te	otal	\$2,090.00

Phone #	Fax#	
863-533-8882 or 8	863-534-3322	

Eagle Lake, FL 33839-1469

## RECEIVED

JUL 1 8 2023

Invoice

 Date
 Invoice #

 7/15/2023
 212825

Bill To

P.O. Box 1469

Deer Run CDD c/o GMS Central Florida 6200 Lee Vista Blvd., Suite 300 Orlando, FL 32822

	P.O. No.	Terms	Project
		Net 30	Deer Run CDD-Ditch
Description	Qty	Rate	Amount
Aquatic Plant Management Service	1		
Monthly Service			
Ditch @ Deer Run CDD Bunnell, FL		147.00	147,00
1-51			
Approved Lake Maintenance 001.320.53800.47000 Rich Gray			
Thank you for your business.	r		\$147.00

Phone #	Fax #	
863-533-8882 or 8	863-534-3322	

#### CHECK REQUEST FORM

DISTRICT/ASSOCIATION:	Deer Run CDD	DATE:	7/19/23
PAYABLE TO:	Deer Run c/o Regions Bank		
AMOUNT REQUESTED:	\$72,380.00	_	
REQUESTED BY:	Indhira Araujo	_	
ACCOUNT #_	001-300-207-101 V#35		
DESCRIPTION OF NEED:	Direct Assess - 05/01/23 Pmt		



PO BOX 740608 CINCINNATI OH 45274-0608

PHONE: 904-824-7217 EMAIL: fpc@flapest.com WEB: flapest.com



### INVOICE# 48963742 DEER RUN CDD

94

Message: Is your home protected from termites? These destructive pests can cause significant structural damage which is rarely covered by homeowner's insurance. We can help protect your home. Call for a FREE Termite Inspection today)

INVOICE DETAIL	建制度的内容法
Thank you for allowing us to provide the following services: PEST CONTROL MAINTENANCE Deer Run Cdd 501 GRAND RESERVE DR BUNNELL , FL ON 7/7/2023	80.00
الله المحلي Approved Pest Control 001.320.53800.48400 Rich Gray JUL	CIVED 8 2023
Payment Receipt. Please Return with Payment Remittance	



PO Box 13848 Reading, PA 19812-3848

LIV	ED
-----	----

JUL 1 8 2023

 Bill To #: 2692782
 Date: 7/7/2023

 Due Date: 8/6/2023
 Invoice #: 48963742

 Amount Due: 80.00
 Amount Paid: \_\_\_\_\_\_

 Check No.: \_\_\_\_\_\_
 \_\_\_\_\_\_\_

Adaministry of the second secon

# 00269278200000000048963742000008000202308060006

Hi-Tech System Associates, Inc.

2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649

### Invoice

Customer	Deer Run at Grand Reserve
Customer Number	11885-1
Invoice Number	385634
Invoice Date	6/1/2023
PO Number	
PAYMENTS APPLIED THRU	7/20/2023
Job / Service Ticket #	

#### **CURRENT CHARGES** Description Amount Grand Reserve Deer Run CDD, 501 Grand Reserve Dr, Bunnell, FL 12.00 Alarm.com Interactive Automation - Doorbell Video 44.95 539.40 12.00 Service Plan 5.00 60.00 12.00 Alarm.com Cloud Access Control 20.00 240.00 12.00 ADC-Access-Door-Addon 40.00 480.00 12.00 Inspection Contract 75.00 900.00 12.00 Fire Alarm Monitoring 50.00 600.00 12.00 Service Plan 25.00 300.00 12.00 ADC-Access-Door-Addon Pickle Ball Gates 40.00 480.00 Subtotal: \$3,599.40 Tax 251.95 Payments/Credits Applied 0.00 Invoice Balance Due: \$3,851.35

# IMPORTANT MESSAGES Thank you for choosing Hi-Tech!

RECEIVED

JUL 2 0 2023

		1 490 1	
Please detach and return this portion wit	th your payment to ensure proper credit.		
Hi-Tech System Associates, Inc.	REMITTANCE	NFORMATION	
2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649	Customer Number	11885-1	
	Invoice Number	385634	
	Invoice Date	6/1/2023	
	Due Date	6/1/2023	
	Invoice Balance Due	\$3,851.35	
	TOTAL DUE	\$3,851.35	
	Amount Enclosed:		

Deer Run at Grand Reserve 475 West Town Place Suite 114 Saint Augustine, FL 32092

Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308 Page 1

	o Tech S	pproved 5100	71 20	13	Stat	2	1-92
Tallahassee,	FL 32308	ASSOCIATES INC.			Date		
2498 Center	ville Rd.				07/11/2023		mer Number 1885-1
					Due Date 07/11/2023		ount Due 9,851.35
To: Deer Run at Gran 475 West Town Pl Suite 114 Saint Augustine, I	ace		Rem	t To:	Hi-Tech System Assoc 2498 Centerville Road Tallahassee, FL 32308	iates, Inc.	
Amount enclosed:					Click Here to		
		Net Due:	\$3,851.	85	Detach And Return	Top Portion Wi	ith Your Payment
Customer Nan Deer Run at Grand F		ustomer Number 11885-1			ment Date	Di	ue Date
				07/	11/2023	07/	11/2023
Grand Reserve Deer Rui		a cooription			Am	ount	Balance Due
06/01/2023 38563		Security Service	Ces		\$3,8	51.35	\$3,851.35
1-30 days	31-60 days	61-90 days	91-120	days	over 120		Balance Due
\$0.00	\$3,851.35	\$0.00		0.00	\$0.00		\$3,851.35
Tallahassee, FL 323 2498 Centerville Ro	808	Your accou	unt is past (	lue, pl	ease remit.		1

appiniol 7/19/23 dR. 48310

Invoice

088

7/16/2023 NET 15

Dear Run Amenity Center Attn: Kayla

 Service
 Cost

 Week of 7/10
 300.00

 Total Due:
 300.00

Please make checks payable to J&G Commercial Cleaning Services LLC.

Thank you,

Jason & Gretchen Sandoval Owners J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



# RECEIVED

JUL 19 2023

### **Riverside Management Services, Inc**

Invoice

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Bill To:

Suite A208 Orlando, FL 32827

Deer Run CDD 9145 Narcoosee Rd. Involce #: 174 Involce Date: 7/17/2023 Due Date: 7/17/2023 Case: P.O. Number:

Amount Hours/Qty Rate Description 415.57 415.57 Facility Maintenance June 1 - June 30, 2023 Maintenance Supplies 744.53 744,53 1-56 Approved 07/20/2023 Facilities Main- 001.320.53800.5000 \$415.57 RECEIVED Office Supplies- 001.320.53800.57000 \$378.41 Pool Repair & Replace- 001.320.53800.55000 \$259.94 JUL 21 2023 Operating Supplies- 001.320.53800.53000 \$106.18 **Rich Gray** Juny Lanhit Total \$1,160.10 \$0.00 **Payments/Credits** \$1,160.10 **Balance Due** 

### RMS

### DEER RUN COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF MAY 2023

Date	<u>Hours</u>	Employee	Description
6/22/23	6	R.M.	Patched potholes on Grand Reserve Drive, removed debris from highway one to highway one hundred entrance, cleaned outflow at ditch on start of one hundred section, changed trash receptacles on pool deck, picked up supplies
6/29/23	3	R.M.	Backwashed pool and cleaned sand filters to test operations of system, checked pump operations, inspected probes and verified all chemicals are full, fixed two gate latches on pickleball courts, reattached door vent frame on women's restroom
TOTAL	9		
MILES	226	-	*Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445

1

### MAINTENANCE BILLABLE PURCHASES

Period Ending 7/05/23

DISTRICT DEER RUN	DATE	SUPPLIES	PRICE	EMPLOYEE
	5/18/23	Electrical Digital Operator Remote Keypad	222.02	R.G.
	5/23/23	Refund Grill Parts	-226.57	K.R.
	6/6/23	Weed Killer	10.32	K.R.
	6/6/23	Speaker for Microphone	45.97	K.R.
	6/6/23	Pool Thermometer	14.93	K.R.
	6/6/23	5 Gallon Water (2)	16.08	K.R.
	6/8/23	Letter Stickers	37.49	K.R.
	6/9/23	Antibacterial Wipes	149.44	K.R.
	6/14/23	Outdoor Wall Clock	45.99	K.R.
-	6/14/23	Krazy Glue	1.44	K.R.
	6/15/23	Command Strips	24.35	K.R.
	6/19/23	Soap	17.46	K.R.
	6/19/23	Pool Brush	22.99	K.R.
	6/22/23	Coated Gloves	10.35	R.G.
	6/22/23	Steel Hand Tamp	63.23	R.G.
	6/22/23	60lbs Blacktop Patch (3)	51.75	R.G.
	6/23/23	5 Gallon Water (3)	24.12	K.R.
	6/26/23	Disinfectant Wipes	4.00	K.R.
	6/26/23	Laminator Sheets	15.89	K.R.
	6/26/23	Flash Drives	8.92	K.R.
	6/26/23	Copy Paper	8.71	K.R.
	6/26/23	File Storage Boxes	13.20	K.R.
	6/26/23	Resolve Cleaner	6.08	K.R.
	6/26/23	Chalk Markers	5.74	K.R.
	6/27/23	Cone Water Cups	22.99	K.R.
	6/27/23	Toilet Paper	57.48	K.R.
	6/27/23	Paper Cups	16.09	K.R.
	6/27/23	Paper Towels	54.11	K.R.
			TOTAL \$744.53	

TOTAL \$744.53

# **Riverside Management Services, Inc**

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

# Invoice

Invoice #: 175 Invoice Date: 7/17/2023 Due Date: 7/17/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Sulte A206 Orlando, FL 32827

1-56 Description Hours/Qty Rate Amount Maintenance Supplies - Special Events ending 7/05/23 891.19 891.19 1.320,53800.59000 RECEIVED JUL 21 2023 ting Lanhit 7-21-23 Total \$891.19 **Payments/Credits** \$0.00 **Balance Due** \$891.19

### SPECIAL EVENTS

Period Ending 7/05/23

DISTRICT DEER RUN	DATE EVEN	I <u>SUPPLIES</u>	PRICE	EMPLOYEE
6/5	5/23 Donut Day	Donuts & Mu	nchkins 80.44	K.R.
6/*	11/23 Craft Night	Fabric and R	ibbon Supplies 138.24	N.C.
6/	15/23 Independence D	ay Event Beach Towel	6.38	K.R.
6/*	15/23 Independence D	ay Event Dry Bag	5.75	K.R.
6/*	15/23 Independence D	ay Event Candy	13.21	K.R.
6/1	15/23 Independence D	ay Event Table Cloth	2.88	K.R.
6/1	15/23 Bingo	Erasers	12.94	K.R.
6/1	15/23 Independence D	ay Event Beach Balls	14.38	K.R.
	15/23 Independence D	ay Event Tub	1.44	K.R.
		ay Event Candy	2.88	K.R.
	15/23 Independence D	ay Event Cellophane	1.44	K.R.
6/1	15/23 Independence D	ay Event Bubbles	11.50	K.R.
	15/23 Independence D	ay Event Party Décor	11.50	K.R.
6/1	15/23 Independence D	ay Event Spatula & Ha	nd Mitt 2.88	K.R.
	15/23 Independence D	ay Event Tissue Paper	1,44	K.R.
6/1	15/23 Independence D	ay Event Water Bottle	1.44	K.R.
	15/23 Independence D	ay Event Headband	1.44	K.R.
6/1	15/23 Independence D	ay Event Leis	1.44	K.R.
	15/23 Independence D	ay Event Glass Jar	8.04	K.R.
	15/23 Independence D	ay Event Cutting Board	4.59	K.R.
6/1	15/23 Independence D	ay Event BBQ Sauce	3.44	K.R.
	15/23 Independence D	ay Event Sunglasses	14.05	K.R.
6/1	19/23 Independence D	ay Event Photo Props	9.19	K.R.
6/1	19/23 Independence D	ay Event Photo Backdr	rop 13.79	K.R.
6/2	26/23 Independence D	ay Event Hershey Kiss	es 30.45	K.R.
6/2	26/23 Bingo	Dry Erase Ma	arkers 30.95	K.R.
6/2	26/23 Bingo	Bingo Prizes	287.50	K.R.
	30/23 Independence D	ay Event Drink Mix	11.87	K.R.
	0/23 Independence D	ay Event Popsicles	28.08	K.R.
	30/23 Independence Da	ay Event Cups	10.76	K.R.
6/3	0/23 Independence Di	ay Event 3 Gallon Drini	Dispenser 51.66	K.R.
6/3	0/23 Independence Di		9.78	K.R.
6/3	0/23 Independence Da	ay Event Banners	4.58	K.R.
6/3	0/23 Kids Night Pool P	arty Beach Balls	14.08	K.R.
7/1	/23 Independence Da	ay Event Popsicles	19.73	K.R.
7/1.	/23 Independence D	ay Event Bags of Ice	27.07	K.R.

TOTAL \$891.19

### CHECK REQUEST FORM

DISTRICT/ASSOCIATION:	Deer Run CDD	DATE: 8/4/23
PAYABLE TO:	Deer Run c/o Regions Bank	
AMOUNT REQUESTED:	\$1,160.34	
REQUESTED BY:	Indhira Araujo	
ACCOUNT #_	001-300-207-101 V#35	
DESCRIPTION OF NEED: T	xfer Tax Rcpts	

DEER RUN COMMUNITY DEVELOPMENT DISTRICT Special Assessment Receipts Fiscal Year 2023

100.00% \$746,944.01 \$8,372.08 \$17,384.04 \$7,390.74 \$894,537.31 \$9,030.13 \$2,853.30 \$97,954.55 \$4,592.83 Total \$15.63 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$389,793.55 \$366,405.94 \$303,755.45 \$3,404.63 Series 2018 **DSF** Portion \$363,770.03 \$39,834.62 \$3,005.55 \$3,672.23 \$1,160.34 40.67% \$1,867.74 \$7,069.47 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$ 568,720.79 \$ 534,597.54 **O&M Portion** \$443,188.56 \$4,967.45 \$15.63 \$58,119.93 \$894,537.31 \$530,767,28 \$4,385.19 \$2,725.09 \$5,357.90 \$1,692.96 \$10,314.57 59.33% \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15.63 \$97,954.55 \$746,944.01 \$8,372.08 \$9,030.13 \$2,853.30 \$0.00 \$0.00 \$0.00 \$0.00 \$7,390.74 \$0.00 \$0.00 \$0.00 NET RECEIPTS \$17,384.04 \$4,592.83 \$958,514.34 \$901,003.48 Gross Assessments \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15.63 Net Assessments \$15.63 \$0.00 INTEREST \$0.00 \$4,179.58 \$31,756.96 \$281.34 GROSS AMT COMMISSIONS DISC/PENALTY \$692.28 \$194.92 \$62.92 \$16.63 \$0.00 \$37,184.63 \$0.00 \$1,999.07 \$15,243.76 \$170.86 \$354.78 \$150.83 \$93.73 \$184.29 \$58.23 \$18,255,55 **ON ROLL ASSESSMENTS** \$0.00 \$104,133.20 \$793,944.73 \$8,824.28 \$9,231.05 \$2,911.53 \$949,961.86 \$7,736.49 \$4,749.48 \$18,431.10 10/01/21-09/30/22 10/01/22-11/15/22 11/16/22-11/30/22 12/13/22-12/26/22 12/27/22-01/24/23 02/22/23-03/21/23 03/22/23-04/22/23 12/01/22-12/12/22 01/25/23-02/21/23 DESCRIPTION TOTAL Check# 64364 64450 64646 64626 64820 64944 65042 65193 64401 12/13/22 01/05/23 04/12/23 05/10/23 11/29/22 11/29/22 02/08/23 01/05/23 03/08/23 DATE

**Gross Percent Collected Balance Remaining to Collect** %66 \$8,552.48 DIRECT ASSESSMENTS

DRHorton						
			Net Assessments	\$554,085.84	\$264,565.84	\$289,520.00
DATE	DUE	CHECK	NET	AMOUNT	GENERAL	DEBT SERVICE
RECEIVED	DATE	NO.	ASSESSED	RECEIVED	FUND	FUND 2018
10/21/22	10/1/22	1595192	\$138,521.46	\$138,521.46	\$66,141.46	\$72,380.00
12/6/22	12/1/22	1615180	\$138,521.46	\$138,521.46	\$66,141.46	
2/8/23	2/1/23	1645038	\$138,521.46	\$138,521.46	\$66,141.46	
5/10/23	5/1/23	1693717	\$138,521.46	\$138,521.46	\$66,141.46	\$72,380.00
			\$554.085.84	\$554,085.84	\$264.565.84	\$264.565.84 \$289.520.00

\$ 799,163.38

Amount 195.00 195.00 195.00	0 195.000 \$ 0 \$ 14 \$ 0138475 \$	Earned 2,450.00 G CUR 1,287.50 Hours 1.00	Pct <u>Comp</u> 70.00 L BILLING I \$ 1,287 L HOURLY LABON TOTAL TOTAL INVOIC		SJRWMD Permit Compliance          Task Description         POST PERMIT COMP COORD         Task Description         CONSULTANT COORD/PROJECT MEET         Description         ENGINEER V		<b>Fask ID</b> .001 <b>Fask ID</b> F004					
Current Amount .00 BILLING Amount 3 195.00 3 195.00 3 195.00	Billed 2,450.00 JRRENT PERIOD E Rate 0 195.000 \$ 0 \$ 14 \$	Earned 2,450,00 3 3 4 4 1,287.50 4 1,287.50 4 1,287.50 4 1,00 7 1,00 1,00	Pct <u>Comp</u> 70.00 L BILLING I \$ 1,287 L HOURLY LABON TOTA	Contract Amount 3,500.00 TIME & MATERIAL Prev Amount Billed TOTAL	Task Description POST PERMIT COMP COORD Task Description CONSULTANT COORD/PROJECT MEET Description ENGINEER V		lask ID .001 lask ID					
Current Amount .00 BILLING Amount 5 195.00	Billed 2,450.00 URRENT PERIOD E Rate 0 195.000 \$ 0 \$	Earned 2,450.00 G CUR 1,287.50 Hours 1.00 (LABOR 1.00	Pct <u>Comp</u> 70.00 L BILLING	Contract Amount 3,500.00 TIME & MATERIAL Prev Amount Billed	Task Description POST PERMIT COMP COORD Task Description CONSULTANT COORD/PROJECT MEET Description		lask ID .001 lask ID					
Current Amount .00 BILLING Amount 3 195.00	Billed 2,450.00 URRENT PERIOD E Rate 0 195.000 \$	Earned 2,450,00 G CUR 1,287.50 Hours 1.00	Pct <u>Comp</u> 70.00 L BILLING	Contract Amount 3,500.00 TIME & MATERIAL Prev Amount Billed	Task Description POST PERMIT COMP COORD Task Description CONSULTANT COORD/PROJECT MEET Description		lask ID .001 lask ID					
Current Amount .00 BILLING Amount	Billed 2,450.00 JRRENT PERIOD E Rate	Earned 2,450.00 G CUR 1,287.50 Hours	Pct <u>Comp</u> 70.00	Contract Amount 3,500.00 TIME & MATERIAL	Task Description POST PERMIT COMP COORD Task Description CONSULTANT COORD/PROJECT MEET Description		lask ID .001 lask ID					
Current Amount .00	Billed 2,450.00	Earned 2,450.00 G CUR	Pct <u>Comp</u> 70.00	Contract Amount 3,500.00 TIME & MATERIAL	Task Description POST PERMIT COMP COORD Task Description CONSULTANT COORD/PROJECT MEET		lask ID .001 lask ID					
Current Amount .00	Billed 2,450.00	Earned 2,450.00	Pct <u>Comp</u> 70.00	Contract Amount 3,500.00	Task Description POST PERMIT COMP COORD Task Description		lask ID .001 lask ID					
Current Amount	Billed	Earned 2,450.00	Pct <u>Comp</u> 70.00	Contract Amount 3,500.00	Task Description		fask ID					
Current Amount	Billed	Earned	Pct Comp	Contract Amount	Task Description		fask ID					
Current Amount	Billed	Earned	Pct Comp	Contract Amount	Task Description		fask ID					
6/30/2023			LING	LUMP SUM BIL	SJRWMD Permit Compliance		<b>.</b>					
6/30/2023					SJRWMD Permit Compliance		)D: ;					
6/30/2023					Deer Run CDD WA 2021-2	50138475	des is					
	u Period Ending	Work Performed Thru I	Work F									
	38475 76261				DO FL 32827	ORLAND						
	08843 1/2023 0/2023 27127 28475	Invoice Date:         7/21/2           Due Date:         8/20/2           Client #:         327	Involce Due Da Client		UN CDD IRCOOSSEE RD, SUITE 206-A	DEER RU 9145 NAI	ili To:					
		DEWBERRY ENGINEER P.O. Box 821824 Philadelphia, PA 19182- (703)849-0100 TIN:	P.O. Bo Philade	Please rei	ewberry <sup>.</sup>	Dewber						
			<u>E</u>		483/895							
	32-1824 13-0746510	P.O. Box 821824 Philadelphia, PA 19182- (703)849-0100 TIN:	emit to: DEWB P.O. Bo Philade (703)84	Please rei	ewberry <sup>.</sup>	D						

NOTE: Dewberry will not ask our clients to update any banking information via email. Please call Richard Goldstein directly at 703.849.0219 to request or verify our banking information or account number.

 This invoice is due and payable within 30 days of the invoice date. Any
 This invoice acc

 questions pertaining to the above should be brought to the attention of
 agreement and

 Dewberry immediately;
 Thank you.
 PETER NASS

This involce accurately reflects the terms and conditions of our agreement and the amount hereon is correct. PETER NASSIF ARMANS

Dewberry complies with Section 202 of Executive Order 11246 as amended by Executive Order 11375.

Page 1 of 1

				WEEK EN	DING	ENPLOYEE NO.	NAME (Last, First, M.I.)	AME (Last, First, M.J.) NOME B.U. F.C. WEEKLY							
		/17/2023		6,	/23/2023	957610	ARMANS, PETER N.	2705			WC		TIMESH		
YPE	WORK	308/8U	COST	WORK ORDER		DESCRIPTION/CREW INFO		SAT	sun	HON	TUES	WED	THURS	FRI	OTAL
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1	FL.	50138475	10040000	1	Consultant Coord Deer Run CDD V	/A 2021-2				_	-	-	0.5	0.5	1.0
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			R ARMANS		-			L	ISA K	ELLEY	6/23/.	2023			
		EM	PLOYEE SI	IGNATUR	E			1.1	A	PPROV	ED BY				

	<b>Dewberry</b>
--	-----------------

Please remit to:

DEWBERRY ENGINEERS INC. P.O. Box 821824 Philadelphia, PA 19182-1824 (703)849-0100 TIN: 13-0746510

Bill To: DEER RUN CDD 9145 NARCOOSSEE RD, SUITE 206-A ORLANDO FL 32827 
 Invoice #:
 2308844

 Invoice Date:
 7/21/2023

 Due Date:
 8/20/2023

 Client #:
 327127

 Contract #:
 50147438

 Batch #:
 3276261

Work Performed Thru Period Ending 6/30/2023

Job: 50147438 Deer Run CDD WA 2022-1 TIME & MATERIAL BILLING Task ID **Task Description GENERAL ENGINEERING** CURRENT PERIOD BILLING T001 **Prev Amount Billed** 18,040.00 Hours Rate Amount Description \$ 195.000 ENGINEER V 9.50 \$ 1,852.50 \$ 1,852.50 TOTAL HOURLY LABOR 9.50 T001 TOTAL FOR \$ 1,852.50 TOTAL FOR JOB: 50147438 \$ 1,852.50 TOTAL INVOICE AMOUNT DUE \$ 1,852.50 BY 8/20/2023 Please Reference Invoice Number with Payment

# RECEIVED

JUL 26 2023

NOTE: Dewberry will not ask our clients to update any banking information via email. Please call Richard Goldstein directly at 703.849.0219 to request or verify our banking Information or account number.

This invoice is due and payable within 30 days of the invoice date. Any	This invoice accurately reflects the terms and conditions of our
questions pertaining to the above should be brought to the attention of	agreement and the amount hereon is correct.
Dewberry immediately. Thank you.	PETER NASSIF ARMANS

Dewberry complies with Section 202 of Executive Order 11246 as amended by Executive Order 11375.

Page 1 of 1

	WEEK 8	BEGINNING		VEEK ENDIN	G	EMPLOYEE NO.	NAME (Last, First, M.I.)		HO	ME B.U		P.C.			
	6/3	3/2023		6/9/2	2023	957610	ARMANS, PETER N.		:	2705		2	TIMES	SHEET	•
	WORK STATE	JOB/BU	COST			DESCRIPTION	CREW INFO	SAT	SUN	MON	TUES	WED	THURS	FRI	TOTALS
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1	FL	50147438	T001000	00	Engineer's Ri Deer Run CD	eport; Staff meeting; CDD Boa D WA 2022-1	ard Meeting					8.0			8.
								_							
		PETER	ARMANS	5 6/9/2023						ISA KE	ELLEY 6	;/9/20:	23		
		EMPL	OYEE SI	GNATURE			A	APPROVED BY							

	WEEK	BEGINNI	VG	WEEK E	NDING	EMPLOYEE NO.	NAME (Last, First, M.I.)	НС	ME B	.U.	P	.c.	WEEKLY	,	
		10/2023		6	/16/2023	957610	ARMANS, PETER N.		2705			2	TIMESH	EET	
YPE	WORK	J08/8U	COST CODE	WORK		DESCRIPTION	/CREW INFO	SAT	SUN	MON	TUES	WED	THURS	FRI	TOTAL
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1	FL S	50147438	T0010000	5	2017 Eng. Repo Deer Run CDD V	rt Review + e-mails/calls with M NA 2022-1	iac; review attachemnts	_		1.0			0.5		1.
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		INVOICE					
	Dewberry <sup>.</sup>	Please remit to:	DEWBERRY E P.O. Box 8218 Philadelphia, F (703)849-0100	24 PA 19182-18	24		
Bill To:	DEER RUN CDD 9145 NARCOOSSEE RD, SUITE 206-A ORLANDO FL 32827		Invoice #: Invoice Date: Due Date: Client #: Contract #: Batch #:	230949 7/21/202 8/20/202 32712 5016520 327626	23 23 27 95		
Job:	50165205 Deer Runn CDD 2023 Ann Repor	t TIME & MATERIAL BILLIN	Work Perform	ed Thru Pe	rlod Ending	1	6/30/2023
Task (D	Task Description						
T001	ANNUAL ENGINEER'S REPORT	<del> </del>		CURRE	INT PERIO	) BI	LLING
	Description	Prev Amount Billed \$	.00	Hours	Rate		Amount
	ADMIN PROFESSIONAL III			.50	115.000	\$	57.50
	PROFESSIONAL I			41.00	105.000	\$	4,305.00
	PROFESSIONAL V		-	1.50	190.000	\$	285.00
		TOTAL HOURI	Y LABOR	43.00		\$	4,647.50
			TOTAL FOR	T001		\$	4,647.50
			TOTAL FOR	JOB: 50165	205	\$	4,647.50
		TOTAL	INVOICE AMO BY 8/20/20		\$		4,647.50
			Please Referenc		mber with Pa	yme	nt

RECEIVED

JUL 2 6 2023

NOTE: Dewberry will not ask our clients to update any banking information via email. Please call Richard Goldstein directly at 703.849.0219 to request or verify our banking information or account number.

This invoice is due and payable within 30 days of the invoice date. Any	This invoice accurately reflects the terms and conditions of our
questions pertaining to the above should be brought to the attention of	agreement and the amount hereon is correct.
Dewberry immediately. Thank you.	PETER NASSIF ARMANS

Dewberry complies with Section 202 of Executive Order 11246 as amended by Executive Order 11375.

Page 1 of 1

	WEEK	BEGINNING	W	EEK ENC	ING	EMPLOYEE NO.	NAME (Last, First, M.I.)	но	ME B.	U.	P.0	.   <sub>w</sub>	EEKLY		
		27/2023		6/2/2	2023	971929	JOHNSON, NADINE G.	2	530		2	_	MESH		
VPE	WORK	108/8U	COST	WORK		DESCRIPT	ION/CREW INFO	SAT	SUN	MON	TUES	WED	THURS	FRI	OTAL
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						14									
_	_	NADINE JO	HNSON				<i>M</i>	NIC	_	A	GH 6 VED		023		_

_	WEEK	Beginning	WEEK	ENDING	EMPLOYEE NO.	NAME (Last, First, M.I.)		H	ME 8	.U.	P.C.	WEEK	ίLΥ	
	6/:	3/2023	6	/9/202	3 978393	FABRIZIO, JOHNATHON M.			2530		2	TIMES	SHEE	т
PAY YPE	WORK	308/8U	COST	WORK	DESCRI	PTION/CREW INFO	SAT	GUN	MON	TUES	WED	THURS	FRI	TOTAL
1	FL	50165205	10010000		Annual Engineer's report D Deer Runn CDD 2023 Ann I							10.0	1.0	11.
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_		NADINE J	OHNSON	6/9/20	23			NIC	OLE	GOU	GH 6,	/9/20	923		_
		EMPLO	YEE SIGN	ATURE		-			AF	PRO	VED I	ВΥ			

	WEEK I	BEGINNING	WEEK	ENDING	3	EMPLOYEE NO.	NAME (Last, First, N.1.)		H	OME B.	υ.	P.C.	WEEK	LY	
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	301	HNATHON I	ABRIZIO 6,	/23/202	23				IICO	LE GO	DUGH	6/23,	/2023		
		EMPLOY	EE SIGNATI	URE			2.			APPI	ROVE	D BY			1.1

	WEEK 8	BEGINNING	WEEK E	NDING	EMPLOYEE NO.	NANE (Last, First, N.I.)		HOM	E B.Ų.		P.C.	WEEKL	Y	
_		7/2023	6/2	3/2023	437521	GOUGH, NICOLE R.		25	30		2	TIMES	REET	
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	WEEK	BEGINNING	WEE	K END	ING	EMPLOYEE NO.	NAME (Last, First, M.I.)	HO	ME B	.u.	P.C	- W	EEKL	1	
	6/	17/2023		6/23/2	2023	971929	JOHNSON, NADINE G.		2530	Y T	2	Π	MESH	EET	
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_	WEEK	BEGINNING		WEEK EN	DING	EMPLOYEE NO.	NAME (Last, First, M.J.)	н	OME	B.U.	٩٦	.c.	NEEKL	
	6/	24/2023		6/30	/2023	978393 FABRIZIO, JOHN			253	30	2		TIMESHEET	
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		4/2023	6/	30/202	3 437521	GOUGH, NICOLE R.		253	0		2 1	TIMESH	eet	
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6/2			INCE	K END	ING	EMPLOYEE NO.	NANE (Last, First, M.I.)	HON	E B.L	J.	P.C	- 140	EEKLY	,	
	24/2023	_		6/30/2	2023	971929	JOHNSON, NADINE G.	2	530		2		MESH		
ORK TATE	JOB/BU	C	05T 0D5	ORDER		DESCRIP	TION/CREW INFO	SAT	SUN	MON	TUES	WED	THURS	FRI	TOTAL
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	WEEK	BEGINNENG	W	EEK END	ING	EMPLOYEE NO.	NAME (Last, First, N.I.)	HONE	8.U.		P.C.	1 <sub>we</sub>	EKLY		
_		24/2023		6/30/		609693	POWELL, AIMEE N.	25	50		1	TIMESHEET			
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							0								

approved 7/24/23 AR 48300

Invoice 089

NET 15

1-82 4150

Dear Run Amenity Center Attn: Kayla	
Service	Cost
Week of 7/17	300.00
Total Due:	300.00

Please make checks payable to J&G Commercial Cleaning Services LLC.

Thank you,

Jason & Gretchen Sandoval **Owners** J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



JUL 24428023

1-82 483

Approved 7/3/123 K/L H830 7/30/2023 NET 15

Invoice 090

NET 15

Dear Run Amenity Center Attn: Kayla	
Service	Cost
Week of 7/24	300.00
Total Due:	300.00
Please make checks payable to J&G Commercial	Cleaning Services LLC.

Thank you,

Jason & Gretchen Sandoval **Owners** J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164





1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

		1-59 538 481
Invoice	Date	8/1/2023
	Invoice #	111295605796

Terms	Net 20				
Due Date	8/21/2023				
PO #					

Bill To Deer Run Community Development District 6200 Lee Vista Blvd, Suite 300 Orlando FL 32822		Ship To Rich Whetsel Deer Run Community Development District 501 Grand Reserve Drive Bunnell FL 32110					
Item ID	Descriptio	on	Qty	Units	Amount		
WM-CHEM-FLAT	Water Management Flat Billing Ra	te	1	ea	1,339.20		
WM-XPC Upgrade	XPC System Upgrade		1	ea	25.00		
WM-Wireless Communication Charge	XPC Communication Fee		1	ea	0.00		
	J - S 9 Approved Pool Chemicals 001.320.53800.4810 Rich Gray	00					

 Subtotal
 1,364.20

 Shipping Cost (FEDEX GROUND)
 0.00

 Total
 1,364.20

 Amount Due
 \$1,364.20

# RECEIVED

JUL 1 8 2023

Remittance Slip

Customer 11DEE025 Invoice # 111295605796



Amount Due Amount Paid \$1,364.20

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Make Checks Payable To Poolsure PO Box 55372 Houston, TX 77255-5372

### **PAYMENT COUPON**

#### 1800430850 1 of 1

4,1,1500,640106,3000160342,1800430850,4,0000090200 Please mail this portion with your check

RECEIVED

AUG 04 2023

DEER RUN CDD 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822



/4115006401063000160342180043085040000090200

Cust. No.:3000160342	Inv. No.:1800430850
This Month's Charges	Amount Due
Past Due After	This Invoice
08/31/2023	\$ 902.00

Please see payment options and instructions at the bottom of this invoice.

FPL General Mail Facility Miami FL 33188-0001

Florida Power & Light Company

Invoice Customer Name and Address

DEER RUN CDD 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822 Federal Tax Id.#: 59-0247775

Customer Number:	3000160342
Invoice Number:	1800430850
Invoice Date:	08/01/2023

4,1,1500,640106,3000160342,1800430850,4,0000090200 Please retain this portion for your records

### CURRENT CHARGES AND CREDITS Customer No: 3000160342 Invoice No: 1800430850

Description	Amount
PREMIUMLIGHTING	902.00
For Inquiries Contact: PREMIUM LIGHTING	Total Amount Due \$902.00 This Month's Charges Past Due After 08/31/2023

### Wire & ACH Payments

Account Name: Florida Power & Light Co. Bank Name: Bank of America Account Number: 3750132076 WIRE Only: City/State: New York, NY 10001 ABA No: 026-009-593 ACH Only: City/State: Dallas, TX ABA No.: 111-000-012 Please include the invoice number in the payment reference

#### **Check Payments**

Make check payable to Florida Power & Light in USD and mail payment with the top portion of this invoice to the address below:

General Mail Facility Miami FL 33188-0001

### 1800430850 1 of 1

# **RECEIVED** By Apple at 11:26 am, Aug 03, 2023

### KUTAK ROCK LLP

**TALLAHASSEE, FLORIDA** Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

July 31, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3254303 Client Matter No. 6023-1 Notification Email: eftgroup@kutakrock.com

Mr. George Flint Deer Run CDD Governmental Management Services-CF, LLC Suite A206 9145 Narcoossee Rd. Orlando, FL 32827

Invoice No. 3254303 6023-1

## Re: Deer Run CDD - General Counsel

For Professional Legal Services Rendered

06/02/23	K. Buchanan	0.80	240.00	Review correspondence regarding proposed change to methodology;
06/05/23	K. Buchanan	1.40	420.00	confer with district manager Review correspondence; prepare for board meeting; review historical data regarding O&M assessment methodology; confer with district manager
06/07/23	K. Buchanan	6.00	1,800.00	Prepare for and attend board meeting; confer with district manager and engineer regarding improvement turnover process; research potential conflict of interest issues
06/13/23	K. Buchanan	0.50	150.00	Confer with district manager; review budget cover letter
06/13/23	K. Magee	1.10	286.00	Review and revise drafts of budget documents
06/15/23	K. Buchanan	0.30	90.00	Confer with district manager regarding un-assessed parcels

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

KUTAK ROCK L Deer Run C July 31, 202 Client Matte Invoice No. Page 2	DD 23 er No. 6023-1				
06/15/23	J. Gillis	0.60	114.00	Draft pond maintenance agreement with J & J Aquatics Specialist	
06/26/23	K. Magee	0.20	52.00	Finalize revised budget documents for review	
06/27/23	K. Buchanan	0.40	120.00	Review auditor inquiry and confer with district manager regarding same	
06/29/23	K. Buchanan	1.20	360.00	Review proposed budget; prepare assessment notices; confer with district manager	
TOTAL HOU	URS	12.50			
TOTAL FOR SERVICES RENDERED \$3,632.00					
DISBURSEN	<b>MENTS</b>				
Meals Travel Expenses			15. 202.		
TOTAL DIS	BURSEMENTS			<u>218.80</u>	
TOTAL CUP	RRENT AMOUNT	DUE		\$3,850.80	

From: Howard "Mac" McGaffney hmcgaffney@gmsnf.com &
 Subject: Re: Deer Run Approval
 Date: August 7, 2023 at 11:46 AM
 To: Lisa Cruz lcruz@gmscfi.com

Approved. Thank you Lisa!

#### V/R Mac

Howard "Mac" McGaffney District Manager GMS, LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 Email: hmcgaffney@gmsnf.com Office: (904) 940-5850 Ext. 415 Cell: (904) 386-0186



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On Aug 7, 2023, at 11:03 AM, Lisa Cruz <lcruz@gmscfi.com> wrote:

Please see the attached invoice for your review and approval.

Please let me know if you have any questions.

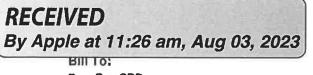
Thank you

Kutak Rock # 3254303

Riverside # 176

<Kutak Rock # 3254303.pdf> <Riverside # 176.pdf>

Lisa Cruz Governmental Management Services-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822 Phone: (407) 841-5524 x 128 **Riverside Management Services, Inc** 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257



Deer Run CDD 9145 Narcoosee Rd. Suite A206 Orlando, FL 32827

Invoice

Invoice #: 176 Invoice Date: 8/1/2023 Due Date: 8/1/2023 Case: P.O. Number:

Description	Hours/Qty Rate	Amount
1.320.53800.12100 - Facility Management - Deer Run - August 2023	5,936.	83 5,936.83
Any Lanbert 8-3-23		
0 8-3-23	Total	\$5,936.83
	Payments/Credits	
	Balance Due	\$5,936.83

From: Howard "Mac" McGaffney hmcgaffney@gmsnf.com &
 Subject: Re: Deer Run Approval
 Date: August 7, 2023 at 11:46 AM
 To: Lisa Cruz lcruz@gmscfl.com

Approved. Thank you Lisa!

#### V/R Mac

Howard "Mac" McGaffney District Manager GMS, LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 Email: hmcgaffney@gmsnf.com Office: (904) 940-5850 Ext. 415 Cell: (904) 386-0186



**CONFIDENTIALITY NOTICE:** This email, and any attachment(s) to it, is intended only for the use of the individual/entity addressed herein and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. Be advised that any dissemination, distribution, or copying of this information (including any attachments) is strictly prohibited (without prior consent). If you have received this e-mail in error, please immediately return it to the sender and delete it from your system. For District Management Services: Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this office. Instead, contact this office by phone or in writing.

On Aug 7, 2023, at 11:03 AM, Lisa Cruz <lcruz@gmscfl.com> wrote:

Please see the attached invoice for your review and approval.

Please let me know if you have any questions.

Thank you

Kutak Rock # 3254303

Riverside # 176

<Kutak Rock # 3254303.pdf> <Riverside # 176.pdf>

Lisa Cruz Governmental Management Services-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822 Phone: (407) 841-5524 x 128

	CITY OF BUNNELL, FL
	City of Bunnell - Utilities
0	PO Box 756
7	Bunnell, FL 32110
1	Phone: (386) 437-7500
6	Fax: 386-437-7503



Account Number	AMOUNT DUE
01-0061-00	\$79.54
Due Date	After Due Date Pay
8/21/2023	PAID BY DRAFT
Accou	nt Name
DEER H	RUN CDD
Service	Address
GRAND RESERV	E & US1 FOUNTAIN
Amount	Enclosed

To report a water or sewer line break please call (386) 586-5159 Monday - Friday, 7:30 a.m. - 4:30 p.m. Weekends or after business hours please call (386) 225-6670

Please return this portion with your payment. Payments in person accepted Monday-Friday, 7:30 a.m. - 4:30 p.m. Pay your bill online: billpay.bunnellcity.us Pay your bill by phone: (855) 589-7814

**Account Number** Name Service Address DEER RUN CDD **GRAND RESERVE & US1 FOUNTAIN** 01-0061-00 **Billing Cycle** Status **Bill Date Penalty Date Due Date** From # Days To 7/31/2023 8/22/2023 8/21/2023 6/18/2023 Active 5/19/2023 30 PREVIOUS BALANCE \$94.01 PAYMENTS \$94.01-\$0.00 ADJUSTMENTS \$0.00 PENALTIES \$0.00 CURRENT PAST DUE AMOUNT PREVIOUS DATE DATE READING READING USAGE 72.31 6/28/2023 1,490,648 6/1/2023 1,488,372 2,276 WATER

\$7.23
\$79.54

#### AMOUNT DUE \$79.54 AMOUNT DUE AFTER 08/21/2023 PAID BY DRAFT

#### As a reminder, there will be a charge on all returned checks.

AS A REMINDER, PAST DUE AMOUNTS LISTED ABOVE MUST BE PAID NO LATER THAN 8 AM ON TUESDAY, AUGUST, 8TH, 2023, TO AVOID DISCONNECTION OF SERVICE.

The City of Bunnell 2022 Water Quality Report is now available on the City Website at: www.bunnellcity.us/ccr. For a paper copy, please call 386-437-7500. The

assessment results are available on the DEP Source Water Assessment and Protection Program website at https://prodapps.dep.state.fl.us/swapp/.

The City of Bunnell is an Equal Opportunity Service Provider

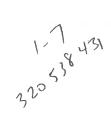
## RECEIVED

AUG 04 2023

DEER RUN CDD 6200 LEE VISTA BLVD **SUITE 300** ORLANDO, FL 32822



CITY OF BUNNELL, FL City of Bunnell - Utilities PO Box 756 Bunnell, FL 32110 Phone: (386) 437-7500 Fax: 386-437-7503



#### RECEIVED

DEER RUN CDD 6200 LEE VISTA BLVD SUITE 300 ORLANDO, FL 32822

AUG 0 4 2023

Annun Minnh A DESCRIPTION OF A DESC

Account Number	AMOUNT DUE
01-0060-01	\$934.69
Due Date	After Due Date Pay
8/21/2023	PAID BY DRAFT
Accou	nt Name
DEER H	RUN CDD
Service	Address
100 GRAND R	ESERVE PKWY
Amount	Enclosed

To report a water or sewer line break please call (386) 586-5159 Monday - Friday, 7:30 a.m. - 4:30 p.m. Weekends or after business hours please call (386) 225-6670

Please return this portion with your payment. Payments in person accepted Monday-Friday, 7:30 a.m. - 4:30 p.m. Pay your bill online: billpay.bunnellcity.us Pay your bill by phone: (855) 589-7814

Name				Servic	e Address	Account Number
	DEER RUN C	DD		100 GRAND	01-0060-01	
Status		Billing Cycle	States and the		A MARKED BEER AND A MARKED	
etatus	From	То	# Days	Bill Date	Penalty Date	Due Date
Active	5/19/2023	6/18/2023	30	7/31/2023	8/22/2023	8/21/2023
					PREVIOUS BALANCE PAYMENTS ADJUSTMENTS PENALTIES	\$1,247.53 \$1,247.53- \$0.00 \$0.00
CURI		PREVIO	US		PAST DUE AMOUNT	\$0.00
DATE 5/28/2023	READING 3,261,267	DATE 6/1/2023	READING 3,176,551	USAGE 84,716	WATER	849.72

Tax	\$84.97
CURRENT BILL	\$934.69

**AMOUNT DUE** \$934.69 AMOUNT DUE AFTER 08/21/2023 PAID BY DRAFT

As a reminder, there will be a charge on all returned checks.

AS A REMINDER, PAST DUE AMOUNTS LISTED ABOVE MUST BE PAID NO LATER THAN 8 AM ON TUESDAY, AUGUST, 8TH, 2023, TO AVOID DISCONNECTION OF SERVICE.

The City of Bunnell 2022 Water Quality Report is now available on the City Website at: www.bunnellcity.us/ccr. For a paper copy, please call 386-437-7500. The

assessment results are available on the DEP Source Water Assessment and Protection Program website at https://prodapps.dep.state.fl.us/swapp/.

The City of Bunnell is an Equal Opportunity Service Provider

MOF BUNNELL, FL HISTOR

KK

Account Number	AMOUNT DUE
06-0231-01	\$1,084.13
Due Date	After Due Date Pay
8/21/2023	PAID BY DRAFT
Acco	ount Name
DEEP	R RUN CDD
Servi	ce Address
501 GRAN	ID RESERVE Dr
Amou	nt Enclosed

Please return this portion with your payment. Payments in person accepted Monday-Friday, 7:30 a.m. – 4:30 p.m. Pay your bill online: billpay.bunnellcity.us

bill by phone: (855) 589-7814		-				
Account Number		Service		Name		
06-0231-01	501 GRAND RESERVE Dr 06-0231-01			DD	DEER RUN C	
		DIII Data		Billing Cycle		Status
Due Date	Penalty Date	Bill Date	# Days	То	From	
8/21/2023	8/22/2023	7/31/2023	30	6/18/2023	5/19/2023	Active
\$1,410.82 (\$1,410.82) \$0.00 \$0.00	REVIOUS BALANCE AYMENTS DJUSTMENTS ENALTIES				en l'	CURR
<b>\$0.00</b> 384.39 39.78 621.52	AST DUE AMOUNT ATER ARBAGE SWER	USAGE 35,370	READING 3,716,400	PREVIO DATE 6/1/2023	READING 3,751,770	DATE 6/28/2023
\$38.44	x J <b>RRENT BILL</b>					
\$1,084.13 PAID BY DRAFT	MOUNT DUE TER 08/21/2023		A			

#### As a reminder, there will be a charge on all returned checks.

AS A REMINDER, PAST DUE AMOUNTS LISTED ABOVE MUST BE PAID NO LATER THAN 8 AM ON TUESDAY, AUGUST, 8TH, 2023, TO AVOID DISCONNECTION OF SERVICE. The City of Bunnell 2022 Water Quality Report is now available on the City Website at: www.bunnellcity.us/ccr. For a paper copy, please call 386-437-7500. The

assessment results are available on the DEP Source Water Assessment and Protection Program website at https://prodapps.dep.state.fl.us/swapp/.

The City of Bunnell is an Equal Opportunity Service Provider

CITY OF BUNNELL, FL City of Bunnell - Utilities PO Box 756 Bunnell, FL 32110 Phone: (386) 437-7500 Fax: 386-437-7503

DEER RUN CDD 6200 LEE VISTA BLVD ORLANDO, FL 32822

To report a water or sewer line break please call (386) 586-5159 Monday – Friday, 7:30 a.m. – 4:30 p.m. Weekends or after business hours please call (386) 225-6670

#### **GMS-Central Florida, LLC** 1001 Bradford Way Kingston, TN 37763

### Invoice

Invoice #: 350 Invoice Date: 8/1/23 Due Date: 8/1/23 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoossee Rd Suite A206 Orlando,FL 32827

Description	Hours/Qty	Rate	Amount
Management Fees - August 2023 Website Administration - August 2023		2,868.42 54.58	2,868.42 54.58
nformation Technology - August 2023	and the second se	91.25	91.2
Dissemination Agent Services - August 2023	and the second	208.33	208.3
Office Supplies		0.54	0.54
Postage	In Susan State of State State	38.80	38.80
Copies		45.15	45.15
Telephone	teres and the total second in	1.90	1.90
	Total		\$3,308.97
	Payment	s/Credits	\$0.00
	Balance	Due	\$3,308.97

#### **GMS-Central Florida, LLC** 1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 351 Invoice Date: 8/1/23 Due Date: 8/1/23 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoossee Rd Suite A206 Orlando,FL 32827

Description	Hours/Qty	Rate	Amount
ield Management - August 2023	Hours/Qty	Rate 2,784.83	Amount 2,784.8
	Total	s/Credits	\$2,784.83
	Balance		\$2,784.83

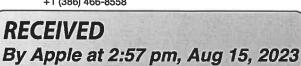
Hi-Tech System Associates, In 2498 Centerville Road		Invoice	
Tallahassee, FL 32308	Custo		eserve Deer Run Cl
(850) 385-7649 5/00()		mer Number	1188
APCCHUED		e Number	3879
RECEIVED By Apple at 2:53 pm, Aug 15, 2023		e Date	7/5/20
	PO NI		
		IENTS APPLIED THRU	8/14/20
CUPDEN	T CHARGE		7072
Description	I CHARGE	3	
Grand Reserve Deer Run CDD, 501 Grand Reserve Dr, Bunnell, Fl	,		Amou
4.00 Installation	L		
1.00 Megapixel Starlight Eyeball Network Came	2.0	95.00	380.0
	1a 2.01111	259.00	259.0
	to de	Subtotal:	\$639.0
Tax			
Payments/Credits Applied			44.7
	1	Invoice Balance Due: —	(296.23
IMDODTAN	THEROID		\$387.5
IMPORTAN	I MESSAG	ES	
	Para .		
			Page 1
Please detach and return this portion w	ith your pay rises;	to and the proper credit.	Page 1
li-Tech System Associates, Inc.	ith your paysien(		
Hi-Tech System Associates, Inc. 2498 Centerville Road		to ensure proper predit.	MININ IN INTER ATION
Hi-Tech System Associates, Inc. 2498 Centerville Road Fallahassee, FL 32308		REMITTANCE INFORM	<b>IATION</b> 11885-1
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308	Custome	REMITTANCE INFORM	ATION 11885-1 387947
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308	Custome Invoice N	REMITTANCE INFORM	ATION 11885-1 387947 7/5/2023
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308	Custome Invoice I Invoice E Due Dat	REMITTANCE INFORM	
Ii-Tech System Associates, Inc. 2498 Centerville Road Fallahassee, FL 32308	Custome Invoice N Invoice E Invoice E	REMITTANCE INFORM r Number Jumber Date alance Due	ATION 11885-1 387947 7/5/2023 7/5/2023
Hi-Tech System Associates, Inc. 2498 Centerville Road Fallahassee, FL 32308	Custome Invoice N Invoice E Due Dat Invoice E	REMITTANCE INFORM	ATION 11885-1 387947 7/5/2023 7/5/2023
Please detach and return this portion w <b>Hi-Tech System Associates, Inc.</b> 2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649	Custome Invoice N Invoice E Invoice E	REMITTANCE INFORM	IATION 11885-1 387947 7/5/2023 7/5/2023 \$387.50
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649	Custome Invoice N Invoice E Due Dat Invoice E	REMITTANCE INFORM	IATION 11885-1 387947 7/5/2023 7/5/2023 \$387.50
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649	Custome Invoice N Invoice E Due Dat Invoice E TOTAL I Amount E	REMITTANCE INFORM	ATION 11885-1 387947 7/5/2023 7/5/2023 \$387.50
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649 Mark Rousseau Grand Reserve Deer Run CDD 501 Grand Reserve Dr	Custome Invoice N Invoice E Due Dat Invoice E TOTAL I Amount E HI-To 2498	REMITTANCE INFORM	ATION 11885-1 387947 7/5/2023 7/5/2023 \$387.50
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649	Custome Invoice N Invoice E Due Dat Invoice E TOTAL I Amount E HI-To 2498	REMITTANCE INFORM	ATION 11885-1 387947 7/5/2023 7/5/2023 \$387.50
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649 Mark Rousseau Grand Reserve Deer Run CDD 501 Grand Reserve Dr	Custome Invoice N Invoice E Due Dat Invoice E TOTAL I Amount E HI-To 2498	REMITTANCE INFORM	IATION 11885-1 387947 7/5/2023 7/5/2023 \$387.50
Hi-Tech System Associates, Inc. 2498 Centerville Road Tallahassee, FL 32308 (850) 385-7649 Mark Rousseau Grand Reserve Deer Run CDD 501 Grand Reserve Dr	Custome Invoice N Invoice E Due Dat Invoice E TOTAL I Amount E HI-To 2498	REMITTANCE INFORM	IATION 11885-1 387947 7/5/2023 7/5/2023 \$387.50

### INVOICE

J & J Aquatics Specialist LLC PO Box 3417 Lake City, FL 32056 jandjaquatics22@gmail.com +1 (386) 466-8558

#### Deer Run CDD

Bill to Deer Run CDD 501 Grand Reserve Dr Bunnell, FL 32110





Ship to Deer Run CDD 501 Grand Reserve Dr Bunnell, FL 32110

#### Invoice details

Invoice no.: poY89112 Terms: Net 30 Invoice date: 08/10/2023 Due date: 09/09/2023 Approved Lake Maintenance 001.320.53800.47000 Rich Gray

	Product or service		Amount
1.	Pond Maintenance	1 unit × \$2,038.93	\$2,038.93
		Total	\$2,038.93
	Thank you for your business. We accept Cash, Check or Credit Card.		

Note if paying by Credit Card a 3.9% transaction fee will be required. Total if paying by Credit Card is \$2118.45

# **Scheduled Service Invoice**

Lloyds Exercise Equipment LLC PO Box 290723 Port Orange, FL 32129 OppiMed 8/15/23 KR 386-322-3213

1	JONY	$\gamma$			JIDS	Statement and the
Customer Bill To:			Ex	ercise Eq	uipment, L.	L.C.
Deer Run CDD The Island Club	(i)	15 - 18 16	an agama	"Catch the	Fitness Wavel"	Station and the state of the
501 Grand Reserve Bunnell, FL 32110		Service Date	In	voice #	P.O. No.	Terms
386-263-7213 (Leeann)		6 13 23	202	3-68709	- H	Due on receipt
Unit			T	ach Notes		Amount
· , a	Your 3rd, 4	Scheduled Servic th Visit.	e is set fo	r 4x per year (o	circle one) : 1st, 2r	id. 175.00
365 						, ,
2 Spirit CT800 Treadmills	afi	sted wild	satts	chemil	l tos	h l
×				£ .	×.	
2 Spirit CE800 Ellipticals	clas	mel cel	test	l		
l Spirit CR800 Recumbent Bike	d.	earle	~l	testel	2	
I Inspire Functional Trainer	cha 1) ua T	set l ba	rolice cable soft	e/Lib dance	ed quito	ods ds replace
l Inspire Adjustable Bench		retal ha				8. T
3 Paramount Dual Circuits	ch	eekl h	pareli	reve / Lu	bed grilp	de
	E.	12.   e :				
See check-sheet on revers	se for rou	itine maintena	nce	S	ubtotal	\$175.00
descriptions				S	ales Tax (0.0%)	Contraction of the local division of the loc
Date (	13/2	13.	ß		otal	\$175.00
	170.	A. VI.	In .	P	ayments/Credits	\$0.00
Signatura	KU	A KINK		B	alance Due	\$175.00

RECEIVED By Apple at 2:53 pm, Aug 15, 2023

### Scheenical Statyleta Directesheat

Help insure safe and proper operation of your exercise room equipment. Reduce insuency of repairs and repair costs by having LLOYD's identify potential problems before they develop into a breakdown.

#### Treadmills

- Check electrical and wiring connections
- Check frame integrity and tighten loose hardware
- Check motor belt condition and adjustment
- Check the motor brushes
- Check welking belt board condition, belt tracking and tension
- Clean walk platform and lubricate as recommended by manufacturer
- Remove dust and shoe debris from inside motor hood
- Reset service prompts and error messages
- / Perform a test run to check overall operation
- Detail exterior

### Exercise Bikes Ellipticals and Steppers:

- Check electrical and wiring connections
- Check frame integrity and tighten loose hardware
- / Check crank assembly
- Lubricate pivot points and chein, if needed
- Perform a test run to check overall operation
- Defail Exterior

### Multi-Gyms, Circuit, and Weight Machines:

- Check frame integrity and tighten loose hardware
- Check bench seats and tighten loose hardware
- Lubricate sear adjusting mechanism, if needed
- Lubricate pivot points/chains, il needed
- Check condition of pulleys and cables
- Clean and lubricate weight rods, pulleys and cables
- Perform a test run on all stations to check overall operation
- \* Detail exterior

Date

### Upon completion of my "Scheduled Service" visit today, your fitness center is \_

- In safe and operational order: (Please report any new developments immediately)
- In need of further service attention (Repairs beyond this chock sheet will be estimated for approval)



Technician's Signature ( Rob. Will Gamy Levi)

- \* denotes services not included in basic preventive maintenance: please ask for details

INVOICE         BILL TO       SHIP TO         025-27143       025-27143         Deer Run - Riverside       Deer Run - Riverside         Management Services       Management Services         S01 Grand Reserve Dr       501 Grand Reserve Dr         Bunnell, FL 32110       Bunnell, FL 32110         INVOICE # 111102548       DATE 08/11/2023         DUE DATE 09/10/2023       DUE DATE 09/10/2023         JERMS Net 30       Stervices - 501 Grand Reserve Dr         Bunnell, FL 32110       Bunnell, FL 32110         ECUIPMENT & SERVICES - EMERGENCY USE ONLY       QTY         Battery - Onsite AED       1 138.00         Remit to:       SUBTOTAL         LifeSafe Services LLC       SUBTOTAL         5971 Powers Avenue, #108       TAX         Jacksonville, FL 32217       TOTAL         BALANCE DUE       \$138.0         For sales, please contact Paige at 888-767-0050 x13         For sales, please contact Julie at 888-767-0050 x21.	SERVICES         SHIP TO         025-27143       025-27143         Deer Run - Riverside       Deer Run - Riverside         Management Services       Management Services         501 Grand Reserve Dr       501 Grand Reserve Dr         Bunnell, FL 32110       Bunnell, FL 32110         QTY RATE AMOUNT         EOUIPMENT & SERVICES - EMERGENCY USE ONLY         Battery - Onsite AED       TAX         Remit to:       SUBTO TAL       138.00         LifeSafe Services LLC       TAX       0.0         5971 Powers Avenue, #108       TOTAL       138.0         Jacksonville, FL 32217       BALANCE DUE       \$138.0         For invoices, please contact Paige at 888-767-0050 x13	LifeSafe-Sentces LLC (888) 767-0050 paige@iifesafeservices.com www.lifesafeservices.com	200	23 kp	1000
EQUIPMENT & SERVICES - EMERGENCY USE ONLY Battery - Onsite AED 1 138.00 138.00 Remit to: LifeSafe Services LLC TAL 138. 5971 Powers Avenue, #108 Jacksonville, FL 32217 For invoices, please contact Paige at 888-767-0050 x13 For sales, please contact Julie at 888-767-0050 x21.	EQUIPMENT & SERVICES - EMERGENCY USE ONLY Battery - Onsite AED 1 138.00 138.00 Remit to: LifeSafe Services LLC TAX 3971 Powers Avenue, #108 Jacksonville, FL 32217 For invoices, please contact Paige at 888-767-0050 x13 For sales, please contact Julie at 888-767-0050 x21. Please disregard this invoice if you have pleased.	INVOICE BILL TO SHIP TO 025-27143 025-27143 Deer Run - Riverside Deer Run - River Management Services Management Si 501 Grand Reserve Dr 501 Grand Reserve	ervices	SERV INVOICE # 111 DATE 08/ DUE DATE 09/1	102548 11/2023 10/2023
Please disregard this invoice if you have already	submitted payment.	Battery - Onsite AED Remit to: LifeSafe Services LLC 5971 Powers Avenue, #108 Jacksonville, FL 32217 For invoices, please contact Paige at 888-767-0050 x1 For sales, please contact Julie at 888-767-0050 x21.	TAX TOTAL BALANCE DUF	1 138.	
		Woman Owned Small Bus FL Permit #3 Past Due invoices are subjec	728 Exp 3/31/2024		

	<b>Dewberry</b> <sup>.</sup>	
--	------------------------------	--

9145 NARCOOSSEE RD, SUITE 206-A

DEER RUN CDD

ORLANDO FL 32827

\_

Please remit to: DEWBERRY ENGINEERS INC. P.O. Box 821824 Philadelphia, PA 19182-1824 (703)849-0100 TIN: 13-0746510

> Invoice #: 2322393 Invoice Date: 8/18/2023 Due Date: 9/17/2023 Client #: 327127 Contract #: 50165205 Batch #: 3285410

Work Performed Thru Period Ending 7/28/2023

Job: 50165205

Bill To:

Deer Run CDD 2023 Ann Report

**TIME & MATERIAL BILLING** 

Task ID	Task Description						
T001 ANNUAL ENGINEER'S REPORT Description PROFESSIONAL I	ANNUAL ENGINEER'S REPORT			CURR	ENT PERIO	D BI	LLING
	Prev Amount Billed	\$ 4,647.50	Hours	Rate		Amount	
	PROFESSIONAL I			.50	105.000	\$	52.50
		TOTAL HO	\$	52.50			
			TOTAL FOR	T001		\$	52.50
			TOTAL FOR	<b>JOB:</b> 50165	205	\$	52.50
		тот	AL INVOICE AN BY 9/17/2		\$		52.50

Please Reference Invoice Number with Payment

RECEIVED By Apple at 1:24 pm, Aug 22, 2023

NOTE: Dewberry will not ask our clients to update any banking information via email. Please call Richard Goldstein directly at 703.849.0219 to request or verify our banking Information or account number.

This invoice is due and payable within 30 days of the invoice date. Any	This invoice accurately reflects the terms and conditions of our
questions pertaining to the above should be brought to the attention of	agreement and the amount hereon is correct.
Dewberry immediately. Thank you.	PETER NASSIF ARMANS

Dewberry complies with Section 202 of Executive Order 11246 as amended by Executive Order 11375.

Page 1 of 1

	WEEK 8	EGINNING		WEEK B	ENDING	;	EMPLOYEE NO.			NAME (Last, First, M	.I.)	٦٢	но	ME B.	υ.	P.C	WEEK	WEEKLY		
	7/1	/2023			7/7/20	2023 971929 JOHNSON, NADINE G.			G,	JC	2530			2		TIMESHEET				
PAY YPE	WORK STATE	JO8/BU			WORK ORDER				N/CREW I	NFO	8	SAT	SUN	MON	TUES	WED	THURS	FRI	TOTALS	
1	FL.					Annual	Enginee	er's report:	: Deer Run Cl	D report			_							
1	FL.	50165205	T0010	000		Deer Ri	inn CDD	) 2023 Anr	n Report				_	_			0.5		$\vdash$	0.
_					_		_	_		_			_							
													_							
				_			_													
		NADINE	_	ON 7/7/										N		GOUGH		023		

From: Indhira Araujo iaraujo@gmscfl.com &
 Subject: Fwd: Deer Run-Dewberry Invoice: Fwd: Invoice 2322393
 Date: August 18, 2023 at 3:37 PM
 To: Lisa Cruz Icruz@gmscfl.com

Begin forwarded message:

From: Howard "Mac" McGaffney <<u>hmcgaffney@gmsnf.com</u>> Subject: Deer Run-Dewberry Invoice: Fwd: Invoice 2322393 Date: August 18, 2023 at 3:37:07 PM EDT To: Indhira Araujo <<u>iaraujo@gmscfl.com</u>> Cc: Tina Kegel <<u>tkegel@Dewberry.com</u>>, Peter Armans <<u>parmans@Dewberry.com</u>>

Hi Indhira, Approved. Please see attached.

V/R Mac

Howard "Mac" McGaffney District Manager GMS, LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 Email: hmcgaffney@gmsnf.com Office: (904) 940-5850 Ext. 415 Cell: (904) 386-0186



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Begin forwarded message:

From: "Kegel, Tina" <<u>tkegel@Dewberry.com</u>> Subject: Invoice 2322393 Date: August 18, 2023 at 1:42:36 PM EDT To: Howard "Mac" McGaffney <<u>hmcgaffney@gmsnf.com</u>>

2322393.pdf

Upproved 8/22/23 KR 48300 8/21/2023 NET 15

Invoice

093

**Dear Run Amenity Center** Attn: Kayla

Service	Cost
Week of 8/14	300.00
Total Due:	300.00

Please make checks payable to J&G Commercial Cleaning Services LLC.

#### Thank you,

Joson & Gretchen Sandoval **Owners** J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



RECEIVED By Apple at 1:24 pm, Aug 22, 2023

PPIWER 8/22/23 KR

TD_ 1 ##	
Palme	<i>tto</i>
ELECTRIC.	INC.

1150 W MOODY BLVD STE 101 Bunnell, FL 32110-6941 License #EC0003177

RECEIVED

By Apple at 1:23 pm, Aug 22, 2023

5	4000	)
-		

Date	Invoice #
7/31/2023	39982

Bill To:

Grand Reserve Amenity Center c/o The Deer Run CDD 501 Grand Reserve Dr. Bunnell, FL 32110

Job Address

Grand Reserve Amenity Center 501 Grand Reserve Dr. Bunnell, FL 32110 Glenn 886-268-7218

G, Reserve Item Code Service Call 009050	Pickle ball lights Found 5 of the li order replacemen Upon arrival, got	ghts in question had bad LED's. Was a		Quantity	ob #	Tech/JW Jason/Donov
Service Call	Found 5 of the li	Description not working ghts in question had bad LED's. Was a		Quantity	Price Each	Jason/Donova
	Found 5 of the li	not working ghts in question had bad LED's. Was a		Quantity	Price Each	
	Found 5 of the li	ghts in question had bad LED's. Was a				Amount
109050		int, and installed and tested new fixtu	ble to res.	1	0.00	0
ourneyman Labor Apprentice Labor Aquipment Rental	SA1/SA2 Fixture Journeyman Wire Apprentice Wirer Tool/Equipment J	man		5 5 1	0.00 100.00 40.00 799.70	0. 500.( 200.( 799.7
We accept Cash, Dis Invoices are due wit	Check, Money cover & Americ	Order, Visa, MasterCard, an Express.	То	tal		\$1,499.70
Disc		an Express. or late fees may be applied.	Pav	ments/C	wo alte	
	ax#		- uy		ealls	\$0.00
386-437-3068 386-4	137-3079	mail@palmettoelectricinc.com ase make note of address cl		ince Due		\$1,499.70



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 FAX: 772/468-9278

## RECEIVED

AUG 2 4 2023

DEER RUN COMMUNITY DEVELOPMENT DISTRICT 6200 LEE VISTA BLVD SUITE 300 ORLANDO, FL 32822

 Invoice No.
 363724

 Date
 08/20/2023

 Client No.
 20172

Services rendered in connection with the audit of the Basic Financial Statements as of and for the year ended September 30, 2023.

Total Invoice Amount

3.535.00

\$.

We now accept Visa and MasterCard. Please enter client number on your check. Finance charges are calculated on balances over 30 days old at an annual percentage rate of 18%

Fort Pierce / Stuart

Member AICPA

Member AICPA Division for CPA Firms Private Companies Practice Section Member FICPA

	ervices LLC			Invoid
1005 Bradfor Kingston, TN	d Way 137763		Date	e Invoice
	RECEIVED	1:35 am, Aug 24, 20	8/23/20	10
Bill To	by Apple at 1	1.00 am, Aug 24, 20	20	
Deer Run CDD C/O GMS				
			Terms	Due Date
			Net 30	9/22/2023
			Total	\$1

Balance Due \$100.00

Phone #

E-mail

865-717-0976

tcarter@disclosureservices.info

01000 8/28/23 K Invoic

W Hi-Tech System Tallahassee, FL 32308 2498 Centerville Rd.

#### Bill to:

Governmental Management Services,LLC 475 West Town Place Suite 114 Saint Augustine, FL 32092 Click Here to Pay On rei

Invoice #: Invoice Date: Completed: Terms: Bid#:

#### 384626 05/22/2023 05/22/2023 Due On Receipt

475 West Town Place

92

### HiTechFlorida.com

Description	Qty	Rate	Amount
itanti Reserve Deer Run CDD - 50 John Jansane In Soomali, FL		ſ	CALCULATION OF D
ADC-Access-Door-Addon	10.00	\$40.00	400.00
Hi-Tech Commercial Access 1	10.00	\$20.00	200.00
Fire Alarm Inspection	10.00	\$75.00	750.00
Fire System Monitoring	10.00	\$50.00	500.00
Hi-Touch Ultimate Service Plan	10.00	\$25.00	250.00
Fire			
Alarm.com Interactive Automation - Doorbell Video	10.00	\$44.95	449.50
Hi-Touch Ultimate Service Plan	10.00	\$5.00	50.00
Security			
Sales Tax		1	181.97
	*		
Tech Resolution Note:			

#### Tech Resolution Note:

Pro rated Monthly services 8/1/2022 to 5/31/2023

To review or pay your account online, please visit our online bill payment portal at <u>Hi-Tech Customer Portal</u> . You will need your customer number and billing zip code to	Total	\$2,781.47
create a new login.	Payments	\$0.00
Support@hitechflorida.com Office: 850-385-7649	Balance Due	\$2,781.47

Approved 8/28/23 KR H8300 8/27/2023 82

NET 15

Invoice

094

**Dear Run Amenity Center** Attn: Kayla

Service	Cost
Week of 8/21	300.00
Total Due:	300.00

Please make checks payable to J&G Commercial Cleaning Services LLC.

#### Thank you,

Jason & Gretchen Sandoval **Owners** J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



approved 8,28/23 KR 5600 Service Invoice

# 93



ltem

**Bill To** 

Deer Run CDD The Island Club 501 Grand Reserve Bunnell, FL 32110 386-263-7213 (Kayla) Unit/Model Info

		DO No	Service Date
Invoice Date	Invoice #	P.O. No.	Service Date
8/25/2023	Т709-6		7/28/2023
	Remit	Payment To:	
		xercise Equipm Box 290723	ent
		ange, FL 32129	
386		ione) 815-331-5	
·	Descripti		-

Inspire Cable Unit FTi			-
4-19-03-267548	Diagnosis	User right cable damaged and need replace this is a safety issue. Estimate to order and replace the cable.	
	Part(s) For Repair	Cable	60.00
	Labor	Replaced the cable and adjusted; test checked operation.	
	Shipping & Handling Labor/Time On Site		20.00 125.00
		Subtotal	\$205.00
Thank you for y	your business.	Sales Tax (0.0%)	\$0.00

Subtotal	\$205.00
Sales Tax (0.0%)	\$0.00
Balance Due	\$205.00
Payments/Credits	\$0.00
Balance Due	\$205.00

Did you know ... we SELL fitness equipment, too?

### **Riverside Management Services, Inc**

9655 Florida Mining Bivd. W. Building 300, Suite 305 Jacksonville, FL 32257

### Invoice

Invoice #: 178 Invoice Date: 8/21/2023 Due Date: 8/21/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Suite A206 Orlando, FL 32827

Description	Hours/Qty	Rate	Amount
Maintenance Supplies - Special Events ending 8/05/23 Special Events 1.320.53800.59000		682.96	682.96
Juny Lanhut 8-23-23			
	Total		\$682.96
	Payment	s/Credits	\$0.00
	Balance	Due	\$682.96

#### SPECIAL EVENTS

Period Ending 8/05/23

DISTRICT DEER RUN	DATE	EVENT	SUPPLIES	PRICE	EMPLOYEE
	7/8/23	Craft Night	Picture Frames and Sea Glass	305.44	N.C.
	7/11/23	Kids Night Pool Party	Inflatable Limbo	5.75	K.R.
	7/12/23	Kids Night Pool Party	Tablecloths	8.63	K.R.
	7/12/23	Kids Night Pool Party	Streamers	17.25	K.R.
	7/12/23	Kids Night Pool Party	Hanging Party Décor	5.75	K.R.
	7/13/23	Kids Night Pool Party	Paper Lanterns	9.06	K.R.
	7/13/23	Kids Night Pool Party	Goodie Bags	5.58	K.R.
	7/13/23	Kids Night Pool Party	Kool Aid	4.19	K.R.
	7/13/23	Kids Night Pool Party	Tropical Punch	12,54	K.R.
	7/13/23	Kids Night Pool Party	Water	9.04	K.R.
	7/13/23	Kids Night Pool Party	Candy	22.33	K.R.
	7/13/23	Kids Night Pool Party	Wooden Skewers	1.15	K.R.
	7/13/23	Kids Night Pool Party	Party Favors	25.30	K.R.
	7/13/23	Kids Night Pool Party	Straws	9.20	K.R.
	7/13/23	Kids Night Pool Party	Party Décor	24.02	K.R.
	7/13/23	Kids Night Pool Party	Removable Hooks	4.50	K.R.
	7/17/23	Kids Night Pool Party	Toys & Prizes	46.58	K.R.
	7/17/23	Kids Night Pool Party	Glue	13.77	K.R.
	7/17/23	Kids Night Pool Party	Saline	3.98	K.R.
	7/17/23	Kids Night Pool Party	Baking Soda	1.13	K.R.
	7/17/23	Kids Night Pool Party	Teal Food Coloring	2.39	K.R.
	7/17/23	Kids Night Pool Party	Snack Bags	2.58	K.R.
	7/17/23	Craft Night August	Shells	47.61	K.R.
	7/17/23	Craft Night August	Shells	95.22	K.R.

TOTAL \$682.96

#### Riverside Management Services, Inc

9655 Fiorlda Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Bill To:

Deer Run CDD 9145 Narcoosee Rd. Sulte A206 Orlando, FL 32827

### Invoice

Invoice #: 179 Invoice Date: 8/21/2023 Due Date: 8/21/2023 Case: P.O. Number:

Hours/Qty Rate Amount Description Facility Maintenance July 1 - July 31, 2023 951.43 951.43 410,87 410,87 Maintenance Supplies Approved 001.320.53800.43300-\$300.00 **Trash Removal** 001.320.53800.50000-\$400.00 **Facilities Maintenance** 001.320.53800.54000-\$662.30 Amenity Repairs & Maintenance **Rich Gray** Jury Lanbert 8-23-23 Total \$1,362.30 **Payments/Credits** \$0.00

**Balance Due** 

\$1,362.30

RMS

#### DEER RUN COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JULY 2023

Date	Hours	Employee	Description
7/6/23	3	R.M.	Removed debris from highway one hundred entrance to highway one, adjusted landscape lighting in front entrance at highway one hundred at middle island, removed debris in amenity center parking lot
7/11/23	3	R.M.	Cleaned off camera lans on mounted camera on pool deck for better viewing and coverage, removed debris in amenity parking lot and front entrance one to on hundred parkway, put rubber mats inside women's restroom. Backwashed pool and checked operations of the system, adjusted float valve in patio refrigerator
7/18/23	4	R.M.	Installed new thermostat in deep end of pool, installed non-slip matting in women's restroom on pool deck, installed two Don't Feed Wildlife signs, fixed downed landscaping light at one hundred entrance, backwashed pool filter and checked operations of pool system, removed debris from one to one hundred entrance
7/26/23	6	R.M.	Reset timer on fountain at amenity center and installed lock, removed debris on ponds by golf maintenance shed and front entrance of highway one hundred, checked and changed trash receptacles on pool deck, blew leaves and debris off patio, pool deck, front entry way, bocce ball and pickleball courts, sprayed pool deck, back patio, sidewalks and pickleball entrance for weeds, installed new rubber mats in women's restroom
7/31/23	4	R.M.	Blew leaves and debris off pool deck, back patlo, upstairs patio, front entrance, pickleball court, bocce ball court and dock, removed debris from highway one hundred to highway one entrance, checked and changed all trash receptacles as needed, removed cob webs at bathroom entrance on pool deck and back of amenity building, organized and inventory maintenance closet
TOTAL	20		
MILES	565	9 P	*Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445

1

### MAINTENANCE BILLABLE PURCHASES

#### Period Ending 8/05/23

DISTRICT	DATE	SUPPLIES	PRICE	EMPLOYEE
DEER RUN	6/21/23 7/11/23 7/11/23 7/11/23 7/11/23 7/11/23 7/11/23 7/11/23	Constant Contact Rubber Floor Mats (3) Pool Skimmer Nets Sheet Protectors Air Wick Pool Thermometer Do Not Feed Wildlife Signs	100.74 196.62 26.86 13.10 25.29 11.49 36.78	K.R. K.R. K.R. K.R. K.R.



Elite Power Washing 2270 South State Street | Bunnell, Florida 32110 386-631-4610 | elite.powerwashing@aol.com | EliteWashNSeal.com

RECIPIENT:	Invoice #892	
<b>Deer Run Management</b> 501 Grand Reserve Drive Bunnell, Florida 32110	Issued	Sep 05, 2023
	Due Total	Oct 05, 2023 \$1,900.00
	Account Balance	\$1,900.00

#### **For Services Rendered**

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT PRICE	TOTAL
Aug 28, 2023				
Amenity Center Soft Wash	Also cleaning walkways, pool chairs, and pool deck.	1	\$1,800.00	\$1,800.00
Cleaning small paver section on south property		1	\$100.00	\$100.00

1-71

Approved Facility Maintenance 001.320.53800.5000 **Rich Gray** 

Thank you for your business. Please contact us with any questions regarding this	Total \$1,90		
invoice.	Account balance	\$1,900.00	
		Pay Now	

	FLORI	DA
~	PEST CON	TROĽ
	A Rentokil Company	

FLORIDA PEST CONTROL A RENTOKIL COMPANY PO BOX 740608 CINCINNATI, OH 45274-0608 904-824-7217

Deer Run Cdd 501 GRAND RESERVE DR BUNNELL, FL 32110-3430

> Quantity 1.00

#### Invoice # 33686709

invoice Date:	3/15/2023 Wednesday
Time:	08:49 AM
Time In/Out:	08:49 AM - 09:13 AM
Bill-To:	2692782
Location:	2692782
Technician:	Christopher Sloop
	Lic:JE332131

DEER RUN CDD 6200 Lee Vista Blvd Suite 300 ATTN INDHIRA ARAUJO ORLANDO, FL 32822-5148

#### Service Description

PEST CONTROL	MAINTENANCE

	Price
	\$80.00
SUBTOTAL	\$80.00
TAX	\$5.60
AMT PAID	\$0.00
TOTAL	<del>\$85.6</del> 0 🔊 . 🗸 🗸

AMOUNT DUE

\$85.60 80.00

Approved Pest Control 001.320.53800.48400 Rich Gray

Today's service consisted of treating and inspecting the exterior of the structure. This includes putting a liquid and granular barrier

Includes putting a liquid and granular barrier treatment around the exterior of the structure to prevent pest entry.

	Payment Receipt. F	Please Return with Payment Remittand	e	
		Account #: 2692782	Date:	3/15/2023
Bill-To: DEER RUN CDD 6200 Lee Vista Blvd Suite 300 ATTN INDHIRA ARAUJO ORLANDO, FL 32822-5148	PO Number:	Invoice #:	33686709	
	Terms: NET 30	Technician:	Christopher Sloop	
		Amount Paid:		
			Check No .:	

Remit-To: FLORIDA PEST CONTROL A RENTOKIL COMPANY PO BOX 740608 CINCINNATI, OH 45274-0608 904-824-7217

Invoice may reflect a small increase based on the annual increase in service cost

A FLORIDA			Page 1 of 1
ARENANKI CONDAN	Bill To Number	Invoice	Amount
PO BOX 740608 CINCINNATI OH 45274-0608	2692782	Date 8/2/2023	<u>Due</u> 80.00
HONE: 904-824-7217 MAIL: fpc@flapest.com	INVOICE#	50251323 DEER	RUN CDD
VEB: flapest.com			
lessage: Is your home protected from termites? These destructive pests can omeowner's insurance. We can help protect your home. Call for a FREE Term	cause significant struct nite Inspection today!	ural damage which is ra	arely covered by
INVOICE D hank you for allowing us to provide the following services			
PEST CONTROL MAINTENANCE Deer Run Cdd 501 GRAND RESERVE DR BUNNELL , FL ON 8/2/2023			80.00
	Approved Pest Control 001.320.53800.4 Rich Gray	48400	
<b>RECEIVED</b> By Apple at 3:37 pm, Aug 15, 2023	1-6	6	

#### Payment Receipt. Please Return with Payment Remittance

PO Box 13848 Reading, PA 19612-3848	AUG 11 2023

Bill To #: 2692782	Date: 8/2/2023
Due Date: 9/1/2023	Invoice #: 50251323
Amount Due: 80.00	Amount Paid:
	Check No.:

#### նվիկովիդիրեսիկկերությիններիներություններնե 4645 1 AB 0.537 20 Return Service Requested Deer Run Cdd 6200 Lee Vista Blvd Ste 300 Attn Indhira Araujo Orlando, FL 32822-5149

իկվերիրենիննեններերիններիներ FLORIDA PEST CONTROL PO BOX 740608 CINCINNATI OH 45274-0608

00269278200000000000050251323000008000202309010005

	l	хррлачео Д	K 81	6123	KR	1.82
<b>invoic</b> 095	e	L	830	$\bigcirc$	9/3/2023 NET 15	
<b>Dear Rui</b> Attn: Kay	n Amenity Center la					
Service				Cost		
Week of a	8/28			200.00		
Total Due	:			200.00		
Please ma	ike checks payable	to J&G Commercia	l Cleaning Ser	ices LLC.		
Thank you	,					
Owners J&G Com 386-986-7 22 Prince	Anthony Ln. st FL, 32164					
	J&C				REC	EIVED P <b>6</b> 2023
deductio Clean cw	l \$100 Wednesola	due to -	Itano I 30 <sup>4</sup>	<i>lolalia</i> ). W	J+G did	not

#### KUTAK ROCK LLP

**TALLAHASSEE, FLORIDA** Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

August 31, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3268498 Client Matter No. 6023-1 Notification Email: eftgroup@kutakrock.com

Mr. George Flint Deer Run CDD Governmental Management Services-CF, LLC Suite A206 9145 Narcoossee Rd. Orlando, FL 32827

Invoice No. 3268498 6023-1

#### Re: Deer Run CDD - General Counsel

For Professional Legal Services Rendered

07/26/23 07/27/23	K. Buchanan K. Buchanan	4.50 0.80	1,350.00 240.00	Prepare for and attend board meeting Perform meeting follow up; confer with Gray regarding maintenance agreement proposal
TOTAL HO	URS	5.30		
TOTAL FO	R SERVICES REN	DERED		\$1,590.00
DISBURSE	MENTS			
Meals Travel Expe	enses		-	5.51 2.27
TOTAL DIS	SBURSEMENTS			<u>97.78</u>
TOTAL CU	RRENT AMOUN	DUE		<u>\$1,687.78</u>

#### RECEIVED

SEP 1 2023

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

approved 9/6/23 XR 1.60 54100 LifeSafe Services LLC (888) 767-0050 paige@lifesafeservices.com www.lifesafeservices.com ERVICES INVOICE BILL TO SHIP TO INVOICE # 111103038 025-27143 025-27143 DATE 09/01/2023 Deer Run - Riverside Deer Run - Riverside DUE DATE 10/01/2023 Management Services Management Services TERMS Net 30 501 Grand Reserve Dr 501 Grand Reserve Dr Bunnell, FL 32110 Bunnell, FL 32110 EQUIPMENT & SERVICES - EVERGENCY USE ONLY OTY -ATE AMOUNT Basic Service for Client-Owned Automated External 1 206.00 206.00 Defibrillator (AED) Annual Billing Remember... LifeSafe Services offers on-site safety training. Please contact us for more information! Remit to: SUBTOTAL 206.00 LifeSafe Services LLC TAX 0.00 5971 Powers Avenue, #108 TOTAL 206.00 Jacksonville, FL 32217 BALANCE DUE \$206.00 For invoices, please contact Paige at 888-767-0050 x13 For sales, please contact Julie at 888-767-0050 x21. Please disregard this invoice if you have already submitted payment. RECEIVED SEP 6 2023 Woman Owned Small Business Certification WOSB200454 FL Permit #31728 Exp 3/31/2024

Past Due invoices are subject to a monthly 1.5% finance charge.



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

Invoice	Date	9/1/2023		
	Invoice #	111295606171		

Terms	Net 20	
Due Date	9/21/2023	
PO#		

Bill To Deer Run Community Development District 6200 Lee Vista Blvd, Suite 300 Orlando FL 32822		Ship To           Rich Whetsel           Deer Run Community Development District           501 Grand Reserve Drive           Bunnell FL 32110			
Item ID	Descriptio	on	Qty	Units	Amount
WM-CHEM-FLAT	Water Management Flat Billing Rat	te	1	ea	1,339.20
WM-XPC Upgrade	XPC System Upgrade		1	ea	25.00
WM-Wireless Communication Charge	XPC Communication Fee Approved Pool Chemicals 001.320.53800.48 Rich Gray		1	ea	0.00

 Subtotal
 1,364.20

 Shipping Cost (FEDEX GROUND)
 0.00

 Total
 1,364.20

 Amount Due
 \$1,364.20

****	Remittance Slip		
	Customer 11DEE025 Invoice # 111295606171	Amount Due Amount Paid Make Checks Payable To Poolsure PO Box 55372 Houston, TX 77255-5372	\$1,364.20



#### **Riverside Management Services, Inc**

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

### Invoice

Invoice #: 180 Invoice Date: 9/1/2023 Due Date: 9/1/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Suite A206 Orlando, FL 32827

Description	Hours/Qty Rate	Amount
1.320.53800.12100 - Facility Management - Deer Run - September 2023	5,936.8	3 5,936.83
RECEIVED		
SEP 6 2023		
1-56		
Juny Kanhut 9-10-23		
	Total	\$5,936.83
	Payments/Credits	\$0.00
	Balance Due	\$5,936.83



Deer Run CDD - Amenity Center

Sunshine State Heating and Air Conditioning 2323 N State St Unit 126, Bunnell, Florida 32110 United States (386) 627-5500

1-101

Approved Facilities Maintenance 001.320.53800.50000 Rich Gray

Description of Work

Invoice 40995401 Invoice Date 8/31/2023 Completed Date 8/31/2023 Customer PO Payment Term Due Upon Receipt Due Date 8/31/2023 Job Address Deer Run CDD - Amenity Center 501 Grand Reserve Drive Bunnell, FL 32110 USA

\*\* Commercial Maintenance 4 systems - service time 4 hours \*\*

Service every 3 months at \$425 per-visit

501 Grand Reserve Drive

Bunnell, FL 32110 USA

**Billing Address** 

This yearly maintenance plan is full of benefits for your home or office HVAC system(s). As a member of our club, we would like to share the VIP club treatment. Including the added joining bonus for your future parts with an \*Always Sunny 20% off discount\*. Also, since we are here to help you 24/7 joining the club cuts your after-hours and weekend charge. We are now bundling in coverage for your part repairs with a LIFETIME GUARANTEE. Keep your system in tiptop shape all year around! A friendly reminder to extend the life of your HVAC system and lower the cost of your utility bills. We look forward to hearing from you Please, feel free to call us at 386-627-5500 or reply to this email to set a scheduled date. We have deals you don't want to miss out on, Call today for more information!

\* All parts replaced will come with a 20% discount applied at time of purchase, as well as each replaced part will come with a lifetime warranty.

\* (2) Newly installed capacitors on the upper units will be covered under the lifetime warranty being offered at start of this contract. ( \*paid in full\*)

\* Discounted service call fee will be \$49.99 7days a week 365 days a year including no additional fees for holidays, and weekends.

Always Sunny Club includes:

- 1. Tighten all electrical equipment
- 2. Clean all evaporator coils
- 3. Clean condenser coils
- 4. Clean condensate line and drain pan
- 5. Check temperature split across evaporator coils
- 6. Change and replace filters
- 7. Check amp & voltage draw on all motors & compressors
- 8. Check capacitors for correct microfarads
- 9. Check system pressures and Freon levels in cooling mode & heat mode 10. Check amp draw on electrical heating coils

Filters: 16 3/8 x 21 1/2 x 1 , (3) 19.5 x 21.5 x 1

Issues:

-Mini split is not cooling at this time and requires further troubleshooting and inspection.

-Recommended condensate line P-traps on the downstairs units.

-upstairs unit didn't have a filter during inspection and condensate drain line prevents easy access to replace and a tech will be out to replace with an available filter and reroute the drain line.

-Recommended UV light protection to prevent further microorganism growth.

Task #         Description           ASC101         Always Sunny Club Maintenance	•	Quantity	Your Price	Your Total
		1.00		\$425.00
SCD103	Service call & diagnosis (a/c & heat)	1.00	\$49.00	\$49.00
			Sub-Total	\$474.00
			Тах	\$0.00
			Total Due	\$474.00
			Balance Due	\$474.00
	Thank you for choosing Sunshine State Heating and Air Conditioning			

This amount of \$474.00 is agreed and acknowledged. Payment is due upon receipt. A service fee of 5% will be charged for any payment received after 30 days.

#### RECEIVED

SEP 6 2023

allor 9

8/31/2023 I find and agree that all work performed by Sunshine State Service Call has been completed in a satisfactory and workmanlike manner. I have been given the opportunity to address concerns and/or discrepancies in the work provided, and I either have no such concerns or have found no discrepancies or they have been addressed to my satisfaction. My signature here signifies my full and final acceptance of all work performed by the contractor

and and a 0 8/31/2023



## Bill To:

Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

## INVOICE

INVOICE #	INVOICE DATE
PC 576927	8/22/2023
TERMS	PONUMBER
Net 30	

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: September 21, 2023 Invoice Amount: \$359.78

Description Irrigation Inspection Repairs 7-23		Current Amount
Irrigation Repairs	Approved I-42 Irrigation Repairs 001.320.53800.46200 Rich Gray	\$359.78
<b>RECEIVED</b> By Apple at 1:24 pm, Aug	<i>22, 2023</i> Ir	voice Total \$359.78

## IN COMMERCIAL LANDSCAPING

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437.1286



Proposal #335615 Date: 07/31/2023 From: Antonio Perez-Mejia

**Proposal For** 

Deer Run CDD

c/o GMS-CF, LLC

Suite 300 Orlando, FL 32822

х

6200 Lee Vista Blvd

400 Grand Reserve Dr Bunnell, FL 32110

Property Name: Deer Run CDD

Irrigation Inspection Repairs 7-23

Terms: Net 30

TOTAL

Location

The repair and replacement of any nonfunctional or broken pipes or heads.

main: 407-841-5524

mobile:

DESCRIPTION		QUANTITY	UNIT PRICE	AMOUNT
Irrigation Labor		2.50	\$75.000	\$187.50
Rotors		6.00	\$28.713	\$172.28
Client Notes				
		SUBTOTAL		\$359.78
Signature	Approved Rich Gray	SALES TAX		\$0.00

Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

Contact	Assigned To
Print Name:	Antonio Perez-Mejia Office:
Title:	aperez@yellowstonelandscape.com

Date:\_\_\_\_\_

Yellowstone Landscape | www.yellowstonelandscape.com | 386-437-6211

\$359.78



## Bill To:

Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

## INVOICE

INVOICE #	INVOICE DATE
PC 576928	8/22/2023
TERMS	PO NUMBER
Net 30	

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

## Invoice Due Date: September 21, 2023 Invoice Amount: \$708.00

Description	Current Amount
652 Grand Reserve Drive Back Woodline Clearing	
	ape Contingency 0.53800.46100
<b>RECEIVED</b> By Apple at 1:24 pm, Aug 22, 2023	Invoice Total \$708.00

## IN COMMERCIAL LANDSCAPING

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437.1286

## **PAYMENT COUPON**

#### 1800434289 1 of 1

4,1,1500,640106,3000160342,1800434289,3,0000090200 Please mail this portion with your check

DEER RUN CDD 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822

## /411200640106300016034519004345930000000000000

 Cust. No.:3000160342
 Inv. No.:1800434289

 This Month's Charges
 Amount Due

 Past Due After
 This Invoice

 10/01/2023
 \$ 902.00

Please see payment options and instructions at the bottom of this invoice.

FPL General Mail Facility Miami FL 33188-0001

# 27,43 32053443

Florida Power & Light Company

Invoice Customer Name and Address

DEER RUN CDD 6200 LEE VISTA BLVD STE 300 ORLANDO FL 32822 Federal Tax Id.#: 59-0247775

Customer Number:	3000160342
Invoice Number:	1800434289
Invoice Date:	09/01/2023

4,1,1500,640106,3000160342,1800434289,3,0000090200 Please retain this portion for your records

### CURRENT CHARGES AND CREDITS Customer No: 3000160342 Invoice No: 1800434289

RECEIVED

SEP 08 2023

Description	Amount
PREMIUMLIGHTING	902.00
For Inquiries Contact: PREMIUM LIGHTING	Total Amount Due \$902.00 This Month's Charges Past Due After 10/01/2023

#### Wire & ACH Payments

Account Name: Florida Power & Light Co. Bank Name: Bank of America Account Number: 3750132076 WIRE Only: City/State: New York, NY 10001 ABA No: 026-009-593 ACH Only: City/State: Dallas, TX ABA No.: 111-000-012 Please include the invoice number in the payment reference

#### **Check Payments**

Make check payable to Florida Power & Light in USD and mail payment with the top portion of this invoice to the address below:

> General Mail Facility Miami FL 33188-0001

## **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 352 Invoice Date: 9/1/23 Due Date: 9/1/23 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoossee Rd Sulte A206 Orlando,FL 32827

# 1

Description	Hours/Qty Rate	Amount
Management Fees - September 2023 310 51 5 34 Website Administration - September 2023 Information Technology - September 2023 351 Dissemination Agent Services - September 2023 Office Supplies 51 Postage 51 Copies 425	5 9 20	8.42 4.58 1.25 8.33 0.66 3.41 1.10 191.10
	RI	ECEIVE SEP 11 2023
	Total	\$3,517.75
	Payments/Credit Balance Due	s \$0.00 \$3,517.75

## **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

Bill To:

Suite A206 Orlando, FL 32827

Deer Run CDD 9145 Narcoossee Rd

## Invoice

Invoice #: 353 Invoice Date: 9/1/23 Due Date: 9/1/23 Case: P.O. Number:

Description Hours/Qty Rate Amount 320 53812 Field Management - September 2023 2,784.83 2,784.83 RECEIVED SEP 11 2023 \$2,784.83 Total **Payments/Credits** \$0.00 **Balance Due** \$2,784.83

# 1



**J & J Aquatics Specialist LLC** PO Box 3417 Lake City, FL 32056 jandjaquatics22@gmail.com +1 (386) 466-8558



## Deer Run CDD

Bill to Deer Run CDD 501 Grand Reserve Dr Bunnell, FL 32110 Ship to Deer Run CDD 501 Grand Reserve Dr Bunnell, FL 32110



## Invoice details

Invoice no.: poY89154 Terms: Net 30 Invoice date: 09/07/2023 Due date: 10/10/2023 Approved Lake Maintenance 001.320.53800.47000 Rich Gray

	Product or service		Amount
1.	Pond Maintenance	1 unit × \$2,038.93	\$2,038.93
	Thank you for your business. We accept Cash, Check or Credit	Total	\$2,038.93
	Card. Note if paying by Credit Card a 3.9% transaction fee will be required.		

Total if paying by Credit Card is \$2118.45



200 A8300 8/14/2023 NET 15

## Invoice

092

**Dear Run Amenity Center** Attn: Kayla

Service	Cost
Week of 8/7	300.00
Total Due:	300.00

Please make checks payable to J&G Commercial Cleaning Services LLC.

### Thank you,

Jason & Gretchen Sandoval **Owners** J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



# RECEIVED

SEP 11 2023

approved 9/11/23 delle 82 48300

## Invoice

096

9/8/2023 NET 15 \$

Dear Run Amenity Center

Attn: Kayla

Service	Cost
Week of 9/4	300.00
Total Due:	300.00

Please make checks payable to J&G Commercial Cleaning Serv ces LLC.

## Thank you,

Jason & Gretchen Sandoval Owners J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



RECEIVED

SEP 11 2023

Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

## Invoice

Invoice #: 181 Invoice Date: 8/31/2023 Due Date: 8/31/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Suite A206 Orlando, FL 32827

# 56

Description	Hours/Qty	Rate	Amount
Assistant Manager through August 2023 300.53800.12100	79.69	25.00	1,992.25
		CEIV SEP 8 20	
Jury Lanhut 9-8-23			
	Total		\$1,992.25
	Payments/	Credits	\$0.00
	Balance D	ue	\$1,992.25

## DEER RUN COMMUNITY DEVELOPMENT DISTRICT

## Assistant Manager

<u>Qty./Hour</u>	s <u>Description</u>	£	Rate	A	mount
79.69	Assistant Manager	\$	25.00	\$	1,992.25
	Covers Period: August 2023				
	GL # 320.53800.12100				

TOTAL DUE:

\$ 1,992.25

### DEER RUN COMMUNITY DEVELOPMENT DISTRICT AMENITY ASSISTANT BILLABLE HOURS FOR THE MONTH OF AUGUST 2023

Date	Hours	Employee	Description
8/1/23	5.62	N.C.	Event - Set Up, Assist and Clean Up
8/3/23	3.4	N.C.	Bingo Night - set up, assist and clean up
8/6/23	4.52	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/9/23	3.72	N.C.	Event - Prep assistance
8/11/23	3.97	N.C.	Event - Prep assistance
8/12/23	5.95	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/13/23	4.87	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/18/23	8.32	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/19/23	6.12	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/20/23	5.2	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/22/23	2.55	N.C.	Event - Set Up, Assist and Clean Up
8/23/23	3.42	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/24/23	2.97	N.C.	Event - Prep assistance
8/26/23	6.52	N.C.	Assisted with planning, completed dally checklist, returned calls and emails
8/27/23	4.77	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/28/23	3.72	N.C.	Assisted with planning, completed daily checklist, returned calls and emails
8/31/23	4.05	N.C.	Assisted with planning, completed daily checklist, returned calls and emails

79.69

RMS



PO BOX 740608 CINCINNATI OH 45274-0608

PHONE: 904-824-7217 EMAIL: fpc@flapest.com WEB: flapest.com



## INVOICE# 51336304 DEER RUN CDD

Message: Is your home protected from termites? These destructive pests can cause significant structural damage which is rarely covered by homeowner's insurance. We can help protect your home. Call for a FREE Termite Inspection today!

	INVOICE D	Construct (Takano Da War Bard Mar La Bardan Art Market Sala	·社会社 ··································
Thank you for allowing us to PEST CONTROL MAINTEN Deer Run Cdd 501 GRAND RESERVE DR BUNNELL , FL ON 9/1/2023		e 6	80.00
F	الم لولا Approved Pest Control 001.320.53800.48400 Rich Gray		
		R	ECEIVED
			SEP 1 2 2023
	Payment Receipt. Please Return	with Payment Remittance	
<b>N</b> 19		Bill To #: 2692782	Date: 9/1/2023
FLORIDA	ALCEIVED	Due Date: 10/1/2023	Invoice #: 51336304
A Reniold Company	SEP 1 2 2023	Amount Due: 80.00	Amount Paid:
PO Box 13848 Reading, PA 19612-3848			Check No.:
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		וויין ו FLORIDA PEST CONTRO PO BOX 740608 CINCINNATI OH 45274-0	)L
0026927	820000000051336304	000009000505310010	006 ,

Page 1 of 1

WHITECH System 51000

Tallahassee, FL 32308

2498 Centerville Rd.

### **Bill to:**

Deer Run at Grand Reserve 475 West Town Place Suite 114 Saint Augustine, FL 32092 Click Here to Pay Online!

## Invoice

Invoice #: Invoice Date: Completed: Terms: Bid#: Service Ticket: 70428 09/14/2023 09/14/2023 Due On Receipt

70428

475 West Town Place

## HiTechFlorida.com

	Description			Qty	Rate	Amount
S50-0181 Fire System Grand Reserve . 12v-7 AH Back Up Battery Minimum Service Call Charge Sales Tax	Door Run CDD	501 Grand Reservo Dr	Beanell, FL	1.00 1.00	\$39.00 \$95.00	39.0 95.0 0.0
RECEIVEI	C					
SEP 1 5 2023						
Fech Resolution Note:						

WCT Installed other 12 v 7 amp battery.

To review or pay your account online please visit our antine hill and it is		
To review or pay your account online, please visit our online bill payment portal at <u>Hi-Tech Customer Portal</u> . You will need your customer number and billing zip code to	Total	\$134.00
create a new login.	Payments	\$0.00
Support@hitechflorida.com	A CONTRACTOR	φ0.00
Office: 850-385-7649	Balance Due	\$134.00

appinne 91181230KK + 82 48300

Invoice

097

9/18/2023 NET 15

Dear Run Amenity Center Attn: Kayla

Service

Week of 9/11

**Total Due:** 

300.00

300.00

Cost

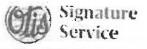
Please make checks payable to J&G Commercial Cleaning Services LLC.

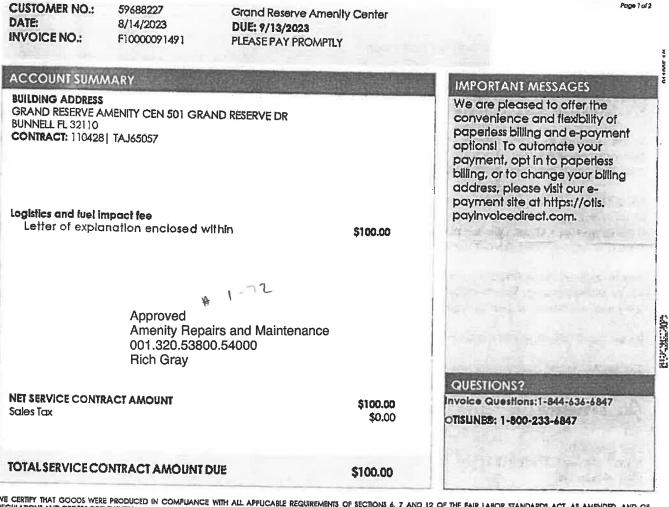
Thank you,

Jason & Gretchen Sandoval Owners J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164









WE CERTIFY THAT GOODS WERE PRODUCED IN COMPLIANCE WITH ALL APPLICABLE REQUIREMENTS OF SECTIONS 6, 7 AND 12 OF THE FAIR LABOR STANDARDS ACT, AS AMENDED, AND OF REGULATIONS AND ORDERS OF THE UNITED STATES DEPARTMENT OF LABOR ISSUED UNDER SECTION 14 HEREOF. PAYMENTS NOT RECEIVED WITHIN 30 DAYS OF THE DATE OF THE INVOICE SHALL INCUR AN INTEREST CHARGE OF THE OVERDUE AMOUNT CALCULATED FROM THE PAYMENT DUE DATE OF THE INVOICE AT THE RATE OF ONE AND ONE HALF PERCENT (1.5%) PER MONTH (18% PER ANNUM) OR THE MAXIMUM RATE ALLOWED BY APPLICABLE LAW, WHICHEVER IS LESS.

DETACH DOCUMENT ALONG PERFORATION, ENCLOSE AND RETURN THIS COUPON WITH YOUR PAYMENT.

. . . . . . . . . . . . . . . .

11760 US Hwy 1 Suite W 600 Palm Beach Gardens FL 33408

AB 01 011005 87788 H 34 A

DEER RUN Narcoossee Road 6200 Lee Vista Blvd Suite 300 ORLANDO FL 32822

RECEIVED

SEP 0 6 2023

**CUSTOMER NO.:** 59688227 DATE: 8/14/2023 **INVOICE NO.:** F10000091491 TOTAL SERVICE CONTRACT AMOUNT: \$100.00

INVOICE

MAKE CHECK PAYABLE TO:

Ofis Elevator Company PO Box 73579 Chicago IL 60673-3579

## 

## F10000091491 0000010000 5



Bill To:

Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

## INVOICE

INVOICE #	INVOICE DATE
PC 579237	8/29/2023
TERMS	PONUMBER
Net 30	

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

## Invoice Due Date: September 28, 2023 Invoice Amount: \$127.50

Description	bab		Current Amount
Waterfall Potable Water Leal	< Repair		
Irrigation Repairs			\$127.50
Ex	Approved Irrigation Repair 001.320.53800.46200 Rich Gray	Invoice Total	\$127.50

## IN COMMERCIAL LANDSCAPING

RECEIVED

SEP 9 2023

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437,1286



### **Bill To:**

Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

## INVOICE

INVOICE #	INVOICE DATE
PC 579238	8/29/2023
TERMS	PO NUMBER
Net 30	

<u>Remit To:</u>

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

## Invoice Due Date: September 28, 2023 Invoice Amount: \$391.50

 Description
 Current Amount

 Irrigation Inspection Repairs
 \$391.50

 Irrigation Repairs
 \$391.50

 Approved
 Irrigation Repair

 001.320.53800.46200
 Invoice Total
 \$391.50

## IN COMMERCIAL LANDSCAPING

## RECEIVED

SEP 9 2023

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437.1286



Bill To: Deer Run CDD c/o GMS-CF, LLC 6200 Lee Vista Blvd Suite 300 Orlando, FL 32822

Property Name: Deer Run CDD

## INVOICE

INVOICE #	INVOICE DATE
PC 590766	9/15/2023
TERMS	PONUMBER
Net 30	

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

#### Invoice Due Date: October 15, 2023 **Invoice Amount:** \$10,066.53

Description **Current Amount** Monthly Landscape Maintenance September 2023 \$10,066.53 42

> A Approved Landscape Main 001.320.53800.46000 Rich Gray

Invoice Total

\$10,066.53

## IN COMMERCIAL LANDSCAPING

## RECEIVED

SEP 14 2023

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437.1286

Aquatic Xpress

P O Box 594 Flagler Beach, FL 32136

	Invoice			
Date	Invoice #			

7/1/2023 18420

Bill To Deer Run CDD 6200 Lee Vista Blvd Ste300 Orlando, FL 32822

P.O. No.	Terms	Due Date	Project
	Net 30	7/31/2023	

[				 1		
Quantity	12	Descripti	on	Rate		Amount
1	Commercial Pool Se	Approved Pool Main	itenance 3800.48000		975.00	975.00
						EIVED 25 2023
				Total		\$975.00
		Phone #	Fax #	Payment	ts/Credits	\$0.00
		(386) 225-9085		 Balanc	ce Due	\$975.00

Aquatic Xpress

P O Box 594 Flagler Beach, FL 32136

Date	Invoice #

Invoice

	PAST DUE
Bill To	
Deer Run CDD 6200 Lee Vista Blvd Ste300 Orlando, FL 32822	

			P.O. No.	Terms	Due Date		Project
				Net 30	8/31/2023		
Quantity		Descripti	ion		Rate		Amount
	Commercial Pool Se	Appro Pool N	/laintenance 20.53800.480	00			975.00 EIVED P 2 5 2023
					Total		\$975.00
		Phone #	Fax #		Payments/C	redite	\$\$0.00
		(386) 225-9085			Balance I	Due	\$975.00

8/1/2023 18788

1-81

Aquatic Xpress

P O Box 594 Flagler Beach, FL 32136

Invoice

Date	Invoice #
9/1/2023	19168

# 1-81

Bill To Deer Run CDD 6200 Lee Vista Blvd Ste300 Orlando, FL 32822

			P.O. No.	Terms	Due Date	Project
				Net 30	10/1/2023	
Quantity		Descrip	otion		Rate	Amount
1	Commercial Pool Se	Approved Pool Mair	ntenance 53800.48000			975.00 975.00 SEP 2 5 2023
					Total	\$975.00
	1	Phone #	Fax #	_	Payments/C	redits \$0.00
		(386) 225-9085			Balance	Due \$975.00

		INVOICE	1-43							
	<b>Dewberry</b>	Please remit to:	DEWBERRY E P.O. Box 8218 Philadelphia, F (703)849-0100	24 PA 19182-18						
Bill To:	DEER RUN CDD 9145 NARCOOSSEE RD, SUITE 206-A ORLANDO FL 32827		Invoice #: Invoice Date: Due Date: Client #: Contract #: Batch #:	233493 9/13/202 10/13/202 32712 5014743 329354	23 23 27 38					
Job:	50147438 Deer Run CDD WA 2022-1		Work Perform	ed Thru Pe	riod Ending	9	8/25/2023			
JUD: 1	50147438 Deer Run CDD WA 2022-1	TIME & MATERIAL BILLIN	IG							
Task ID	Task Description	(i)								
T001	GENERAL ENGINEERING			CURRE	ENT PERIO	D BI	LLING			
	Description	Prev Amount Billed \$	22,087.50	Hours	Rate		Amount			
	ENGINEER V			4.50	195.000	\$	877.50			
	PROFESSIONAL I		-	1.50	105.000	\$	157.50			
		TOTAL HOURI	Y LABOR	6.00		\$	1,035.00			
			TOTAL FOR	T001		\$	1,035.00			

RECEIVE	D
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TOTAL INVOICE AMOUNT DUE \$ 1,035.00 BY 10/13/2023

\$

1,035.00

**TOTAL FOR JOB: 50147438** 

SEP 2 0 2023

Please Reference Invoice Number with Payment

NOTE: Dewberry will not ask our clients to update any banking information via email. Please call Richard Goldstein directly at 703.849.0219 to request or verify our banking Information or account number.

This invoice is due and payable within 30 days of the invoice date. Any questions pertaining to the above should be brought to the attention of Dewberry immediately. Thank you. This invoice accurately reflects the terms and conditions of our agreement and the amount hereon is correct. PETER NASSIF ARMANS

Dewberry complies with Section 202 of Executive Order 11246 as amended by Executive Order 11375.

Page 1 of 1

0 I	Dew	per	ry									Pa	ge 1	. of 2	-			
WE	EK BEGINNING	WEE	K ENDI	ING	EMPLOYE	EE NO.		NAME (Last,	First, M.I.)	н	ME	B,U,		P.C.				
	7/29/2023		8/4/20	023	9576	10		ARMANS,	PETER N.		270	5		2	TIM	ESHE	ΞT	
YPE STA		COST	WORK			DESC	CRIPTION	CREW INFO			SAT	SUN	MON	TUES	WED	THURS	FRI	FOTAL
																_	_	
_											_							
-											_				_			
1 FL	50147438	т0010000	)	requeste	to e-mails by d by Mac 1 CDD WA 20		rd memb	ers and field	management;	Info				0.5		0.5		1.

			ber	·····						age 1 o						
		BEGINNING			IPLOYEE NO.		NAME (Last, First, M.I.)					C. WEEKLY				
		5/2023			957610		ARMANS, PETER N.	27	05	2		TIMESHE	EL			
	WORK	JOB/BU	COST	ORDER	DESCRI	PTION/C	REW INFO	SA	T SUN	MON TU	s w	WED THURS FRI TOTALS				
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1	FL	50147438	т0010000	respond to e-ma requested by Ma Deer Run CDD V	ic .	membe	rs and field management;	Info					1.0	1.(		
						_						_				
-			ļ													
		PETER A	RMANS 8/.	1/2023				LI:	SA K	ELLEY 8	/11/	2023				
			YEE SIGN							PROVE						

# Dewberry

Page 1 of 1

	WEEK	BEGINNING	WEE	K ENDI	ING EMPLOYEE NO.	NAME (Last, First, M.I.)	HOME B.U	- 4	C W		
	8/3	12/2023		8/18/2	023 957610	ARMANS, PETER N.	2705		2 TI	MESHEET	
	WORK	JOB/BU	COST	WORK	DESCRI	PTION/CREW INFO	SAT SU	N MON 1	UES WE	D THURS FI	I TOTAL
											_
_											_
-									-		
1									-		-
									-		
_									_		-
1	FL	50147438	T0010000		respond to e-mails; update rep	ort; review draft Agenda		+	1.0		1.
-					Deer Run CDD WA 2022-1						
_											_
			RMANS 8/		3		LISA K	ELLEY	8/18/2	023	
		EMPLC	YEE SIGN	ATURE			A	PPROV	ED BY		

# Dewberry WEEK BEGINNING WEEK ENDIN

FL 50147438 T0010000

1

8/12/2023

PAY WORK TYPE STATE JOB/BU  

 WEEK ENDING
 EMPLOYEE NO.
 NAME (Last, First, M,I.)
 HOME B,U.
 P.C.
 WEEKLY

 8/18/2023
 786127
 RECTOR, MORGAN P.
 2530
 2
 TIMESHEET

 COST CODE
 WORK ORDER
 DESCRIPTION/CREW INFO
 SAT SUN MON TUES WED THURS FRI TOTALS

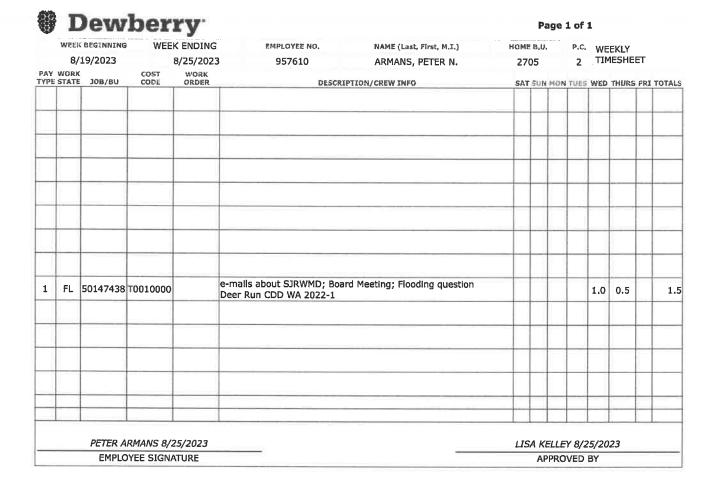
 Image: Content of the state of

1.5

1,5

MORGAN RECTOR 8/18/2023 EMPLOYEE SIGNATURE	NICOLE GOUGH 8/18/2023 APPROVED BY

General Engineering: review of CDD inspection Deer Run CDD WA 2022-1



From: Indhira Araujo iaraujo@gmscfl.com 𝒞
Subject: Fwd: Deer Run-Dewberry Fwd: Invoice 2334931
Date: September 20, 2023 at 3:06 PM
To: Lisa Cruz lcruz@gmscfl.com

approved 9/25123 KK 4830

## Invoice

098

9/24/2023 NET 15

1-82

Dear Run Amenity Center Attn: Kayla

<u>Service</u>

Week of 9/18

300.00

Cost

300.00

Total Due:

Please make checks payable to J&G Commercial Cleaning Services LLC.

Thank you,

Jason & Gretchen Sandoval Owners J&G Commercial Cleaning Services LLC 386-986-7445 22 Prince Anthony Ln. Palm Coast FL, 32164



**Riverside Management Services, Inc** 9655 Florida Mining Bivd. W. Building 300, Suite 305 Jacksonville, FL 32257

## Invoice

Invoice #: 182 Invoice Date: 9/14/2023 Due Date: 9/14/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Sulte A206 Orlando, FL 32827

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Description	Hours/Qty Rate	Amount
Facility Maintenance August 1 - August 31, 2023 Maintenance Supplies	1,724.7 2,041.9	0 1,724.70 4 2,041.94
Approved FacIlItles Maintenance-\$1,724.70- 001.320.53800.5000 Office Supplies-\$673.23- 001.320.53800.57000 Operating Supplies-\$673.23- 001.320.53800.53000 Pool Supplies-\$147.11- 001.320.53800.55000 Holiday Decor-\$548.37- 001.320.53800.59100 Rich Gray 09/15/2023	RECEIVE SEP 19 2023	1 million 1
Juny Lanhut 9-19-23	Total	\$3,766.64
	Payments/Credits	\$0.00
	Balance Due	\$3,766.64

#### RMS

DEER RUN COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF AUGUST 2023

Date	<u>Hours</u>	<u>Employee</u>	Description
8/8/23	6	R.M.	Installed temp control covers on entry rails at pool, installed new clock in amenity center, blew leaves and debris off patio, pickleball court, bocce court, entryway and parking lot, sprayed pool deck and parking lot for weeds, reattached door vent in women's restroom, removed debris from highway one hundred to highway one, cleaned out outfall structure free of debris
8/10/23	3	R.M.	Made adjustments to entryway door lock for better security, checked and changed all trash receptacles, sprayed weeds in pool pack area, cleaned up broken glass in roadway off Grande Reserve Drive, removed debris from highway one to highway one hundred
8/15/23	7	R.M.	Hung no smoking signs around amenity center and pool deck, straightened and organized chairs, blew leaves and debris off pool deck, sprayed pool deck and pool pack for weeds, hung clock in amenity center, made adjustments to amenity center lock, changed blown lightbulb in men's restroom, removed debris from highway one to highway one hundred
8/15/23	5	M.C.	Removed debris along road in and out of the community and around amenity center, fixed 1/4 round at bottom of doors leading to pool and painted, removed cobwebs from second floor
8/22/23	3	R.M.	Changed batteries on pool deck clock, removed debris in parking lot, around amenity building, ponds and from highway one to highway one hundred, reset landscape lighting at highway one entrance
8/28/23	8	R.M.	Removed debris from one hundred entrance to US1 entrance, shut off fountain on US1 for storm prep, storm prep for incoming storm, stacked chairs, secured tables, removed umbrellas
8/31/23	7.22	M.C.	Assessed property after storm for damage, rehung clocks and televisions, turned gas back on and secured door, restarted fountain at amenity center and waterfall on US1, returned tables, chairs and umbrellas from storage after storm
TOTAL	39.22	i t	
MILES	791		*Mileage Is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445

## MAINTENANCE BILLABLE PURCHASES

## Period Ending 9/05/23

DISTRICT DEER RUN

DATE	SUPPLIES	\$ PRICE	EMPLOYEE
7/21/23	Constant Contact	114.60	K.R.
7/25/23	Paper Towels	55.15	K.R.
7/25/23	Parking Violation Stickers	25.29	K.R.
7/26/23	Paper Towels	9.58	K.R.
7/26/23	Alr Wick	25.28	K.R.
7/26/23	Antibac Wipes for Gym	149.44	K.R.
7/26/23	Hand Soap	17.46	K.R.
7/26/23	Multipurpose Lighters for Grills	19.54	K.R.
8/4/23	Indoor Clock	21.84	K.R.
8/4/23	6' Pool Rail Covers	43.68	K.R.
8/4/23	4' Pool Rail Covers	34.48	K.R.
8/4/23	Water Delivery	102.94	K.R.
8/10/23	Bleach	20.15	K.R.
8/10/23	Simple Green	15.24	K.R.
8/14/23	Pole Holders	9.19	K.R.
8/14/23	Patio Umbrella	218.45	K.R.
8/14/23	Floor Squeegee	22.99	K.R.
8/15/23	Rug Doctor Cleaner	170.20	K.R.
8/15/23	Rug Doctor Floor Cleaner Chemicals	34.43	K.R.
8/21/23	Constant Contact	114.60	K.R.
8/21/23	Paper Towels	55.15	K.R.
8/21/23	Pool Rail Covers	68,95	K.R.
8/21/23	Outdoor Trash Bags	32.17	K.R.
8/21/23	3M Mounting Tape	10.34	K.R.
8/21/23	Water Dispenser Cups	19.65	K.R.
8/21/23	Coffee Creamer	19.68	K.R.
8/22/23	Outdoor Rug - Holiday Décor	17.53	K.R.
8/24/23	Holiday Décor for Facility	510.71	K.R.
8/25/23	Holiday Décor for Facility	20.13	K.R.
9/4/23	Pandora Subscription	63.12	K.R.

TOTAL \$2,041.94

## Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

## Invoice

Invoice #: 183 Invoice Date: 9/14/2023 Due Date: 9/14/2023 Case: P.O. Number:

Bill To: Deer Run CDD 9145 Narcoosee Rd. Suite A206 Oriando, FL 32827

Description	Hours/Qty	Rate	Amount
Maintenance Supplies - Special Events ending 8/31/23 Special Events 1.320.53800,59000		1,946.57	1,946.57
RECEIVED			
SEP 19 2023			
1.50			
Juny Landut 9.19.23			
0 0 9-19-23			
	Total		\$1,946.57
	Payments/	Credits	\$0.00
	Balance Du	Ie	\$1,946.57

#### SPECIAL EVENTS

Period Ending 9/05/23

PRICE EMPLOYEE DISTRICT DATE EVENT SUPPLIES DEER RUN 7/25/23 Back to School Bash 17.25 K.R. Party Decorations KR. 7/25/23 Back to School Bash Tablecloths 12.19 K.R. 7/25/23 Back to School Bash Pencils for Goodie Bags 5.98 7/25/23 Back to School Bash 18.29 K.R. Toys for Prizes KR. 7/25/23 Back to School Bash Party Dácor 4.44 K.R. 7/25/23 Back to School Bash Food Containers/Trays 5.98 K.R. 7/25/23 Candy for Goodie Bags Back to School Bash 59.12 K.R. 7/25/23 Back to School Bash Cheese Balls 7.81 7/25/23 Back to School Bash Brown Paper Bags 2.29 K.R. 7/25/23 Back to School Bash KR. Plastic Cups 4.36 K.R. 7/25/23 Back to School Bash Wood Clips for Goodle Bags 13.80 7/25/23 Bingo Prizes for Bingo K.R. 57.50 K.R. 7/31/23 Back to School Bash Paper Cups 11.96 K.R. 7/31/23 Back to School Bash Napkins 5.98 7/31/23 Back to School Bash Pencils for Goodie Bags 5.98 K.R. K.R. 7/31/23 Back to School Bash Erasers for Goodie Bags 7.46 K.R. Scoop and Tray for Food 2.99 7/31/23 Back to School Bash 7/31/23 Back to School Bash 41.09 K.R. Donuis K.R. Candy for Goodie Bags 27.75 7/31/23 Back to School Bash 7/31/23 Back to School Bash Strawberry Wafers 11.87 K.R. 7/31/23 Back to School Bash Goodie Bags 4.46 K.R. 7/31/23 Back to School Bash 2 Liter For Game 1.63 K.R. Mini Waters 8.21 K.R. 7/31/23 Back to School Bash Swim Noodles 14.38 KR. 8/1/23 Back to School Bash K.R. 8/1/23 Back to School Bash Bucket 1.44 8/1/23 Back to School Bash Chalkboard Sign 8.63 KR. 8/1/23 Back to School Bash Pencils for Goodie Bags 5.75 K.R. K.R. 8/1/23 Back to School Bash Erasers for Goodle Bags 8.63 8/1/23 2.88 K.R. Back to School Bash Sunglasses K.R. 8/1/23 Back to School Bash Pool Tubes 23.00 K.R. 8/1/23 Back to School Bash Wood Clips for Goodie Bags 6.90 8/1/23 Back to School Bash Toys for Prizes 99.10 KR. 15.81 KR. 8/4/23 Bingo Candy **Bingo Prizes** K.R. 8/4/23 23.00 Bingo Kids Night 8/4/23 **Giant Connect Four** 24.61 KR. K.R. 8/4/23 Kids Night Toys 14.74 8/4/23 Bingo Mugs 18.43 K.R. 8/4/23 19.00 K.R. Bingo Candy 8/8/23 Craft Night Décor Napkins 25.73 N.C. Craft Night 166.66 N.C. 8/11/23 Paint K.R. Chat with the Chlef Soda & Water 57.59 8/15/23 K.R. 8/15/23 Chat with the Chief Clear Cups 5.38 8/15/23 Chat with the Chief Forks 2.28 KR 8/15/23 Chat with the Chief Napkins & Plates 6.37 K.R. 8/15/23 Kids Night Candy for Grab Bags 37.75 K.R. Kids Night Cello Bags for Grab Bags K.R. 8/15/23 5.58 Skewers for Grab Bags K.R. 8/15/23 Kids Night 1.12 K.R. 8/15/23 Bingo **Bingo Prizes** 86.25 8/15/23 Kids Night Candy 47.73 KR. Chat with the Chief Food Trays 120.59 K.R. 8/22/23 K.R. 8/28/23 September Craft Night Ceramic Pumpkin 51.74 8/28/23 September Craft Night Candle Pillars 316.30 K.R. K.R. Paper Butterfly 8/31/23 September Craft Night 24 13 N.C. 8/31/23 Kids Night Prizes for Kids Night 178.05 9/5/23 Kids Night Splash Party 35.31 K.R. Snacks 9/5/23 Kids Night Splash Party Bubbles 5.75 K.R. 9/5/23 Kids Night Splash Party Napkins & Tablecloth 5.75 K.R. KR. 9/5/23 Kids Night Splash Party 10.06 Cups 34.50 K.R. 9/5/23 Kids Night Splash Party Buckets 9/5/23 Kids Night Splash Party Sponges 18.69 K.R. 9/5/23 Prizes for Kids Night 78.61 N.C. Kids Night

TOTAL \$1,946.57

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SEP 22 2023

### **PROOF OF PUBLICATION**

Sarah Sweeting DEER RUN COMM DEV DIST 219 EAST LIVINGSTON STREET ORLANDO FL 32801

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The Flagler/Palm Coast NEWS-TRIBUNE, published in Flagler County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Flagler County, Florida, or in a newspaper by print in the issues of, on:

#### 07/12/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and worn to before my, by he legal clerk, who is personally known to me, on 07/12/2021

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 Publication Cost:
 \$25.70

 Order No:
 8996587

 Customer No:
 464637

 PO #:
 464637

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NOTICE OF MEETING DEER RUN COMMUNITY DEVELOPMENT DISTRICT

The meeting of the Board of Supervisors (the "Board") of the Deer Run Community Development District is scheduled to be held on Wednesday, July 26, 2023 at 6:00 p.m. located at the Island Club, 501 Grand Reserve Drive, Bunnell, Florida 32110. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, World Golf Village, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, place and time certain, to be announced at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at this meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Howard McGaffney District Manager NT#8996587 7/12/2023 11

KAITLYN FELTY Notary Public State of Wisconsin

### **PROOF OF PUBLICATION**

Sarah Sweeting DBER RUN COMM DEV DIST 219 EAST LIVINGSTON STREET ORLANDO FL 32801

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The Flagler/Palm Coast NEWS-TRIBUNE, published in Flagler County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Flagler County, Florida, or in a newspaper by print in the issues of, on:

### 07/12/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 0/122/2923 ------

Legal Clerk County of Brown Notary, State of WI My commision expires

 Publication Cost:
 \$36.74

 Order No:
 9020885

 Customer No:
 464637

 PO #:
 464637

# of Coples:

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KAITLYN FELTY Notary Public State of Wisconsin NOTICE OF RULE DEVELOPMENT BY THE DEER RUN COMMUNITY DEVELOPMENT DISTRICT

In accord with Chapters 120 and 190, *Florida Statutes*, the Deer Run Community Development District ("District") hereby sives notice of Its intention to develop Rules of Procedure to govern the operations of the District.

of the District. The Rules of Procedure will address such areas as the Board of Supervisors, officers and voting, district offices, public information and inspection of records, policies, public meetings, hearings and warkshops, rulemaking proceedings, competitive nuclear the Consultants' Competitive Negotiation Act, procedure regarding outlor selection, purchase of Insurance, pre-qualification, construction contracts, goods, supplies and materials, mainlenance services, contractual services and protest to proceedings, as well as any other area of the general operation of the District.

general operation of the District. The purpose and effect of the Rules of Procedure is to provide for efficient and effective District operations and to ensure compliance with Florida law. The legal authority for the adaption of the proposed Rules of Procedure includes sections 190.011(5), 190.011(15) and 190.033, Florida Statutes. The specific laws implemented in the Rules of Procedure include, but are not limited to, Sections 112.08, 112.3143, 112.3146, 112.3145, 119.07, 119.0701, 189.053, 189.057(2)(2), 190.006, 190.007, 190.001(15), 190.033, 190.035, 218.33, 218.391, 255.05, 255.0518, 255.0525, 255.207, 286.0105, 286.0113, 286.0114, 286.0114, 287.017, 287.055 and 287.084, Florida Statutes.

A copy of the proposed Rules of Procedure may be obtained by contacting the District Management Gavernmental Management Services, 475 W. Town Place. Suite 114, St. Augustine, Florida 32092, (904) 940-5850

Howard McGaffney, District Manager Deer Run Community Development District

Run Date: July 12, 2023

NT#9020885 7/12/23 1t

Page 1 of 1

### **PROOF OF PUBLICATION**

Sarah Sweeting DEER RUN COMM DEV DIST 219 EAST LIVINGSTON STREET ORLANDO FL 32801

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The Flagler/Palm Coast NEWS-TRIBUNE, published in Flagler County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Flagler County, Florida, or in a newspaper by print in the issues of, on:

#### 07/19/2023

Customer No:

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

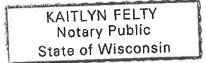
Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 07/19/2023

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Legal Clerk	11 -	Zala
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Publication Cost:	\$52.38	
Order No:	9011067	# of Coples:

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#### NOTICE OF RULEMAKING REGARDING THE RULES OF PROCEDURE OF THE DEER RUN COMMUNITY DEVELOPMENT DISTRICT

A public hearing will be conducted by the Board of Supervisors ("Board") of the Deer Run Community Development District ("District") on August 23, 2023 of 6:00 p.m. of The Island Club, 501 Grand Reserve Drive, Bunnell, Florida 32110.

In accord with Chapters 120 and 190, Florida Statutes, the District hereby gives the public notice of its intent to acopt its proposed Rules of Procedure. The purpose and effect of the proposed Rules of Procedure is to provide for efficient and effective District operations and to ensure compliance with recent changes to Florida Iaw. Prior notice of rule development was published in the Patm Coast News Tribune on July 12, 2023.

The Rules of Procedure may address such areas as the Board of Supervisors, officers and voling, district offices, public information and inspection of records, policies, public meetings, hearings and workshops, rutemating, proceedings, competitive purchase including procedures under the Consultants' Competitive Negatiation Act, procedure regarding auditor selection, purchase of insurance, pre-qualification, construction contracts, goods, supplies and materials, matintenance services, contractual services, and protests with respect to proceedings, as well as any other area of the general operation of the District.

Specific legal authority for the adaption of the proposed Rules of Procedure includes Sections 190.011(5), 190.0011(5) and 190.035, Florida Statutes. The specific laws implemented in the Rules of Procedure include, but are not limited to, Sections 112.08, 112.3143, 112.3146, 112.3145, 119.07, 119.0701, 189.053, 189.087(21(a), 190.004, 190.007, 190.003, 190.011(3), 190.011(5), 190.011(15), 190.033, 190.035, 218.33, 218.391, 255.05, 255.0518, 255.0525, 255.20, 266.0105, 286.011, 286.0114, 287.017, 287.055 and 287.046, Florida Statutes.

A copy of the proposed Rules of Procedure may be obtained by contacting the District Manager's Office of Governmental Management Services, 475 W. Town Place, Suite 114, St. Augustine, Florida 2092 ("District Manager's Office").

Any person who wishes to provide the District with a proposal for a lower cast regulatory alternative as provided by Section 120.54(1), Florida Statules, must do so in writing within twenty one (21) days after publication of this notice to the District Manager's Office.

This public hearing may be continued to a date, time, and place to be specified on the record at the hearing without additional notice. It anyone chooses to appeal any decision of the Board with respect to any matter considered at a public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbalim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, staff or Supervisors may participate in the public hearing by speaker telephane.

Pursuant to the provisions of the Americans with Disobilities Act, any person requiring special accommodations at this hearing because of a disability or physical impairment should contact the District Manager's Office at least fortyeight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florkda Relay Service at 1-800-955-8770 for aid in contacting the District Manager's Office.

Deer Run Community Development District Howard McGaffney, District Manager 9011067 July 19, 2023 It

### **PROOF OF PUBLICATION**

Deer Run Comm Dev Dist DEER RUN COMM DEV DIST 219 EAST LIVINGSTON STREET ORLANDO FL 32801

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The Flagler/Palm Coast NEWS-TRIBUNE, published in Flagler County, Florida; that the attached copy of advertisement, being a Classified Tab Legal CLEGL, was published on the publicly accessible website of Flagler County, Florida, or in a newspaper by print in the issues of, on:

### 07/19/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 07/19/2023

MALANA	
Legal Clerk - 1 200	
naiten tell	
Notary, State of WI, County of Brown	
317/27	
My commision expires	

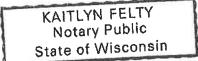
 Publication Cost:
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#### DEER RUN COMMUNITY DEVELOPMENT DISTRICT

NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FISCAL YEAR 2023/2024 BUDGET; NOTICE OF PUBLIC HEARING TO CONSIDER THE IMPOSITION OF OPERATIONS AND MAINTENANCE SPECIAL ASSESSMENTS, ADOPTION OF AN ASSESSMENT ROLL, AND THE LEVY, COLLECTION, AND ENFORCEMENT OF THE SAME; AND NOTICE OF REGULAR BOARD OF SUPERVISORS' MEETING.

#### Upcoming Public Hearings, and Regular Meeting

The Board of Bupervisors ("Board") for the Deer Run Community Development District ("District") will hold the following two public hearings and a regular meeting:

#### DATE: August 23, 2023 TIME: 6:00 p.m. LOCATION: The island Club 501 Grand Reserve Drive Burnell, Florida 32110

The first public hearing is being held pursuant to Chapter 190, *Florida Statutes*, to receive public comment and objections on the District's proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023/2024"). The second public hearing is being held pursuant to Chapters 190 and 197, *Florida Statutes*, to consider the imposition of operations and maintenance special assessments ("O&M Assessments") upon the lands located within the District, to fund the Proposed Budget for Fiscal Year 2023/2024; to consider the adoption of an assessment roll; and, to provide for the levy, collection, and enforcement of assessments. At the conclusion of the hearings, the Board will, by resolution, adopt a budget and levy O&M Assessments as finally approved by the Board. A Board will, by resolution, adopt a be held where the Board may consider any other District business.

#### Description of Assessments

The District imposes O&M Assessments on benefitted property within the District for the purpose of funding the District's general administrative, oporations, and maintenance budget. Pursuant to Florida law a description of the services to be funded by the O&M Assessments, and the properties to be improved and benefitted from the O&M Assessments, are all set forth in the Proposed Budget. A geographic depiction of the property potentially subject to the proposed O&M Assessments is identified in the map attached hereto. The table below shows the schedule of the proposed O&M Assessments, which are subject to change at the hearing;

Land Use	Total # of Units / Acres	EAU Factor	Proposed O&M Assessment (including collection costs / early payment discounts)
40'	444	0.54/1.00	\$1,171,32
50'	338	0.67/1.00	\$1,306.62
75'	61	1.00/1.00	\$1,639.81
Commercial	15	0.5/0	\$504.83
Golf Course	1	1.69/0	\$1,706.32

The proposed O&M Assessments as stated include collection costs and/or early payment discounts, which Flagler County ("County") may impose on assessments that are collected on the County tax bill. Moreover, pursuant to Section 197.3532(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for O&M Assessments, such that no assessment hearing shall be held or notice provided in future years unless the assessments are proposed to be increased or another citerion within Section 197.3632(4), *Florida Statutes*, is met, Note that the O&M Assessments do not Include any debt service assessments previously levided by the District and due to be collected for Flacal Year 2023/2024.

For Fiscal Year 2023/2024, the District Intends to have the County tax collector collect the assessments imposed on certain developed property, and will directly collect the assessments imposed on the remaining benefitted property by sending out a bill prior to, or during. November 2023, it is important to pay your assessment because failure to pay will cause a tax certificate to be issued against the property which may result in 16ss of title, or for direct billed assessments, may result in a foredosure action, which also may result in a loss of title, the District decision to collect assessments on the tax roll or by direct billing does not preclude the District from later electing to collect those or other assessments in a different manner at a future time.

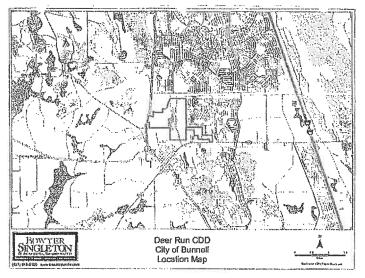
#### Additional Provisions

The public hearings and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. A copy of the Proposed Budget, proposed assessment roll, and the agenda for the hearings and meeting may be obtained at the offices of the District Manager, located at d/o Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092, Ph: (904) 940-5850 ("District Manager's Office"), during normal business hours. The public hearings and meeting may be continued to a date, time, and place to be specified on the record at the hearings or meeting. There may be occasions when staff or board members may participate by speaker telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at teast forty-reight (46) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Peace note that all affected property owners have the right to appear at the public hearings and meeting, and may also file written objections with the District Manager's Office within twenty days of publication of this notice. Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearings or meeting is advised that person will need a tecord of proceedings and that accordingly, the preson may need to ensure that a verbalim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

> Howard McGaliney District Manager



08-3850063

## THE FLAGLER/PALM COAST NEWS-TRIBUNE PO Box 631244 Cincinnati, OH 45263-1244

### **PROOF OF PUBLICATION**

DEER RUN COMM DEV DIST 219 EAST LIVINGSTON STREET ORLANDO FL 32801

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The Flagler/Palm Coast NEWS-TRIBUNE, published in Flagler County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Flagler County, Florida, or in a newspaper by print in the issues of, on:

### 07/26/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 07/26/2023

Legal Clerk 1 Notary, State of WI, County of Brown 3 My commision expires **Publication Cost:** \$38.58 Order No: 9011882 # of Copies: 464637 Customer No: -1 PO #:

### THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

DEER RUN COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FISCAL YEAR 2023/204 BUDGET(S); AND NOTICE OF REGULAR BOARD OF SUPERVI-SORS' MEETING. The Board of Supervisors ("Board") of the Deer Run Community Devel-opment District ("District") will hold a public hearing on August 20, 2022 at 6:00 p.m. at The Island Club, 501 Grand Reserve Drive, Bunnell, Fiorida 32110, for the purpose of the adoption of the proposed budget(S) ("Proposed Budget") of the District for the fiscal year besin-ning October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023/2044"). A regular board meet-ing of the District will also be held at that time where the Board mov consider any other business that may properly come before it. A copy of the agenda and Proposed Budget Town Place, Suite 114, St. Augus-tine, Florida 3202, (904) 940-850 ("District Manager's Office"), dring normal business hours, or by visiting the District's website of htms://deerruncid.com/. The public hearing and meeting and provisions of Florida 100, (904) 940-850 ("District Manager's Office"), dring normal business hours, or by visiting the District's website of htms://deerruncid.com/. The public hearing and meeting are open to the public and will be provisions of Florida 100, the public and the meeting and piace to be poetided in accordance with the provisions of Florida 100, the public and piace in the record at the meeting and participate by speaker fele-ing, Thore may be occasions when modations of the sealing because

Board Supervisors or District Staff may participate by speaker tele-phone. Any person requiring special accom-modations at this meeting because of a disability or physical impoir-ment should contact the District Manager's Offica at least forty-definit (48) hours prior to the meeting. If you are hearing or speech impoired, please contact the Florida Reiow Service br dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Offica at which respect to any matter consid-any decision made by the Board with respect to any matter consid-a record of proceedings and that accordingly, the person may need that person who decidence upon which such appeal is to be based. Howard McGaffmey District Manager NT#9011882 7726/2023

KAITLYN FELTY Notary Public State of Wisconsin

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